

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN



5TH SUNDAY IN LENT
MARCH 26TH, 2023 ~ 9:00AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN # 99

BREAK, DAY OF GOD, O BREAK CHRISTCHURCH

Celebrant I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die. *John 11.25, 26*

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

‡ **THE COLLECT OF THE DAY**

Celebrant Almighty God,

All your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. Amen.

We Listen To God's Word

Reader A reading from the book of **Ezekiel**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they

may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord. EZEKIEL 37:1-14

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading of **Psalms 130**

Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your

mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ. Amen

Reader A reading from the letter of Paul to the
Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. ROMANS 8:6-11

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **GRADUAL HYMN # 620**
HOW SWEET THE NAME OF JESUS SOUNDS ST. PETER
(VS 1- 3 before the Gospel and VS 4 - 5 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.** *(sung)*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and

wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection

and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said

to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. JOHN 11:1-45

Gospeller The Gospel of Christ
People Praise to you, Lord Jesus Christ. *(sung)*

† **SERMON** Rev. Bryce Sangster

ANTHEM THE MERCHANT'S TALE

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.
People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the church and for all people in their need, saying: Lord, in your mercy, hear our prayer.

For the unity of the scattered people of God: Lord, in your mercy,

People hear our prayer.

Intercessor For all who lead the church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy,

People hear our prayer.

Intercessor For those who are preparing for baptismal death and resurrection: Lord, in your mercy,

People hear our prayer.

Intercessor For the leaders of nations, and for peace throughout the world: Lord, in your mercy,

People hear our prayer.

Intercessor For all who suffer, for all the dying, for those who grieve especially Albert, Anne-Marie, Brian, Caroline, Connie, Drew P., Francois, Jennifer, Karen, Laura, Marilyn, Marie-Eve, Mike, Ottley, Pearl, Susan, and Vanessa. Lord, in your mercy,

People hear our prayer.

Intercessor For those whose burden is too deep for words: Lord, in your mercy,

People hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we

pray for St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for such programs as the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project; for St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project; and for St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness. Lord, in your mercy,

People hear our prayer.

Intercessor In this Community of Campbellford we offer our prayers for the Free Methodist Church. Lord, in your mercy,

People hear our prayer.

Intercessor In our own Deanery of Peterborough we offer our prayers for the Parish of Belmont: St. John the Evangelist, Havelock; Rev. Canon Bradley D. Smith, Christ Church, Norwood and St. Michael's, Westwood. Lord, in your mercy,

People hear our prayer.

Intercessor In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory: Lord, in your mercy,

People hear our prayer.

O God, in the waters of baptism you rescue our lives from death and make us your children. Into your hands we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. Amen.

† CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE *(Please Stand)*

Celebrant The peace of the Lord be always with you,

All and also with you.

OFFERTORY HYMN # 180 GIVER OF THE PERFECT GIFT ST. THEODULPH

† PRESENTATION OF THE ELEMENTS

† PRAYER OVER THE GIFTS

Celebrant Giver of life,

All your Son has destroyed the power of death

for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living. Amen.

We Celebrate At God's Table

† EUCHARISTIC PRAYER #1

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All *(Sung)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.



Hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

† THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD # 7

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.

Celebrant The gifts of God for the people of God.

All Thanks be to God.



† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† **COMMUNION HYMNS: THE CROWN OF THORNS, O DEAREST LORD, THY SACRED HEAD**

† **PRAYER AFTER COMMUNION**

Celebrant God of hope,
All in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† **THE BLESSING**

† **BENEDICTION HYMN**

**The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.**

R **ECENSIONAL HYMN # 178**
RESTORE IN US, O GOD BELLWOODS

~ Dismissal ~



Today's Readers

| | |
|---------------|---------------------|
| 1st Lesson OT | Neil Fulton |
| Psalm | Piet Goemans |
| 2nd Lesson | Ann Chambers |
| Gospel | Rev. Bryce Sangster |
| Prayers | Jim Peeling |

Next Sunday April 2nd, 2023 ~ Rev. Bryce Sangster
Palm Sunday ~ Holy Communion

Readings

| | | |
|--------------------|----------------|-------------------------|
| MATTHEW 21:1-11 | ISAIAH 50:4-9a | PSALM 118:1-2, 19-19 |
| PHILIPPIANS 2:5-11 | | |

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday

Closed between 12:00 - 1:00pm

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