

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN



JUNE 28TH, 2026 ~ 9:00AM  
5TH SUNDAY AFTER PENTECOST

*We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.*

If you are visiting us –welcome!

[We Gather As God's People](#)

*Leader* You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. *1 Peter 2.9*

**O**PENING HYMN #476  
**GOD, YOU HAVE CAUSED TO BE WRITTEN**

*(Please Stand)*

*Leader* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Leader* Let us pray. We thank you, O God, that you have again brought us together on the Lord's Day to praise you for your goodness and to ask your blessing. Give us grace to see your hand in the week that is past, and your purpose in the week to come; through Christ our Lord  
**All Amen.**

† **EXHORTATION**

*Leader* Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with our neighbour.

† **GENERAL CONFSSION** *(Kneeling or sitting as you are able)*

*Leader* Merciful God, grant to your faithful people

pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Leader* The Lord is our light and our life.

*People* **O come, let us worship.**

### ✠ **THE SOULS OF THE RIGHTEOUS**

*Wisdom 3.1-8*

**All** The souls of the righteous are in the hand of God; no torment shall ever touch them.

In the eyes of the unwise they seemed to be dead, their departure was taken for defeat, their going from us to be disaster; but they are in peace.

Though they appeared to be punished their hope is rich in immortality. Small their affliction, great their blessing; God proved and found them worthy of himself.

Like gold in a furnace, he tried them, and accepted them as an oblation.

In the moment of God's coming, they shall kindle into flame and run like sparks through the stubble. They shall govern nations and peoples, and the Lord shall be their ruler for ever. Amen.

## [We Listen to God's Word](#)

*Reader* A reading from the book of **Genesis**

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey,

and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.' GENESIS 22.1-14

*Reader* Hear what the Spirit is saying to the Church.

**All** **Thanks be to God.**

*Reader* A reading of **Psalms 13**

How long, O Lord? will you forget me for ever? how long will you hide your face from me?

**How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?**

Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

**Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.**

But I put my trust in your mercy; my heart is joyful because of your saving help.

**I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High.**

### † **THE PSALM PRAYER**

Let us pray,

**Loving and merciful God, hear the prayers of those who cry to you, and shine with the light of your presence on those who live in the shadow of death. May we rejoice in your saving help and sing you songs of praise in the name of our risen Saviour, Jesus Christ. Amen.**

### † **THE SONG OF MARY**

**All My soul gives glory to the Lord, in God my Saviour I rejoice. My lowliness he did regard, exalting me by his own choice.**

**From this day all shall call me blest, for he has done great things for me. Of all great names his is the best. For it is holy; strong is he!**

**His mercy goes to all who fear from age to age and to all parts. His arm of strength to all is near; he scatters those who have proud hearts.**

**He casts the mighty from their throne and raises those of low degree; he feeds the hungry as his own, the rich depart in poverty.**

**He raised his servant, Israel, rememb'ring his eternal grace. As from of old he did foretell to**

**Abraham and to his race.**

**O Father, Son, and Spirit blest, in three-fold name are you adored; to you be ev'ry prayer addressed, from age to age the only Lord. Amen.**

*Reader* A reading from the letter of Paul to the  
**Romans**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin

is death, but the free gift of God is eternal life in Christ Jesus our Lord. ROMANS 6.12-23

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

**H**YMN #439  
**BLEST ARE THE PURE IN HEART**

*Please remain standing*

† **THE GOSPEL**

*Reader* A reading from the Gospel of **Matthew**

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’ MATTHEW 10.40-42

*Reader* The Gospel of Christ  
*People* **Thanks be to God**

† **SERMON** Nancy DeKuyper

*A moment of quiet reflection*

**ANTHEM** Oscar Peterson’s Hymn to Freedom

## **We Respond to God’s Word**

† **AFFIRMATION OF FAITH**

**Hear, O Israel** *(Please stand)*

*All* **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**This is the first and the great commandment. The second is like it: Love your neighbour as yourself.**

**There is no commandment greater than these. Amen.**

† **PRAYERS OF THE PEOPLE**

*(You may stand, sit or kneel for prayer as you are comfortable.)*

*Intercessor* Let us join in prayer with God’s faithful people throughout the world, saying “God of Love: hear our prayer.”

We pray for the unity of your church, that our life may reflect the love you have shown us. God of love.

**Hear our prayer.**

We ask your grace for all who minister in word and in action, that we may bear faithful witness to your good news. God of love.

**Hear our prayer.**

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten. God of love.

**Hear our prayer.**

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always. God of love.

**Hear our prayer.**

We look for your purposes to be accomplished and ask you to fill us with the strength and vision to further your reign. God of love.

**Hear our prayer.**

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us. God of love.

**Hear our prayer.**

We name before you all whom you have given us to pray for especially .Alden, Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Françoise, Glen, Isobel, Jan, Jennifer, Kelly, Ken, Lillian, Lew, Marie, Marie-Eve, Marylin, Marylin L., Mike K., Mike T. and Natalie. God of love.

**Hear our prayer.**

We commend to you all who have died, that our trust in you may deepen as you keep them safe in your care. God of love.

**Hear our prayer.**

Today in our Anglican Cycle of prayer we pray for St. John, Whitby, its community garden, and its support of local outreach organizations and the Pimatisiwin Nipi water project; for St. John, Willowdale, its community garden, and its food bank ministry; and for St. John, York Mills, its support of Flemingdon Park Ministry, New Circles Community Services, Robertson House, and the Downsview Youth Covenant, its monthly breakfast, participation in refugee resettlement, and its Friends of

Dismas ministry to prisoners and ex-prisoners. God of love.

**Hear our prayer.**

**God of Abraham and Sarah, the great I AM, we give you thanks for the signs of your radiant presence in the faith of our forebears. Bless us with awe to receive their testimony. Transfigure us by the gift of faith for our life's journey, until we behold face to face your glorious beauty, through Christ our Lord. Amen.**

**O**FFERTORY HYMN #438  
**O JESUS, I HAVE PROMISED**

† **PRAYER OVER THE GIFTS**

*Leader* God of wisdom,

**All** receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. Amen.

† **GENERAL THANKSGIVING**

*Leader* Accept, O Lord, our thanks and praise for all you have done for us.

**All** We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of

his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

#### † COLLECT OF THE DAY

*Leader* Almighty God,  
*All* you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### † THE LORD'S PRAYER

*Leader* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### † GRACE

*All* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

## We Are Empowered For Mission

*Leader* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

*Leader* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

#### † BLESSING

#### † BENEDICTION HYMN

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

#### ANNOUNCEMENTS

**C**LOSING HYMN #423  
HOW GREAT THOU ART

~ Dismissal ~



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**Today's Readers**

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1st Lesson OT	Neil Fulton
Psalm	Piet Goemans
2nd Lesson	David Fulton
Gospel	Nancy DeKuyper
Prayers	Joy Goemans
Chalice	
Chalice	

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For the family and friends of Muriel Hillier who passed to be with the Lord on June 22nd, 2026, and all who have died, and for all who grieve, that in Christ who triumphs over death they may find his blessed assurance, and life eternal with him, we pray to you, O Lord.



Next Sunday July 5th, 2026 9:00am  
 6th Sunday After Pentecost ~ Morning Prayer  
 Brennan Scanlon  
 Readings  


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**GENESIS 24:34-38, 42-49, 58-67**    **PSALM 45:11-18**    **ROMANS 7:15-25A**  


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**MATTHEW 11:16-19,**  


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*Bible readings are taken from The New Revised Standard Version.*

**Memorial Flowers:**  
 Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday-Thursday**  
**Closed between 12:00 - 1:00pm**  
 Parish Administrator: Drew Simpson (705) 653-3632  
 E-mail [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)  
 154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)  
 St. George Website: [stgeorghastings.ca](http://stgeorghastings.ca)  
 St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

Rector's Warden	Neil Fulton	705 313-6668
Deputy Rector's Warden	Nancy DeKuyper	705 653-3632
People's Warden	Reg Gordon	705 653-7605
Deputy People's Warden	Margaret Roberts	705 632-0765
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

**Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation**