

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

4TH SUNDAY AFTER PENTECOST
JULY 3RD, 2022~ 9:00AM

[Our Mission Statement](#)

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.
Colossians 3.15, 16

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

PROCESSIONAL HYMN # 438
O JESUS, I HAVE PROMISED WOLVERCOTE

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right

hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

‡ **THE COLLECT OF THE DAY**

Celebrant Almighty God,

All your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the 2nd book of **Kings**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter,

he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. 2 KINGS 5:1-14

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Reader A reading of **Psalm 30**

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health.

You brought me up, O Lord, from the dead; you restored

my life as I was going down to the grave.

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favour for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.

You, Lord, with your favour, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O Lord; I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?"

Hear, O Lord, and have mercy upon me; O Lord, be my helper."

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

God our Father, glorious in giving and restoring life, do not hide your face from your people overcome with loneliness and fear; turn our mourning into dancing and raise us up with your Son, that we may rejoice in your presence for ever. Amen.

Reader A reading from the letter of Paul to the
Galatians

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's

burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God. GALATIANS 6:1-16

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

GRADUAL HYMN # 393
IMMORTAL, INVISIBLE, GOD ONLY WISE ST. DENIO
(VS 1-2 before the Gospel and VS 3-4 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, (Please stand)
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to: **Luke**

People **Glory to you, Lord Jesus Christ.** (said)

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name

even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." LUKE 10:1-11, 16-20

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** (said)

† **SERMON** Rev. Bryce Sangster

ANTHEM

† **THE APOSTLES' CREED** (Please stand)

Celebrant Let us confess the faith of our baptism, as
we say,

All I believe in God, the Father almighty, creator
of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

‡ PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Intercessor Lord, have mercy upon us.

The God who wants us to walk in peace knows that we need to find that peace. We call on this God of forgiveness to listen to our prayers, saying: O gracious God, hear our prayer.

For hearts that will not judge what is sinful in other people, O gracious God,

People **hear our prayer.**

Intercessor For minds that will acknowledge injustices to ourselves and oppression in all of its forms, O gracious God,

People **hear our prayer.**

Intercessor For wills that are graced with the courage to make visible the presence of Jesus Christ in the church, O gracious God,

People **hear our prayer.**

Intercessor For bodies and spirits healed; especially Al, Ann, Barry, Bill, Bob, Brian, Caroline, Catherine, Connie, David, Dianne, Don, Ed, Eileen, Gayle, Heather, Jennifer, John, Laura, Linda, Marie-Eve, Ottley, Sheldon, Susan, Vanessa, and Wayne. that their affliction lead to endurance, their endurance to virtue, and their virtue to hope, O gracious God,

People **hear our prayer.**

Intercessor Today in our Anglican Cycle of prayer we pray for, St. Joseph of Nazareth, Bramalea, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative; for St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, and its refugee sponsorship; and for St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach., O gracious God,

People **hear our prayer.**

Intercessor In our own Deanery of Peterborough we pray for, All Saints', Peterborough, Priest-in-Charge: Rev. Samantha Caravan and Deacon: Suzanne McMillan O gracious God,

People **hear our prayer.**

Intercessor In this Community of Campbellford we offer our prayers for Campbellford Baptist Church, O gracious God,

People **hear our prayer.**

O Holy One of Israel, God of love and truth, help us to know our own sinfulness and need. Free us from the desire always to be right. Give us the peace of Christ and carry us forward to care for those in need, through Christ our Lord. Amen.

‡ CONFESSON AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in

love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you,

All and also with you.

OFFERTORY HYMN # 435
TAKE MY LIFE, AND LET IT BE MOZART

† **PRESENTATION OF THE ELEMENTS**

† **PRAYER OVER THE GIFTS**

Celebrant God of heaven and earth,

All receive our sacrifice of praise, and strengthen us for the perfect freedom of your

service, through our Saviour Jesus Christ. Amen.

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER # 1**

Celebrant The Lord be with you,

People and also with you.



Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest,

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy

people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

† **THE LORD'S PRAYER**

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† **BREAKING OF THE BREAD # 4**

Celebrant "I am the bread which has come down from heaven," says the Lord.



All Give us this bread for ever.

Celebrant "I am the vine, you are the branches."
All May we dwell in him, as he lives in us.

Celebrant The gifts of God for the people of God.
All Thanks be to God.

† **THE COMMUNION**

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMNS

† PRAYER AFTER COMMUNION

Celebrant O God,
All may we who have shared in holy things
never fail to serve you in your world, and so come to
the fullness of joy, in the name of Jesus Christ our
Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon
you
And give you peace, and give you peace. Amen.

RECESSIONAL HYMN # 505 BE THOU MY VISION SLANE

~ Dismissal ~

Next Sunday July 10th, 2022 ~ Rev. Bryce Sangster
5th Sunday After Pentecost ~ Holy Communion

Readings

AMOS 7:7-17

PSALM 82

COLOSSIANS 1:1-14

LUKE 10:25-37

Bible readings are taken from The New Revised Standard Version.

The Voice Newsletter

The deadline for submissions to the Summer Edition of "The Voice" is **August 3rd**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, christchurch1@bellnet.ca



Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm

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