

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH



MAUNDY THURSDAY

ST. GEORGE ANGLICAN CHURCH  
REV. BRYCE SANGSTER  
APRIL 6TH, 2023 ~ 7:00PM

## HOLY EUCHARIST

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### OPENING PRAYERS

*Celebrant* This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

### COLLECT

*Leader* O God,

**All your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### THE PROCLAMATION OF THE WORD

*Reader* A reading from the book of **Exodus 12:1-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of

months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The word of the Lord  
**All Thanks be to God**

*Reader* A reading from **Psalm 116:1, 10-17**

*I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.*

**How shall I repay the Lord for all the good things he has done for me?**

*I will lift up the cup of salvation and call upon the name of the Lord.*

**I will fulfil my vows to the Lord in the presence of all his people.**

*Precious in the sight of the Lord is the death of his servants.*

**O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

*I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.*

**I will fulfil my vows to the Lord in the presence of all his people.**

*In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!*

**Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name.**

**Amen.**

*Reader* A reading from the first letter of Paul to the **Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for

you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The word of the Lord  
**All Thanks be to God**

**THE GOSPEL** *(please stand)*

*Gospeller* The Lord be with you.  
**All And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ  
according to: **John 13:1-17, 31b-35**

**All Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not

need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*Gospeller* The Gospel of Christ  
**All Praise to you, Lord Jesus Christ.**

Homily **Rev. Bryce Sangster**

### **CEREMONY OF THE WASHING OF THE FEET**

*Celebrant* Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble

service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."



*A basin of water is placed at the chancel step. Members of the congregation who wish to have their feet washed come to the front pew and take off shoes and socks. The clergy will pour water over your feet, dry them and hand you a towel. Please return to the front pew to put your shoes on and leave the towel there.*

## THE PRAYERS OF THE PEOPLE

**Leader** On this Holy day we dine together as the body of Christ, and at the table commit ourselves to sacrificially love and serve one another. On this Holy day, then, let us pray for the church and all humankind.

God our provider, you feed us with the bread of life and lift for us the cup of salvation. On this night Jesus gave us this Holy feast: may all who gather at your table receive a foretaste of the eternal banquet. God of love

**All grant our prayer.**

**Leader** Almighty God, on this night Jesus, the Son of God washed his disciples' feet: may we follow this example of sacrificial love and service. God of love

**All grant our prayer.**

**Leader** God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples; may those who gather on this day to renew their commitment to you, so live what they proclaim that all may come to know your saving love. God of love

**All grant our prayer.**

**Leader** God our Saviour, we pray for those unable to eat at the Lord's Table or at any other table, for those who betray and for those betrayed, and for all innocent victims. God of love

**All grant our prayer.**

**Leader** God of hope, remember all those in need, especially those we silently hold before you now ... God of love

**All grant our prayer.**

**Leader** Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfill our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever.

**All Amen.**

## CONFESSION AND ABSOLUTION

**Celebrant** Let us confess our sins, confident in God's forgiveness.

*Silence...*

Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **THE PRAYER OVER THE GIFTS**

**All** **Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.**

### **EUCHARISTIC PRAYER**

*Celebrant* May God be with you,  
**People** **and also with you.**

*Celebrant* Lift up your hearts.  
**People** **We lift them up to God.**

*Celebrant* Let us give thanks to God our Creator.  
**People** **It is right to offer thanks and praise.**

*Celebrant* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the

last first. Therefore we raise our voices with angels and archangels, forever praising you and saying:

**All**

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. (CP #689)**

*Celebrant* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**People** **Restore us, O God, let your face shine!**

*Celebrant* At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness

of sins. Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ’s death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**People Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

*Celebrant* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**People Restore us, O God, let your face shine!**

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

**People Amen.**

### THE LORD’S PRAYER

*Celebrant* As our Saviour taught us, let us pray,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD #7

*Celebrant* We break this bread,

**All Communion in Christ’s body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### THE COMMUNION OF THE PEOPLE

#### PRAYER AFTER COMMUNION

**All Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### THE STRIPPING OF THE TABLE

*The congregation will remain seated after singing the hymn. As the final part of our service, the stripping of the table takes place and our cross is draped in black. During the stripping of the table, Psalm 22 will be read.*

*When the altar is completely stripped, the cross draped, and the Psalm finished, the people will leave the building in silence.*