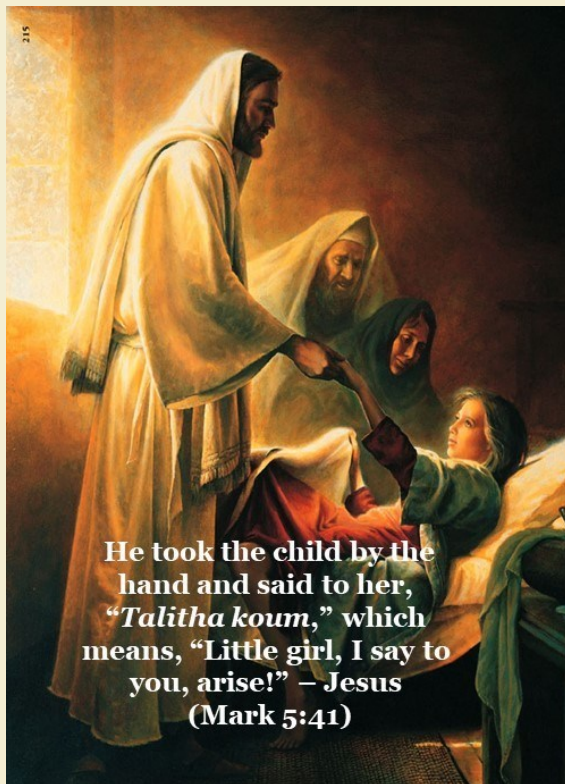


THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN



He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" – Jesus (Mark 5:41)

JUNE 30TH, 2024 ~ 10:00AM
6TH SUNDAY AFTER PENTECOST

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN #602

LIFT HIGH THE CROSS CRUCIFER

Celebrant Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. *2 Timothy 1.10*

WELCOME: If you are visiting us - Welcome!

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

‡ **THE COLLECT OF THE DAY**

Celebrant Almighty God,

All you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the 2nd book of **Samuel**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who

put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!
2 SAMUEL 1:1, 17-27

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Reader A reading of **Psalm 130**

Out of the depths have I called you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Rescue us, O God for whom we wait, from the depths of depression and despair. May we trust in your mercy, know the fullness of your redemption, and share in the glory of your kingdom; through our Saviour Jesus Christ. Amen.

Reader A reading from the 2nd letter of Paul to the **Corinthians**

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." 2 CORINTHIANS 8:7-15

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **RADUAL HYMN #565**
GUIDE ME, O THOU GREAT JEHOVAH CWM RHONDDA
(VS 1- 2 before the Gospel and VS 3 after the Gospel)

† THE GOSPEL

Gospeller The Lord be with you, (Please stand)
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **Mark**

People **Glory to you, Lord Jesus Christ.** (sung)

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of

the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

MARK 5:21-43

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(sung)*

† **SERMON** Rev. Bryce Sangster

A moment of quiet reflection

ANTHEM HYMN TO FREEDOM, *Oscar Peterson*

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius

Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

We gather as creatures fashioned by the life-giving hand of God. Let us open our hearts to this creative and compassionate touch as we pray, saying: O God, hear our prayer.

You fashioned a world abundant with life and life-giving creatures. Inspire us to fashion with you a world that promotes fullness of life for all peoples. For this we pray:

People O God, hear our prayer.

Intercessor As Jesus compassionately responded to Jairus' need, help us to heed the hungry, the homeless, the unemployed, and the elderly in our midst. For this we pray:

People O God, hear our prayer.

Intercessor As the earth nourishes and sustains us, may we nourish and sustain one another in justice and peace. We pray:

People O God, hear our prayer.

Intercessor Help us to release our tight-fisted grasp on the things of this world, and may we never contribute to the pain and hunger of our brothers and sisters. We pray:

People O God, hear our prayer.

Intercessor We are made in your image, O God; help us to hold up each other as mirrors of your life. We pray:

People O God, hear our prayer.

Intercessor For the homeless, the hungry, and the sick especially **[name silently or aloud...]** and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes. We pray:

People O God, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for, St. John, West Toronto, its community garden and involvement in neighbourhood food security programs; for St. John, Whitby, its community garden, and its support of local outreach organizations and the Pikangikum water project; and for St. John, Willowdale, its community garden and its refugee sponsorship. We pray:

People O God, hear our prayer.

Intercessor In this Community of Campbellford we offer our prayers for St. Andrew's Presbyterian

Church, we pray:

People O God, hear our prayer.

Gracious God, often we resist your gentle and compassionate hand in our lives. Open our hearts to your life-giving touch, and may we trust the growth of your dominion in the world. We ask this through Jesus Christ, who is our life and our hope. Amen.

† CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,
All and also with you.

OFFERTORY HYMN #532
WHAT A FRIEND WE HAVE IN JESUS FRIENDSHIP

✠ **PRAYER OVER THE GIFTS**

Celebrant God of wisdom,
All receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. Amen.

We Celebrate At God's Table

✠ **EUCCHARISTIC PRAYER #5**

Celebrant The Lord be with you,
People and also with you.



Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

People Glory to you for ever and ever.

Celebrant You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who

serve you on earth and in heaven, we praise your wonderful name, as we sing,
All (Sung)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

People Glory to you for ever and ever.

Celebrant On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

People Glory to you for ever and ever.

Celebrant Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

People **Glory to you for ever and ever. Amen.**

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Celebrant The gifts of God for the people of God.
All **Thanks be to God.**

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.



Holy Communion

† COMMUNION HYMNS

301 HOW BLESSED IS THIS PLACE ANNESLEY

303 UNTO THY TEMPLE, LORD, WE COME ROCKINGHAM

† PRAYER AFTER COMMUNION

Celebrant God of power,

All **we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

† THE BLESSING

† BENEDICTION HYMN

**The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.**

ANNOUNCEMENTS

RECENSIONAL HYMN #430
WILL YOU COME AND FOLLOW ME KELVINGROVE

~ Dismissal ~



Today's Readers

1st Lesson OT	Lillian Adams
Psalms	Laurie Strawbridge
2nd Lesson	Nancy DeKuyper
Gospel	Rev. Bryce Sangster
Prayers	Helen Lee
Communion	Hilda Cole
Communion	Brennan Scanlon

Your Christ Church, Outreach committee has contributed on your behalf to the Baptist Church Vacation Bible School again this year with the use of a pop up tent and a contribution to supplies needed. There are approximately 60 children who attend the camp July 8-12. Please keep the children, volunteers and Pastor Nathan Denhoed in your prayers.

~ 15 ~

Next Service July 7th, 2024, Nancy DeKuyper
Morning Prayer, Christ Church and St. George
Morning Prayer St. James, Brennan Scanlon
7th Sunday After Pentecost

Readings

2 SAMUEL 5:1-5, 9-10	PSALM 48	2 CORINTHIANS 12:2-10
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MARK 6:1-13

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632
E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorghastings.ca

St. James Website: stjamesroseneath.ca

Rector's Warden	Neil Fulton	705 313-6668
Deputy Rector's Warden	Shirley Warr	705 947-2063
People's Warden	Reg Gordon	705 653-7605
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation