

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

4TH SUNDAY IN LENT  
MARCH 27TH, 2022~ 9:00 AM

**Our Mission Statement**

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

**We Gather As God's People**

*Celebrant* I will arise and go to my father, and I will say to him: Father I have sinned against heaven and before you. *Luke 15.18*

**WELCOME: If you are visiting us - Welcome!**

**ANNOUNCEMENTS**

**H**YMN # 519  
**THE LORD'S MY SHEPHERD** CRIMOND

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

**People** and also with you.

*Celebrant* Almighty God,  
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORIA** *(Please Stand)*  
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right

**hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Celebrant* Gracious Father,

**All** whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **We Listen To God's Word**

**Reader** A reading from the book of **Joshua**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year. JOSHUA 5:9-12

**Reader** Hear what the Spirit is saying to the Church.

**All** Thanks be to God.

**Reader** A reading of **Psalm 32**

Happy are they whose transgressions are forgiven, and whose sin is put away!

**Happy are they to whom the Lord imputes no**

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**guilt, and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, because of my groaning all day long.

**For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, and did not conceal my guilt.

**I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

**You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

**Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

**Watch over us, loving God, and when we fall into sin teach us to acknowledge our guilt. May we forgive and be forgiven, for the sake of the one who was wounded for our transgressions, Jesus Christ your Son our Saviour. Amen.**

**Reader** A reading from the 2nd letter of Paul to the **Corinthians**

From now on, we regard no one from a human point

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of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 CORINTHIANS 5:16-21

*Reader* Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

### **THE GOSPEL**

*Gospeller* The Lord be with you, *(Please stand)*  
**People and also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to: **Luke**

**People Glory to you, Lord Jesus Christ. (said)**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between

them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For

all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! 'Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

LUKE 15:1-3, 11B-32

*Gospeller* The Gospel of Christ

*People* **Praise to you, Lord Jesus Christ.** *(said)*

**SERMON** Rev. Bryce Sangster

**ANTHEM**

**THE APOSTLES' CREED**

*(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **We Respond To God's Word**

### **PRAYERS OF THE PEOPLE**

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.

**People** **Christ, have mercy upon us.**

*Intercessor* Lord, have mercy upon us.

In this holy season let us turn to God in prayer, saying:  
Lord, hear our prayer.

For the catechumens and for all the holy people of God [*silence*], that we may embrace the folly of the cross and become ministers of reconciliation in a broken world, let us pray to the Lord.

**People** **Lord, hear our prayer.**

*Intercessor* For this nation and all nations [*silence*], that we may generously share the produce of the land, both in plenty and in want, let us pray to the Lord.

**People** **Lord, hear our prayer.**

*Intercessor* For the alienated and rejected of this world [*silence*], that all may come to know God's welcome to sit down at table, let us pray to the Lord.

**People** **Lord, hear our prayer.**

*Intercessor* For this community [*silence*], that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.

**People** **Lord, hear our prayer.**

*Intercessor* For our own needs and those of others

especially Al, Ann, Barry, Bette, Bill, Bob, Brian, Caroline, Catherine, Connie, David, Dianne, Don, Ed, Eileen, Gayle, Heather, Helen, Jennifer, John, Kelly, Linda, Marie-Eve, Ottley, Ruth, Sheldon, Vanessa and Wayne, that we may learn from God to seek the lost and to rejoice when they are found, let us pray to the Lord.

**People Lord, hear our prayer.**

*Intercessor* Today in our Anglican Cycle of prayer we pray for St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness; for St. Augustine of Canterbury, its support of the Flemington Park Ministry and Community Food Bank, All Saints Sherbourne, Moorelands Camp, and other community projects; and for St. Barnabas, Chester, its participation in the interfaith "Chew on This" initiative, Prayer Shawl ministry, support of Kennedy House Youth Centre; provision of space for new and emerging musicians, its support of local artists through hosting the Riverdale Art Show, and refugee sponsorship, let us pray to the Lord.

**People Lord, hear our prayer.**

*Intercessor* In our own Deanery of Peterborough we pray for, John the Baptist, Lakefield, Rev. Peter Gachira, Lakefield College School, Rev. John Runza, let us pray to the Lord.

**People Lord, hear our prayer.**

*Intercessor* In this Community of Campbellford we offer our prayers for St. Andrew's Presbyterian Church, let us pray to the Lord.

**People Lord, hear our prayer.**

**God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ our Lord. Amen.**

## **COVID PRAYER**

### **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence...*

Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

### **THE PEACE**

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,  
**All and also with you.**

**H**YMN # 628  
**O LOVE, HOW DEEP, HOW BROAD, HOW  
HIGH** PUER NOBIS NASCITUR

**PRAYER OVER THE GIFTS**

*Celebrant* God of mercy and compassion,  
**All** your Word calls us home to faith and  
love. Accept all we offer you this day, in the name  
of Jesus Christ the Lord. Amen.

**We Celebrate At God's Table**

**EUCCHARISTIC PRAYER # 3**

*Celebrant* The Lord be with you,  
**People** and also with you.

*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give our thanks and  
praise.

*Celebrant* Blessed are you, gracious God, creator of  
heaven and earth, because you bid your faithful  
people to cleanse their hearts and to prepare with  
joy for the paschal feast; that reborn through the  
waters of baptism and renewed in the eucharistic  
mystery, we may be more fervent in prayer and more  
generous in the works of love. Therefore we raise our  
voices to you in praise to proclaim the glory of your  
name.

**All**  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.

*Celebrant* We give thanks to you, Lord our God, for the  
goodness and love you have made known to us in  
creation; in calling Israel to be your people; in your  
Word spoken through the prophets; and above all in  
the Word made flesh, Jesus your Son. For in these last  
days you sent him to be incarnate from the Virgin  
Mary, to be the Saviour and Redeemer of the world. In  
him, you have delivered us from evil, and made us  
worthy to stand before you. In him, you have brought  
us out of error into truth, out of sin into righteousness,  
out of death into life.

On the night he was handed over to suffering and  
death, a death he freely accepted, our Lord Jesus  
Christ took bread; and when he had given thanks to  
you, he broke it, and gave it to his disciples, and said,  
"Take, eat: this is my body which is given for you. Do  
this for the remembrance of me."

After supper he took the cup of wine; and when he  
had given thanks, he gave it to them, and said, "Drink  
this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness  
of sins. Whenever you drink it, do this for the  
remembrance of me."

Therefore, Father, according to his command,  
**All we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All Amen.**

### **THE LORD'S PRAYER** *(said)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we**

**forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **THE BLESSING**

#### **BENEDICTION HYMN**

**The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace. Amen.**

#### **H YMN # 492 SING HALLELUJAH TO OUR LORD**

KINGSWOOD NEW

#### **BREAKING OF THE BREAD # 7**

*Celebrant* We break this bread,  
**All Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall reign with him. Amen.**

*Celebrant* The gifts of God for the people of God.

**All Thanks be to God.**

## THE COMMUNION

*All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.*

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### Today's Readers

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1st Lesson OT	Marlene Doohar
Psalm	Neil Fulton
2nd Lesson	Glen Woodcock
Gospel	Rev. Bryce Sangster
Prayers	Nancy DeKuyper

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### Next Week's Readers April 3rd

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1st Lesson OT
Psalm
2nd Lesson
Gospel
Prayers

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Next Sunday April 3rd, 2022 ~ Rev. Bryce Sangster  
5th Sunday in Lent ~ Holy Communion

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### Readings

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ISAIAH 43:16-21      PSALM 126      PHILIPPIANS 3:4B-14

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JOHN 12:1-8

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*Bible readings are taken from The New Revised Standard Version.*

Easter, if anyone would like to donate a flowering plant (preferably non scented) in memory of or in honour of someone, please let me know before April 15th. Thanks Sharon Peeling



## St. George, Hastings Butter Tart Sale - Drive Thru

Thursday May 5th Pick-up 11 - 2pm

6 Tarts for \$6.00, Plain, Pecan, Raisin

Order 10 days in advance, call Phyllis 705 696-2451



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