

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



ST. JAMES ANGLICAN CHURCH

DAY OF PENTECOST
MAY 19TH, 2024 ~ 11:00AM

We Gather As God's People

OPENING HYMN # 649
BREATHE ON ME, BREATH OF GOD TRENTHAM

Celebrant Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

WELCOME: If you are visiting us - Welcome!

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Alleluia! The Lord is risen!

People The Lord is risen indeed! Alleluia!

Celebrant May his grace and peace be with you.

People May he fill our hearts with joy.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord

God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Celebrant Almighty and everliving God,

All who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of the book of **Acts**

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" ACTS 2:1-21

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Reader A reading from **Psalm 104**

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which

you have made for the sport of it.

All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth.

May the glory of the Lord endure for ever; may the Lord rejoice in all his works.

He looks at the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will praise my God while I have my being.

May these words of mine please him; I will rejoice in the Lord.

O God of eternal light, heaven and earth are the work of your hands, and all creation sings your praise and beauty. As in the beginning, by your Spirit, you gave life and order to all that is, so by the same Spirit redeem us and all things, through Christ our Lord. Amen. PSALM 104:25-35, 37b

Reader A reading from the book of **Ezekiel**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall

live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

EZEKIEL 37:1-14

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

GRADUAL HYMN # 380
O WORSHIP THE KING HANOVER

† THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People and also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?'"

But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

JOHN 15:26-27, 16:4b-15

Gospeller The Gospel of Christ

People **Praise to you, Lord Jesus Christ.**

† **SERMON** Rev. Bryce Sangster

A moment of quiet reflection

† THE APOSTLES' CREED

(Please stand)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Intercessor Lord, have mercy upon us.

In the peace of the risen Christ let us offer our prayers to the Lord, saying: Hear us, Lord. Alleluia!

The Spirit of peace has been breathed on the church.
May the church inspire peace throughout the world.
And to this let us say:

People Hear us, Lord. Alleluia!

Intercessor Our land has completed the Passover from winter into spring. May the earth be restored to the freshness of creation. And to this let us say:

People Hear us, Lord. Alleluia!

Intercessor The Lord has appeared on Sinai amid fire and wind. May all people, Jew, and Gentile together, climb the holy mountain and see the face of God. And to this let us say:

People Hear us, Lord. Alleluia!

Intercessor The confusion of Babel has been undone with the gifts of Pentecost. May our community mature in wisdom as we come to understand the language of the Spirit. And to this let us say:

People Hear us, Lord. Alleluia!

Intercessor Our week of weeks is accomplished. Our Fifty Days are complete. May all of us, both the living and the dead, be raised into the splendor of endless Easter. May we hold before God's life all in need especially **[Names in Parish]**. And to this let us say:

People Hear us, Lord. Alleluia!

Intercessor Today in our Anglican Cycle of prayer we pray for St. George, Grafton, its provision of affordable seniors housing through the Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food

donations, and support of Transition House in Cobourg; for St. George, Pickering Village, its ministry providing food and community through the Community Garden and Thursday Lunch programs, its knitting ministry, support of migrant workers, Joanne's House for homeless youth, Herizon House refuge for women and children fleeing domestic abuse, and ongoing advocacy for the Duffin's Creek watershed; and for St. Hilary, Cooksville, its community garden, weekly food cupboard and holiday hampers, backpacks and school supplies for children in Mississauga and Ghana, knitted items for patients at Trillium Hospital, bed mats, and international relief efforts for natural disasters. And to this let us say:

People Hear us, Lord. Alleluia!

Creator God, our Lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight

in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

‡ **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you,

All and also with you.

OFFERTORY HYMN # 40
O SPIRIT OF THE LIVING GOD WAREHAM

‡ **PRAYER OVER THE GIFTS**

Celebrant Giver of life,

All receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.

We Celebrate At God's Table

‡ **EUCCHARISTIC PRAYER #3**

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† **THE LORD'S PRAYER**

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† **BREAKING OF THE BREAD #8**

Celebrant Lord, we died with you on the cross.

People Now we are raised to new life.

Celebrant We were buried in your tomb.

People Now we share in your resurrection.

Celebrant Live in us, that we may live in you.
The gifts of God for the people of God.

All Thanks be to God.

† **THE COMMUNION**

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

✠ PRAYER AFTER COMMUNION

Celebrant Father,
All may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

✠ THE BLESSING

ANNOUNCEMENTS

CLOSING HYMN #179 (vs 1-5, 6A)
TREE OF LIFE AND AWESOME MYSTERY THOMAS

~ Dismissal ~



The Voice Newsletter

The deadline for submissions to the Thanksgiving Edition of "The Voice" is **September 17th**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Larry Ricciardelli at larryricc@gmail.com or christchurch1@bellnet.ca

Next Service June 2nd, 2024, Rev. Bryce Sangster
2nd Sunday After Pentecost ~ Holy Communion

Readings

1 SAMUEL 3:1-20

PSALM 139:1-5
12-17

2 CORINTHIANS
4:5-12

MARK 2:23-3:6

Bible readings are taken from The New Revised Standard Version.



Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorghastings.ca

St. James Website: stjamesroseneath.ca

Incumbent Rev. Bryce Sangster

Email: wbsangster@hotmail.com

Office: 705 653-3632

Home: 705 653-0924