

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

*He is not here.
HE has RISEN!
Just as He said...*

Matthew 28:6

CHRIST CHURCH ANGLICAN
EASTER DAY
APRIL 17TH, 2022 ~ 9:00 AM

We Gather As God's People

Celebrant Christ our Passover has been sacrificed for us; therefore let us keep the feast.
1 Corinthians 5.7-8

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

HYMN # 3
MORNING HAS BROKEN BUNESSAN

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Celebrant May his grace and peace be with you.
People May he fill our hearts with joy.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† THE COLLECT OF THE DAY

Celebrant Lord of life and power

All through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Acts**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the

devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.' ACTS 10:34-43

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading from **Psalm 118**

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

The Lord is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

I shall not die, but live, and declare the works of the Lord.

The Lord has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter."

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

Holy and mighty God, your Son's triumph over sin and death has opened to us the gate of eternal life. Purify our hearts that we may follow where he has gone and share in the radiance of his glory. We ask this for the sake of our risen Lord. Amen. PSALM 118:1-2, 14-24

Reader A reading from the 1st letter of Paul to the **Corinthians**

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. 1 CORINTHIANS 15:19-26

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

† THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.** *(said)*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she

had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

JOHN 20:1-18

Gospeller The Gospel of Christ

People Praise to you, Lord Jesus Christ. *(said)*

† **SERMON** REV. BRYCE SANGSTER

ANTHEM

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Christ died for our sins and rose for our justification. Being at peace with God, let us pray with confidence, saying: Through the blood of your Son, save us, O God.

Let the wind of your Spirit move within your church; remove from it all that does not obey your creating word.

Through the blood of your Son,

People save us, O God.

Intercessor Keep free from sin those who have been joined to Christ's death through baptism, and let their new life bring fresh enthusiasm to every Christian.

Through the blood of your Son,

People save us, O God.

Intercessor Show your glory by liberating all who are oppressed; banish economic and political exploitation from the world. Through the blood of your Son,

People save us, O God.

Intercessor Protect young people from the danger of drugs and materialism; teach them to seek what is good, that they may grow to the full stature of Christ. Through the blood of your Son,

People save us, O God.

Intercessor Uphold by your power those suffering from incurable and stigmatizing diseases; join their sufferings to Christ's passion, that they may share his glory. Through the blood of your Son,

People save us, O God.

Intercessor Strengthen this community in Christ's self-giving love; give us the grace to live no longer for ourselves but for him who died and rose for us. Through the blood of your Son,

People save us, O God.

Intercessor For the homeless, the hungry, and the sick especially Al, Ann, Barry, Bette, Bill, Bob, Brian, Caroline, Catherine, Connie, David, Dianne, Don, Ed, Eileen, Gayle, Heather, Jennifer, John, Kelly, Linda, Marie-Eve, Ottley, Ruth, Sheldon, Vanessa, Wayne and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, and those we name silently before you, may bask in the warmth and joy and love of the Spirit. Father. Through the blood of your Son,

People save us, O God.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Cuthbert, Leaside, its community garden, support of Flemingdon Park Ministry and Flemingdon

Park Food Bank, Moorelands Community Services, clothing collection for New Circles Community Services, Sistering, and All Saints Community Centre, support for women leaving shelters, and participation in refugee sponsorship; for St. Cyprian, its support of Neighbour Link community services, the Mission to Seafarers, Flemingdon Park ministry, community garden, and other local and global outreach; and for St. David Anglican-Lutheran Church, Orillia, its community breakfast program, food support to the Orillia Lighthouse, counselling services through the Harmony Centre, community garden, Route 66 weekly Kids' Club, and its support of Jubilee House and the Pikangikum Water Project. Through the blood of your Son,

People save us, O God.

Intercessor In our own Deanery of Peterborough we pray for Pastoral Care Providers for Retired clergy. Through the blood of your Son,

People save us, O God.

Intercessor In this Community of Campbellford we offer our prayers for St. Mary's Catholic Church. Through the blood of your Son,

People save us, O God.

Eternal God, you are the strength and courage of all who call upon you. Hear our prayers and stretch forth your mighty arm to save and protect all our brothers and sisters in the human family, through the gracious power of Jesus Christ, our risen Lord. Amen.

COVID PRAYER

† CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence...

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. **Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,

All and also with you.

H YMN # 203

JESUS CHRIST IS RISEN TODAY EASTER HYMN

† PRAYER OVER THE GIFTS

Celebrant God our strength and salvation,

All receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

We Celebrate At God's Table

† EUCHARISTIC PRAYER # 3

Celebrant The Lord be with you,
People and also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All
Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
All we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† THE BLESSING

† **BENEDICTION HYMN**

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance
upon you
And give you peace, and give you peace. Amen.

HYMN # 374
ALLELUIA! SING TO JESUS HYFRYDOL

† **BREAKING OF THE BREAD # 8**

Celebrant Lord, we died with you on the cross.
People Now we are raised to new life.

Celebrant We were buried in your tomb.
People Now we share in your resurrection.

Celebrant Live in us, that we may live in you.

Celebrant The gifts of God for the people of God.
All Thanks be to God.

† **THE COMMUNION**

All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.



Next Sunday April 24th, 2022 ~ Rev. Bryce Sangster		
Preaching: Nancy DeKuyper		
2nd Sunday of Easter ~ Holy Communion		
Readings		
ACTS 5:27-32	PSALM 150	REVELATION 1:4-8
JOHN 20:19-31		
<i>Bible readings are taken from The New Revised Standard Version.</i>		



Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday
Closed between 12:00pm—1pm

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