

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH
CHRIST CHURCH ANGLICAN



JULY 12TH, 2026 9:00AM
7TH SUNDAY AFTER PENTECOST

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.

If you are visiting us - welcome!

We Gather As God's People

Celebrant The word is very near you; it is in your mouth and in your heart, so that you can do it.
Deuteronomy 30.14

PROCESSIONAL HYMN #37
WE'LL SING IN THE MORNING

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Leader Almighty God,
All **you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

We Listen To God's Word

Reader A reading from the book of **Genesis**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. GENESIS 25.19-34

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Reader A reading from **Psalms 119**

Your word is a lantern to my feet and a light upon my path.

I have sworn and am determined to keep your righteous judgements.

I am deeply troubled; preserve my life, O Lord, according to your word.

Accept, O Lord, the willing tribute of my lips, and teach me your judgements.

My life is always in my hand, yet I do not forget your law.

The wicked have set a trap for me, but I have not strayed from your commandments.

Your decrees are my inheritance for ever; truly, they are the joy of my heart.

I have applied my heart to fulfil your statutes for ever and to the end. PSALM 119.105-112

† **THE PSALM PRAYER**

Let us pray.

Lord, you are just and your commandments are eternal. Teach us to love you with all our heart and to love our neighbour as ourselves, for the sake of Jesus our Lord. Amen.

Reader A reading from the letter of Paul to the
Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. ROMANS 8.1-11

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

GRADUAL HYMN #345

KING OF GLORY, KING OF PEACE

(VS 1 - 2 before the Gospel and VS 3 after the Gospel)

† THE GOSPEL

Gospeller The Lord be with you,
People **and also with you.**



Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Jesus Christ. (sung)**

Gospeller That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears

the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.' MATTHEW 13. 1-9, 18-23

Gospeller The Gospel of Christ
People Praise to you, Lord Jesus Christ. *(sung)*

† **SERMON** Archdeacon Bill Gray

A moment of quiet reflection

† **ANTHEM HE LEADETH ME**

Refrain:

**He leadeth me! He leadeth me!
By His own hand He leadeth me!
His faithful follower I would be,
For by His hand He leadeth me!**

WE RESPOND TO GOD'S WORD

† **AFFIRMATION OF FAITH**

The Apostles' Creed

(Please stand)

Celebrant Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and
born of the Virgin Mary. He suffered under Pontius
Pilate, was crucified, died, and was buried. He
descended to the dead. On the third day he rose**

**again. He ascended into heaven, and is seated at the
right hand of the Father. He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the forgiveness of
sins, the resurrection of the body, and the life
everlasting. Amen.**

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.
(You may stand, sit or kneel for prayer as you are comfortable.)
Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Intercessor Come to prayer, all who labour and are heavy laden, and God will give us rest. Come to praise, saying: Lord, hear our prayer.

Intercessor We thank you for the revelation of your gift of abundant life and for the rest coming to those who put their trust in you. For such life and rest,

People Lord, hear our prayer.

Intercessor We thank you for entrusting us with the message of grace, that we might speak a reconciling word to our age. For such mercy,

People Lord, hear our prayer.

Intercessor We thank you for leading us into the ways of peace and for transforming weapons of war into tools of charity. For such peacemaking,

People Lord, hear our prayer.

Intercessor We thank you for the people of faith who surround us and for the family and friends, teachers and clergy who assist our growth in grace. For such companions through life,

People Lord, hear our prayer.

Intercessor We thank you for the gifts of creation and for wholesome times of recreation. For such times of harmony,

People Lord, hear our prayer.

Intercessor We thank you for those who tend the sick, accompany the frustrated, visit the lonely, comfort the dying, confront the addicted, or minister to any in need. For such attention to human anguish,

People Lord, hear our prayer.

Intercessor Father of goodness and love, hear our prayers for the sick members of our community, especially Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Francoise, Glen, Isobel, Jan, Jennifer, Jess, Kelly, Lillian, Lew, Marie, Marie-Eve, Marylin, Marylin L., Mike K., Mike T. and Natalie and for all who are in need. Amid mental and physical suffering may they find consolation in your healing presence. Show your mercy as you close wounds, cure illness, make broken bodies whole and free downcast spirits. May these special people find lasting health and deliverance and so join us in thanking you for all your gifts. We ask this through the Lord Jesus who healed those who believed, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Luke, Creemore, its food bank delivery program, provision of apples to local schools, clothing exchanges and Christmas hamper program; for St. Luke, East York, its ongoing food and clothing drives and hygiene kits for guests of the Scott Mission; and for St. Luke, Peterborough, its Thrift Shop, Garden, Community Food Bank and monthly Community meal, and financial and practical support of outreach in the local and wider community, let us pray to the Lord.

People Lord, hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon

and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

✠ **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you.

All And also with you.

OFFERTORY HYMN #564
LEAD US, HEAVENLY FATHER, LEAD US

✠ **PRAYER OVER THE GIFTS**

Celebrant Father,

All your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

We Celebrate At God's Table

✠ **EUCCHARISTIC PRAYER #3**

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your

promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All *(Sung)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your

Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he



had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, loving God, according to his command,
**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of your Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ, and make them new, and bring us to that city of light where you dwell with all your children through our Lord Jesus, your Christ, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on

earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.
All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.



† COMMUNION HYMN

#558 GOD, WHEN I STAND, NO PATH BEFORE ME

† PRAYER AFTER COMMUNION

Celebrant Living God,

All in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

✚ THE BLESSING

✚ BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious, be gracious unto you;
The Lord lift His countenance upon you
And give you peace. Amen.

ANNOUNCEMENTS

RECENSIONAL HYMN #565 GUIDE ME, O THOU GREAT JEHOVAH

~ Dismissal ~

Today's Readers

1st Lesson	Jim Peeling
Psalm	Joy Goemans
2nd Lesson	Mary Lou Steinmann
Gospel	Archdeacon Bill Gray
Prayers	Nancy DeKuyper
Chalice	Shelli Jeffs
Chalice	Neil Fulton

Next Sunday, July 19th, 2026
Christ Church, Campbellford ~ 9am,
Morning Prayer, Nancy DeKuyper

Readings

GENESIS 28.10-19a	PSALM 139.1-12, 23-24	ROMANS 8.12-15
MATTHEW 13.24-30 36-43		

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday-Thursday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632

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154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorghastings.ca

St. James Website: stjamesroseneath.ca

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Deputy Rector's Warden	Nancy DeKuyper	705 653-3632
People's Warden	Reg Gordon	705 653-7605
Deputy People's Warden	Margaret Roberts	705 632-0765
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation