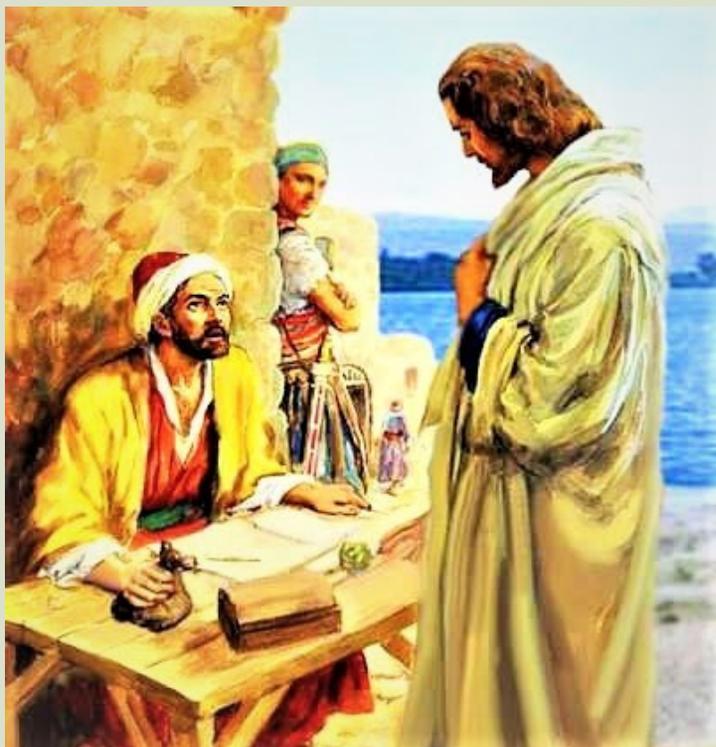


THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH
CHRIST CHURCH ANGLICAN



2ND SUNDAY AFTER PENTECOST
JUNE 11TH, 2023 ~ 9:00AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN # 445 (TUNE 3)
GOD THE CREATOR BUNESSAN

Celebrant The Lord has anointed me to preach good news to the poor and release to the captives.
Luke 4.18

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† THE COLLECT OF THE DAY

Celebrant O God,

All you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Genesis**

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and

invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb. GENESIS 12:1-9

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading from **Psalm 33**

Rejoice in the Lord, you righteous; it is good for the just to sing praises.

Praise the Lord with the harp; play to him upon the psaltery and lyre.

Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right, and all his works are sure.

He loves righteousness and justice; the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; he commanded, and it stood fast.

The Lord brings the will of the nations to naught; he thwarts the designs of the peoples.

But the Lord's will stands fast for ever, and the designs of his heart from age to age.

Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

Blessed are you, Creator of the universe. In your loving kindness you watch over your chosen people. Make us witnesses to your truth and instruments of your peace, that all may know you as the God of

justice, and praise your holy name; through Jesus Christ our Saviour. Amen. PSALM 33:1-12

Reader A reading from the letter of Paul to the
Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our

trespasses and was raised for our justification.
ROMANS 4:13-25

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **GRADUAL HYMN # 384**
PRAISE TO THE LORD, THE ALMIGHTY LOBE DEN HERREN
(VS 1- 3 before the Gospel and VS 4 - 6 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to: **Matthew**

People **Glory to you, Lord Jesus Christ.** *(sung)*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from

haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well."

And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. MATTHEW 9:9-13, 18-26

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(sung)*

† **SERMON** Rev. Bryce Sangster

ANTHEM HAVE THINE OWN WAY, LORD

† **THE APOSTLES' CREED** *(Please stand)*
Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Intercessor Lord, have mercy upon us.

Made righteous through faith in Christ, asking that we may be faithful to the gift of God's grace, let us now pray to our God in the power of the Spirit, saying: Lord, hear our prayer.

For the church, that in our prayer we may stand ready, as the Lord wills, to carry out and accomplish the very prayer we utter, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor That the urgency of God's word of blessing or curse will shatter our spirit of equivocation and compromise and our easy toleration of expediency and injustice, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor For those who bear the responsibility of government in every nation, that they may build upon the solid rock of truth and justice, and not upon the sands of self-interest and pride, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor That the word of Christ may become the deepest joy of our hearts and may move us to deeds which reflect Christ's ministry of reconciliation, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For all in the human community who cry out because of injustice, oppression, illness, or isolation especially Albert, Anne-Marie, Brian, Caroline, Connie, David, Doug M., Drew P., Francois, Jennifer, Karen, Marie-Eve, Mike, Ottley, Pearl, Susan and Tom, that we may hear in them the cry of Christ himself suffering in his brothers and sisters, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For the departed that they may continue to support us with their love in the communion of saints, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for St. John the Baptist, Norway, its Monday morning food pantry, Outreach Committee, and support of refugee resettlement; for St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch; and for St. John the Evangelist, Peterborough, its refugee sponsorship, its garden club and outreach to children and families in social housing, its support of the St. John Centre housing for seniors, its advocacy for social justice, and its operation of One Roof Community Centre offering drop-in, daily lunch and supper, and access to social services, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor In this Community of Campbellford we

offer our prayers for Glad Tidings Pentecostal Church, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor In our own Deanery of Peterborough we offer our prayers for Retired Clergy: Rev. William Montgomery, Rev. Mary Bell-Plouffe and Rev. Rob Ross, let us pray to the Lord.

People Lord, hear our prayer.

Eternal and compassionate God, receive and fulfill all that we ask according to your will. Give us the grace to welcome your word who is Christ, that we may live grounded on the rock of your love and mercy, now and all our days. We ask this through Christ, our Saviour and Redeemer. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal

life; through Jesus Christ our Lord.

All Amen.

‡ **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you,

All and also with you.

OFFERTORY HYMN # 349
ALL PEOPLE THAT ON EARTH DO DWELL OLD 100TH

‡ **PRESENTATION OF THE ELEMENTS**

‡ **PRAYER OVER THE GIFTS**

Celebrant Merciful God and Father,

All in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.

We Celebrate At God's Table

‡ **EUCCHARISTIC PRAYER #2**

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you

have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature.

He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All *(Sung)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these

sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

† THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMNS

411 O LORD OF EVERY SHINNING CONSTELLATION

DONNE SECOURS

414 GOD OF SPARROW ROEDER

† PRAYER AFTER COMMUNION

Celebrant O God,

All we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.

RECESSIONAL HYMN # 440

FOR ALL YOUR BLESSINGS ISLINGTON

~ Dismissal ~

Today's Readers

1st Lesson OT	Joy Goemans
Psalm	Lillian Adams
2nd Lesson	Marlene Dooher
Gospel	Rev. Bryce Sangster
Prayers	Ann Chambers

THE VOICE IS CALLING!

We are already planning our September issue. If you have an article, announcement, a recipe or a personal story that you would like to contribute, Please send your submission via email to either Larry Ricciardelli at larryricc@gmail.com or to Drew Simpson at christchurch1@bellnet.ca

Please feel free to contact Larry (905) 730-8280 if you have any questions.

The cut-off date for submissions to the Summer Newsletter is: August 7th.

The flowers on the altar are donated in loving memory, to Susan Pearl Ledgerwood Bimm from the Bimm-Jeffs family. We love you, Granny Bimm!

Next Sunday June 18th, 2023 ~ Nancy DeKuyper
3rd Sunday After Pentecost ~ Morning Prayer
National Indigenous Day of Prayer
Readings

ISAIAH 25:1-9

PSALM 19

2 CORINTHIANS
5:6-21

JOHN 1:1-18

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Please note the change in Christ Church Office Hours: Starting on June 6th through to the end of August the **Office Hours will be 8am - 2pm**, closed between 12-1pm. Additionally the Office will be **closed on Fridays** from June 9th through to September 1st.

**Christ Church Office Hours: 8:00am - 2:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

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