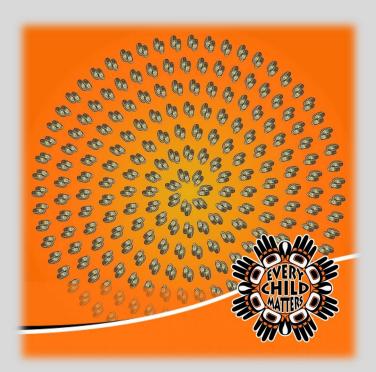
# THE PARISH OF CAMPBELLFORD, HASTINGS AND ROSENEATH

### NATIONAL INDIGENOUS DAY OF PRAYER



# CHRIST CHURCH ANGLICAN 5TH SUNDAY AFTER PENTECOST JUNE 23RD, 2024~ 9:00AM

#### **OUR MISSION STATEMENT**

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

# We Gather As God's People

**WELCOME:** If you are visiting us - Welcome!

#### **Announcements**

Welcome to our National Indigenous Day of Prayer of Service.

We commit ourselves to the ongoing work of reconciliation, healing, and justice, walking alongside Indigenous Peoples with humility, empathy, and open hearts. As we worship and celebrate together, let us be mindful of our shared responsibility to protect and nurture the land, to honour the wisdom and resilience of Indigenous Peoples, and to cultivate relationships rooted in respect, understanding, and unity. In doing so, we contribute to a more inclusive, equitable, and compassionate world for all.

Source: The Sacred Drum: Celebrating Indigenous Spirituality and Strength (2023 Indigenous Day of Prayer Service) written by Shane Goldie, © 2023 The United Church of Canada/L'Eglise Unie du Canada

# ACKNOWLEDGEMENT AND THANKSGIVING FOR THE LAND

All We begin by acknowledging that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenodsaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing.

Leader

The heavens are telling the glory of God; and the firmament proclaims his handiwork. Psalm 19:1

## PENING HYMN # 3 MORNING HAS BROKEN BUNESSAN

#### ANNOUNCEMENTS

(Please Stand)

#### **OPENING PRAYER**

Leader The grace of our Lord Jesus Christ, and the

love of God, and the fellowship of the Holv

Spirit, be with you all.

And also with you. **People** 

(*Kneeling or sitting as you are able*)

Leader Creator, Great Spirit,

Peoplewe thank you for gathering us today to celebrate and honour the Indigenous Peoples of Canada. As we worship, guide us to listen deeply, embrace compassion, and seek understanding. May our journey together strengthen the bonds of unity and foster the spirit of reconciliation. In your holy

name, we pray. Amen. From Celebrating Indigenous Spirituality and Strength. A worship service by Shane Goldie, United Church of Canada

#### **† THE COLLECT OF FORGIVENESS**

Leader As people of faith we are committed to addressing the legacy of harm done to Indigenous Peoples by churches and governments, and to forging right relationships. Creator God.

We look at your world and praise you for **People** the diversity all around us. Thank you for the gift of relationships: our connection with people, animals and the land. Help us, Lord, to see differences and diversity as strengths. Help us to listen and understand; to meet one another with wonder and anticipation. Help us to love as you love, without

expectation. Reveal to us your way of reconciliation and guide us into right relationships with all living things. Lead us to understand how Indigenous peoples have been and continue to be profoundly harmed by settler people and institutions. Lead us to repent when we as settlers deny Indigenous peoples respect, dignity and fullness of life. Help us to listen compassionately, to speak humbly and to act justly. Help us to seek the peace, justice and reconciliation you desire among all your children. Thank you for your mercy and grace. Amen.
Source: Peace and Justice Notebook 2019

#### **† THE FOUR DIRECTIONS INVOCATION**

(*Please stand*)

Leader Creator God, Great Spirit, we pray our thanks for the opportunity to gather in this sacred space. Here we are most aware of the gift of wind:

All and the four directions from which it comes.

*Leader* Here we are most aware of the gift of sun: and the four directions on which it shines. All

*Leader* Here we are most aware of the gift of humanity: and the four directions in which we exist.

*Leader* Here we are most aware of the gift of Creation: All and the four directions which support our living, breathing, and being.

*Leader* This day we pray thanksgiving for the First Nations, Inuit, and Métis people of Canada;

and we commit ourselves to be people of All reconciliation in the tradition of our beloved Jesus. We pray in his name. Amen.

Source: The Covenant of Reconciliation: Worship Service for the Indigenous Day of Prayer 2020, The United Church of Canada

## We Listen to God's Word

Our Old Testament and Psalm readings today Leader are taken from the NRSV version of the bible. Our canticle, The Beatitudes, New Testament reading from Paul's Letter to the Philippians, the Gospel reading from John, and the Lord's Prayer are taken from First Nations Version of the New Testament: An Indigenous Translation of the New Testament. The First Nations Version "is a retelling of Creator's Story from the Scriptures, [and it] was birthed out of a desire to provide an English Bible that connects, in a culturally relevant way, to the traditional heart languages of the over six million Englishspeaking First Nations people of North America." It was first published in 2021, and we present these readings with honour and deep respect.

Source: Introduction to the First Nations Version: An Indigenous Translation of the New Testament, pg ix

A reading from the book of **Isaiah** Reader To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint. ISAIAH 40:25-31

Reader Hear what the Spirit is saying to the Church. All Thanks be to God.

#### **# FIRST NATIONS BEATITUDES:** BLESSINGS OF THE GOOD ROAD (Kingdom of God) (Please stand)

Leader When Creator Sets Free (Jesus) saw this great crowd, he went back up into the mountainside and sat down to teach the people. His followers came to him there, so he took a deep breath, opened his mouth, and began to share his wisdom with them and teach them how to see Creator's good road.

### **BLESSINGS OF THE GOOD ROAD (Kingdom of God)**

3"Creator's blessing rests on the poor, the ones All with broken spirits. The good road from above is theirs to walk. 4"Creator's blessing rests on the ones who walk a trail of tears, for he will wipe the tears from their eyes and comfort them. 5"Creator's blessing rests on the ones who walk softly and in a humble manner. The earth, land, and sky will welcome them and always be their home. 6"Creator's blessing rests on the ones who hunger and thirst for wrongs to be made right again. They will eat and drink until they are full. 7"Creator's blessing rests on the ones who are merciful and kind to others. Their kindness will find its way back to them—full circle.

8"Creator's blessing rests on the pure of heart. They are the ones who will see the Great Spirit. 9"Creator's blessing rests on the ones who make peace. It will be said of them, "They are the children of the Great Spirit!' 10"Creator's blessing rests on the ones who are hunted down and mistreated for doing what is right, for they are walking the good road from above. 11"Others will lie about you, speak against you, and look down on you with scorn and contempt, all because you walk the road with me. This is a sign that Creator's blessing is resting on you. 12So let your hearts be glad and jump for joy, for you will be honored in the spirit-world above. You are like the prophets of old, who were treated in the same way by your ancestors.

Source: Gift From Creator Tells the Good Story: The Gospel of Matthew, "Blessings of the Good Road" Chapter 5:1-11, First Nations Version: An Indigenous Translation of the New Testament, pp 6-7

### Reader A reading of Psalm 19

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

# It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O Lord, my strength and my redeemer. Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without

reproach for the sake of Jesus Christ, our Light and our Life. Amen.

# † FIRST NATIONS READING FROM PAUL'S LETTER TO THE PHILIPPIANS: DANCING FOR JOY AND WALKING IN PEACE

4 Always dance with joy before our Honored Reader Chief! I will say it again: dance with joy! 5 Let everyone see how kind and thoughtful you are. Our Honored Chief is close at hand. 6 Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers remember to give him thanks. 7 Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (Jesus). 8 Last of all, my sacred family members, if anything can be seen as good and honorable, think deeply about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. 9 Follow the way of life you have seen in me, the things you have learned from me, heard from me, and received from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

Reader Hear what the Spirit is saying to the Church.

4ll Thanks be to God.

Source: Small Man (Paul) to the Sacred Family in Village of Horses (Philippi), Chapter 4:4-9, First Nations Version: An Indigenous Translation of the New Testament, pg 363)

HYMN #407
MANY AND GREAT, ARE YOUR WORKS LACUIPARLE

#### **† THE GOSPEL**

**Reader** A reading from the FIRST NATIONS Gospel of John: CREATOR'S WORD COMES DOWN

1-2 Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. 3 Through the Word all things came into being, and not one thing exists that he did not create. 4 Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. 5The Light shines into the darkness, and the darkness cannot overcome it or put it out. 6-7 Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. 8He was not the Light but came to speak the truth about the Light. 9 The true Light that shines on all people was coming into the darkness of this world. 10 He came down into this world, and even though he made all things, the world did not recognize him. 11 Even his own tribe did not welcome or honor him. 12 But all who welcome and trust him receive their birthright as children of the Great Spirit. 13They are born in a new way, not from a human father's plans or desires, but born from above—by the Great Spirit.

14 Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father—full of his great kindness and truth. 15 Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me but is much greater—my elder! He has more honor, for even though he is thought to be younger, he existed before I was born." 16 From the fullness of his being we have all had many gifts of kindness poured out on us. 17 Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One. 18 No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

Source: He Shows Goodwill (John) Tells the Good Story: Chapter 1:1-18, First Nations Version: An Indigenous Translation of the New Testament, pp 164-165

Reader The Gospel of Christ **People** Thanks be to God

**† SERMON** Nancy DeKuyper

A moment of quiet reflection

**ANTHEM** WHISPER TO MY HEART

# We Respond to God's Word

#### **† THE APOSTLES' CREED**

(Please stand)

*Reader* Let us confess the faith of our baptism, as we say,

All I FIRMLY BELIEVE IN GOD THE FATHER. Everything that He plans will come to pass. It was He who created heaven and earth. I also firmly believe in Iesus Christ, His son, who was shaped like the Lord. Our Lord was formed into a native by the Holy Spirit while Mary was a virgin. You gave Jesus life. As Lord He suffered under Pontius Pilate, He was crucified, He died. He was buried. He descended underground to the dead. After two days He arose from the dead He ascended to heaven to sit at His Father's right hand. He will come again from heaven, The plans He's made for the living and the dead will come to pass. I firmly believe in all those who pray solely to the Holy Spirit honor Him by striving to be like Jesus. Blessings come together, evils are removed. I firmly believe that all humanity and all human qualities will return to heaven. Amen.

(Copyright David L. Schmidt and Murdena Marshall, 1995, firstnationshelp.com)

# FFERTORY HYMN # 647 SPIRIT OF THE LIVING GOD LIVING GOD

#### **PRAYER OVER THE GIFTS**

Leader Creator, you bless us,

All with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

#### **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

#### **† FIRST NATIONS THE LORD'S PRAYER**

*Intercessor* Let us pray as Jesus taught:

All O Great Spirit, our Father from above, we honor your name as sacred and holy. Bring your good road to us, where the beauty of your ways in the spirit-world above is reflected in the earth below. Provide for us day by day--the elk, the buffalo, and the salmon. The corn, the squash, and the wild rice. All the things we need for each day. Release us from the things we have done wrong, in the same way we release others for the things done wrong to us. Guide us away from the things that tempt us to stray from your good road and set us free from the evil one and his worthless ways. Aho! May it be so!

his worthless ways. Aho! May it be so! Source: Gift From Creator Tells the Good Story: The Gospel of Matthew, "The Way to Pray" Chapter 6:part 9-13, First Nations Version: An Indigenous Translation of the New Testament, pp

9-10

Intercessor Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your community, the Church, the Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers. In peace, we pray to you, Lord God:

All Teach us and show us the way.

Intercessor We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it:

All Teach us and show us the way.

Intercessor Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speaks to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us.

All But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. Amen.

Source: Church of the Redeemer, Toronto, June 20, 2021

#### **† COLLECT OF THE DAY**

Intercessor Creator God,

from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.** Source: National Indigenous Day of Prayer (June 21, Commemoration), The Anglican Church of Canada

#### **† A Prayer of Reconciliation**

Leader Creator God,

All we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the Centre of this Sacred

Circle through all of which all creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. Amen. From Indigenous Theological Training Institute planning and design team, written to accompany the Disciple's Prayer Book, anglican.ca

#### **# A COLLECT FOR COVENANT**

Leader Creator God,

All from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened, and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

From the 1994 Covenant, Our Journey of Spiritual Renewal, anglican.ca

#### **GRACE**

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

# **We Are Empowered For Mission**

#### **BLESSING**

#### **# BENEDICTION HYMN**

(tune: Praise God from whom all blessings flow) **Praise God the Source of life and birth,** 

Praise God the Word, who came to earth.

Praise God the Spirit, holy flame. All glory, honour to God's name.

# C LOSING HYMN #307 WHEN LONG BEFORE TIME THE SINGER AND THE SONG

~ Dismissal ~

<b>Today's Readers</b>	
1st Lesson OT	Jim Peeling
Psalm	Joy Goemans
2nd Lesson	Maureen Greenwood
Gospel	Nancy DeKuyper
Prayers	Neil Fulton

**Please note:** Rev. Sangster will be on holidays from Sunday afternoon, June 16th, back on Saturday, June 29th,

The Pay Dr. May Dionisia will be according for me for

The Rev. Dr. Max Dionisio will be covering for me for pastoral emergencies and can be reached at 905-505-4111

## Summer Picnic Service at St. James, Roseneath

When: Saturday June 29th 5PM

A Communion Service will be held at 5pm followed by a pot-luck picnic dinner, in the Church Hall or you can eat it on the Church grounds. A warm welcome to all picnic lovers. Roseanne Kydd, our new pianist will be playing hymns. Come listen and sing.

Next Sunday June 30th is a combined service at Christ Church, 10am.
Please join us for Rev. Sangster's last Service.

# 'Folk Song Sing-along' Summer at St. George's

Sunday, June 23 2-4 pm

Steve Hunter leads us in a Journey of Song... come & sing a long!

St. Georges' Anglican Church, 38 Bridge St. S, Hastings, ON

Refreshments available Free will Donation

#### THE VOICE IS CALLING!

We are already planning our Thanksgiving issue. If you have an article, announcement, a recipe or a personal story that you would like to contribute. Please send your submission via email to either Larry Ricciardelli at <a href="mailto:larryricc@gmail.com">larryricc@gmail.com</a> or to Drew Simpson at <a href="mailto:christchurch1@bellnet.ca">christchurch1@bellnet.ca</a>

Please feel free to contact Larry (905) 730-8280 if you have any questions.

The cut-off date for submissions to the Thanksgiving Newsletter is: September 17th, 2024

Next Sunday June 30th, 2024 ~ Rev. Bryce Sangster 6th Sunday after Pentecost ~ Holly Communion				
	Readings			
2 SAMUEL 1:1, 17-27	PSALM 130	2 CORINTHIANS 8:7-15		
	MARK 5:21-43			
Bible readings are tak	en from The New Rev	rised Standard Version.		

#### **Memorial Flowers:**

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday Closed between 12:00 - 1:00pm

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Christ Church Website: christchurchcampbellford.ca

St. George Website: **stgeorgeshastings.ca** St. James Website: **stjamesroseneath.ca** 

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Director of Music W	Vallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation