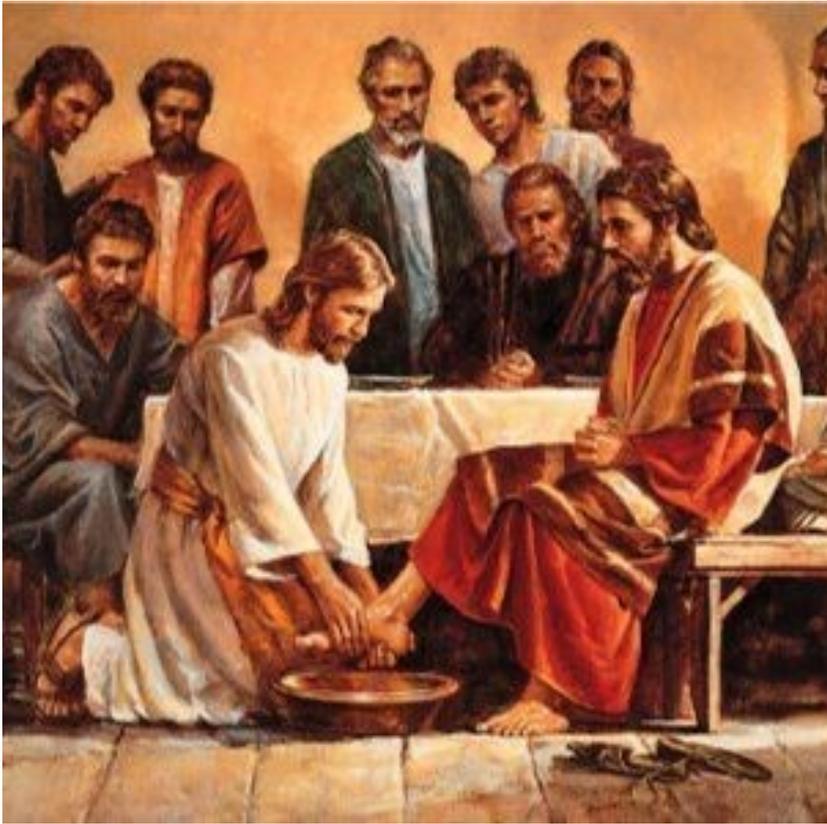


THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



MAUNDY THURSDAY

ST. GEORGE ANGLICAN CHURCH
REV. BRYCE SANGSTER
APRIL 14TH, 2022 ~ 7:00PM

Holy Eucharist

✠ OPENING PRAYERS

Celebrant This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

✠ COLLECT

Leader O God,

All your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Proclamation of the Word

Reader A reading from the book of **Exodus**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth

of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. EXODUS 12:1-14 ^{NSRV}

Reader The word of the Lord
All Thanks be to God

Reader A reading from **Psalm 116**

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name. Amen. PSALM 116:1, 10-17

Reader A reading from the first letter of Paul to the **Corinthians**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given

thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 CORINTHIANS 11:12-26 ^{NSRV}

Reader The word of the Lord
All Thanks be to God

✠ **THE GOSPEL** *(please stand)*

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

All Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter

said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

JOHN 13:1-17, 31b-35 ^{NSRV}

Gospeller The Gospel of Christ
All Praise to you, Lord Jesus Christ.

‡ **HOMILY** Rev. Bryce Sangster

‡ **QUIET PRAYER AND REFLECTION**

Because of Covid 19 we can't have this tonight, but we remember Jesus' actions and Jesus words.

Celebrant Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

‡ **THE PRAYERS OF THE PEOPLE**

Leader On this Holy night we dine together as the body of Christ, and at the table commit ourselves to sacrificially love and serve one another. On this Holy night, then, let us pray for the church and all humankind.

God our provider, you feed us with the bread of life and lift for us the cup of salvation. On this night Jesus gave us this Holy feast: may all who gather at your table receive a foretaste of the eternal banquet.

God of love

All grant our prayer.

Leader Almighty God, on this night Jesus, the Son of God washed his disciples' feet: may we follow this example of sacrificial love and service. God of love
All grant our prayer.

Leader God of compassion, on this night Jesus prayed for those who would believe through the message of the disciples; may those who gather on this day to renew their commitment to you, so live what they proclaim that all may come to know your saving love. God of love
All grant our prayer.

Leader God our Saviour, we pray for those unable to eat at the Lord's Table or at any other table, for those who betray and for those betrayed, and for all innocent victims. God of love
All grant our prayer.

Leader God of hope, remember all those in need, especially those we silently hold before you now ... God of love
All grant our prayer.

Leader Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; grant that we may work with you to fulfill our prayers, and to love and serve others as Christ has loved us; this we ask through Jesus Christ our Redeemer, who is alive with you in the unity of the Holy Spirit, one God, now and for ever.
All Amen.

The Celebration of the Eucharist

✠ THE PRAYER OVER THE GIFTS

All Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.

✠ EUCHARISTIC PRAYER #1

Celebrant The Lord be with you,
People and also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.
All Christ has died.

**Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

✠ THE LORD'S PRAYER

Celebrant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✠ THE BREAKING OF THE BREAD #7

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

✠ THE COMMUNION OF THE PEOPLE

All Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Stripping of the Table

The congregation will remain seated after singing the hymn. As the final part of our service, the stripping of the table takes place and our cross is draped in black. During the stripping of the table, Psalm 22 will be read.

When the altar is completely stripped, the cross draped, and the Psalm finished, the people will leave the building in silence.

✠ THE COMMUNION

All are welcome. If you would like to receive a blessing only, simply cross your arms.

The people leave the building in silence.

