

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH
CHRIST CHURCH ANGLICAN



3RD SUNDAY IN LENT
MARCH 3RD, 2024 ~ 9:00AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN #527 (MELODY #393)
HOW FIRM A FOUNDATION FOUNDATION

Celebrant God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3.16*

WELCOME: If you are visiting us - Welcome!

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Celebrant Father of mercy,

All alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Exodus**

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and

consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. EXODUS 20:1-17

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Reader A reading of **Psalm 19**

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. Amen.

Reader A reading from the 1st letter of Paul to the **Corinthians**

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those

who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. 1 CORINTHIANS 1:18-25

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **RADUAL HYMN #476**
GOD, YOU HAVE CAUSED TO BE WRITTEN CAUSA DIVINA
(VS 1 before the Gospel and VS 2 - 3 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, (Please stand)
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.** (sung)

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction

for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. JOHN 2:13-22

Gospeller The Gospel of Christ
People Praise to you, Lord Jesus Christ. *(sung)*

† **SERMON** Rev. Bryce Sangster

A moment of quiet reflection

ANTHEM MOZART'S AVE VERUM

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.
(Kneeling or sitting as you are able)
Lord, have mercy upon us.
People **Christ, have mercy upon us.**

Intercessor Lord, have mercy upon us.
Gathering all that commands our prayers, let us intercede with our gracious God, saying: Have mercy, O Lord.

For the church, that God's commandments may be ever close to us, wonderful to ponder and life-giving to keep, we pray:

People **Have mercy, O Lord.**

Intercessor For the church, that those who will be baptized at Easter may be drawn to the folly and weakness of God in Christ crucified, we pray:

People **Have mercy, O Lord.**

Intercessor For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice, we pray:

People **Have mercy, O Lord.**

Intercessor For children, that infants and young people of every nation may have food and learning, and that they may love their world, we pray:

People **Have mercy, O Lord.**

Intercessor For this gathered community, that the solemn brightness of Lent may open our eyes to these

times, their folly and their worth, we pray:

People Have mercy, O Lord.

Intercessor For the dead, especially those who held to and handed on God's commandment until our day, that they may be at peace, we pray:

People Have mercy, O Lord.

Intercessor For the homeless, the hungry, and the sick especially for Albert, Anne-Marie, Barb, Caroline, Connie, Drew P., Francois, Jennifer, Jenny, Marie-Eve, Mike, Morgan, Ottley, Patti, Pearl, Sean, Susan, Yvonne and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes. Inspire us to care for your gifts of healthy bodies and minds, we pray:

People Have mercy, O Lord.

Intercessor Today in our Anglican Cycle of prayer we pray for, the Mission to Seafarers, and its ministry of pastoral and practical care to seafarers from around the world. for the Church of the Nativity, Malvern, its afterschool, summer camp and youth programs, Seniors' Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre; and for the Church of Our Saviour, Don Mills, its partnership with the Common Table Farm community garden, ongoing support of the Flemingdon Park Ministry, the Haven Toronto men's drop-in centre, Moorelands Camp, Sistering Women's Services, yearly food drives for the Community Share Food Bank, and other local and national outreach, we pray:

People Have mercy, O Lord.

Intercessor In this Community of Campbellford we offer our prayers for Glad Tidings Pentecostal Church, we pray:

People Have mercy, O Lord.

Jealous and merciful God, remember us and all those whom we hold in our hearts. In these forty days teach us to do the work of our baptism and so daily to raise to you the needs of the world. Grant this through Christ our Lord. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE**

(Please Stand)

Celebrant The peace of the Lord be always with you,

All and also with you.

OFFERTORY HYMN # 458
SEEK YE FIRST SEEK YE FIRST (repeat both vs)

† **PRAYER OVER THE GIFTS**

Celebrant Gracious God,

All we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord. Amen.

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER #2**

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All *(Sung)*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD # 7

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMNS

#177 A SPENDTHRIFT LOVER IS THE LORD BEACH HAVEN

#174 ETERNAL LORD OF LOVE, BEHOLD YOUR CHURCH

FENN HOUSE

† PRAYER AFTER COMMUNION

Celebrant God of mercy and forgiveness,

All may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be
gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.

ANNOUNCEMENTS

R ECESSIONAL HYMN #374
ALLELUIA! SING TO JESUS HYFRYDOL

~ Dismissal ~



Today's Readers

1st Lesson OT	Joy Goemans
Psalm	Lillian Adams
2nd Lesson	Marlene Dooher
Gospel	Rev. Bryce Sangster
Prayers	Shelli Jeffs

Next Week's Readers March 10th

1st Lesson OT	Mary Lou Steinmann
Psalm	Neil Fulton
2nd Lesson	Piet Goemans
Gospel	Nancy DeKuyper
Prayers	Ann Chambers

Next Sunday March 10th, 2024 ~ Rev. Bryce Sangster
4th Sunday in Lent ~ Holy Communion

Readings

NUMBERS 21:4-9 PSALM 107:1-3, 17-22 EPHESIANS 2:1-10

JOHN 3:14-21

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

ACW MEETING

The next ACW meeting will be on Tuesday March 5 at 2pm in the church. All are welcome! Please join us for refreshments and fellowship following the meeting.

St. George, Hastings

March 15th Butter Tart Drive-Thru, pick up from 10am - 2pm \$6.50 for a pkg. of 6. Available in Plain, Raisin, Pecan & Skor. Call Phyllis to place your order 705-295-2451

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632

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