

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH
CHRIST CHURCH ANGLICAN



JUNE 14TH, 2026 9:00AM
3RD SUNDAY AFTER PENTECOST

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.

If you are visiting us - welcome!

We Gather As God's People

Celebrant The kingdom of God is at hand; repent, and believe in the gospel. *Mark 1.15*

PROCESSIONAL HYMN #482
COME AND JOURNEY WITH A SAVIOUR

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

‡ **THE COLLECT OF THE DAY**

Leader Almighty God,
All without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Genesis**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance

behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age." GENESIS 18.1-15, 21.1-7

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Reader A reading from **Psalms 116**

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

PSALM 116.1, 10-17

† THE PSALM PRAYER

Let us pray.

Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name.

Amen.

Reader A reading from the letter of Paul to the **Romans**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a

righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. ROMANS 5.1-8

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **RADUAL HYMN #349**
ALL PEOPLE THAT ON EARTH DO DWELL
(VS 1 - 2 before the Gospel and VS 3 - 4 after the Gospel)

† THE GOSPEL

Gospeller The Lord be with you,
People **and also with you.**



Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ. (sung)**

Gospeller Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and

Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

MATTHEW 9.35-10.23

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(sung)*

† **SERMON** Rev. Canon Brad Smith

A moment of quiet reflection

† **ANTHEM** BLESS THE LORD, O MY SOUL

WE RESPOND TO GOD'S WORD

† **AFFIRMATION OF FAITH**
The Apostles' Creed

(Please stand)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† **PRAYERS OF THE PEOPLE**
Intercessor Let us pray.

(You may stand, sit or kneel for prayer as you are comfortable.)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Intercessor In Christ, God reveals to us steadfast love and invites us into mercy. With grateful hearts, let us respond in prayer, saying: O gracious God, hear our prayer.

Intercessor That we and all men and women of faith, and especially the leaders of the church, may know when propriety and order are overruled by the Spirit and may see the outcast and the insignificant as the true bearers of the word: O gracious God,

People hear our prayer.

Intercessor For the world's people in their brokenness and suffering, and for those who make peace and do justice, that they may be strong and courageous in the face of discouragement and opposition: O gracious God,

People hear our prayer.

Intercessor For those who suffer and for the sick especially, Alden, Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Francoise, Glen, Isobel, Jan, Jennifer, Kelly, Ken, Lillian, Lew, Marie, Marie-Eve, Marylin, Marylin L., Mike K., and Mike T. for the lonely, for the hungry, for victims of political oppression, that mercy and compassion may transform their sorrow into joy: O gracious God,

People hear our prayer.

Intercessor For the unemployed and for those demeaned or victimized by their work, that they may find new opportunities for joy and satisfaction: O gracious God,

People hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for St. John the Evangelist, Peterborough, its garden club and outreach to children and families in social housing, support of the St. John Centre housing for seniors, refugee sponsorship, and advocacy for social justice; for St. John the Evangelist, Port Hope, its Treasure Trove second-hand shop, its Spiritual and Community Garden, and its support of the FairShare food bank, Green Wood Coalition, Community Care, and Neighbour Link; and for St. John, Bowmanville, its community garden, Saturday Suppers, Christmas hamper program, and support of Durham Region Migrant Worker ministry: O gracious God,

People hear our prayer.

Intercessor For all who have died, especially those whose witness has strengthened and encouraged us along the way: O gracious God,

People hear our prayer.

God of steadfast love and mercy, hear our prayers, and receive the secret yearnings of our hearts. Grant our petitions in ways that are best for us and for those for whom we pray and deepen within us an awareness of your mercy and a willingness to follow Christ, in whose name we pray. Amen.

† CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE (Please Stand)

Celebrant The peace of the Lord be always with you.

All And also with you.

OFFERTORY HYMN #601 GOD, WHOSE GIVING KNOWS NO ENDING

† PRAYER OVER THE GIFTS

Celebrant God of reconciliation and forgiveness,

All the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. Amen.

We Celebrate At God's Table

† EUCHARISTIC PRAYER #3

Celebrant The Lord be with you,

People and also with you.



Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All (Sung)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your

Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, loving God, according to his command,
**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of your Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made

acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ, and make them new, and bring us to that city of light where you dwell with all your children through our Lord Jesus, your Christ, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would

like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.

† **COMMUNION HYMNS**

#457 ALLELUIA! GLORY TO GOD

† **PRAYER AFTER COMMUNION**

Celebrant Holy and blessed God,
All as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† **THE BLESSING**

† **BENEDICTION HYMN**

**The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious, be gracious unto you;
The Lord lift His countenance upon you
And give you peace. Amen.**

ANNOUNCEMENTS

R **ECSSIONAL HYMN #384**
PRAISE TO THE LORD, THE ALMIGHTY

~ Dismissal ~

Next Sunday, June 21st, 2026
National Indigenous Day of Prayer
Christ Church, Campbellford ~ 9am,
Morning Prayer, Nancy DeKuyper

Readings

ISAIAH 25.1-9

PSALM 19

2 CORINTHIANS
5.6-2

JOHN 1.1-18

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday-Thursday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorghastings.ca

St. James Website: stjamesroseneath.ca

Rector's Warden	Neil Fulton	705 313-6668
Deputy Rector's Warden	Nancy DeKuyper	705 653-3632
People's Warden	Reg Gordon	705 653-7605
Deputy People's Warden	Margaret Roberts	705 632-0765
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation