

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH
CHRIST CHURCH ANGLICAN



8TH SUNDAY AFTER PENTECOST
JULY 23RD, 2023 ~ 9:00AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN # 505
BE THOU MY VISION SLANE

Celebrant My word shall accomplish that which I purpose, and prosper in the thing for which I sent it. *Isaiah 55.11*

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Celebrant Almighty God,

All your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Genesis**

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house

of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. GENESIS 28:10-19A

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading from **Psalm 139**

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places and are acquainted with all my ways.

Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

You press upon me behind and before and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

Where can I go then from your Spirit? where can I flee from your presence?

If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

If I take the wings of the morning and dwell in the uttermost parts of the sea,

Even there your hand will lead me and your right hand hold me fast.

If I say, "Surely the darkness will cover me, and the light around me turn to night."

Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.

Search me out, O God, and know my heart; try me and know my restless thoughts.

Look well whether there be any wickedness in me and lead me in the way that is everlasting.

God of mystery and power, even our minds and hearts are the veils and signs of your presence. We come in silent wonder to learn the way of simplicity, the eternal road that leads to love for you and for your whole creation. We come as your Son Jesus Christ taught us, and in his name. Amen. PSALM 139:1-11, 22-23

Reader A reading from the letter of Paul to the
Romans

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For

in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.
ROMANS 8:12-25

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **RADUAL HYMN # 476**
GOD, YOU HAVE CAUSED TO BE WRITTEN CAUSA DIVINA
(VS 1 before the Gospel and VS 2 - 3 after the Gospel)

‡ **THE GOSPEL**

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **Matthew**

People **Glory to you, Lord Jesus Christ.** *(sung)*

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the

wheat into my barn." Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!" MATTHEW 13:24-30, 36-43

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(sung)*

† **SERMON** Rev. Bryce Sangster

ANTHEM SINCE JESUS CAME INTO MY HEART

Refrain:

Since Jesus came into my heart,
Since Jesus came into my heart;
Floods of joy o'er my soul like the sea billows roll,
Since Jesus came into my heart.

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

People Lord, have mercy upon us.
Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray:

People **In mercy, hear us.**

Intercessor That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray:

People **In mercy, hear us.**

Intercessor For farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray:

People In mercy, hear us.

Intercessor That people of the earth may honour and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray:

People In mercy, hear us.

Intercessor For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray:

People In mercy, hear us.

Intercessor For all the sick especially Albert, Anne-Marie, Brian, Caroline, Connie, David, Doug M., Drew P., Francois, Jennifer, Karen, Marie-Eve, Mike, Ottley, Pearl, and Susan, and for all the oppressed, that the reign of God will hold sway in all human life, we pray:

People In mercy, hear us.

Intercessor Today in our Anglican Cycle of prayer we pray for, St. Margaret, Barrie, its Deacon Cupboard, Food Pantry, and support of the Barrie Food Bank, and its support of the David Busby Street Centre, the Breakfast-to-go Program, and its participation in the Barrie Housing and Homelessness Justice Network; for St. Margaret, New Toronto, its monthly community dinners and Christmas "Among Friends" event, Deacon's Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, and its support of local outreach initiatives; and for St. Mark, Midland, its support of the Georgian Bay Native Friendship Centre, the Guesthouse shelter and its refugee sponsorships,

we pray:

People In mercy, hear us.

Intercessor In this Community of Campbellford we offer our prayers for Seymour United Church, we pray:

People In mercy, hear us.

Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence...*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you,
All **and also with you.**

OFFERTORY HYMN # 350
STAND UP AND BLESS THE LORD ST. THOMAS

† **PRESENTATION OF THE ELEMENTS**

† **PRAYER OVER THE GIFTS**

Celebrant O God,
All **accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.**

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER #2**

Celebrant The Lord be with you,
People **and also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and

died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All *(Sung)*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant,

Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

† THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMN

#613 WE LAY OUR BROKEN WORLD GARELOCHSIDE

† PRAYER AFTER COMMUNION

Celebrant O God,

All as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be
gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.

RECESSIONAL HYMN # 593

O GOD OF EVERY NATION LLANGLOFFAN

~ Dismissal ~

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

The Voice Newsletter

The deadline for submissions to the Summer Edition of “**The Voice**” is **August 7th**. This newsletter is ‘our’ newsletter which means your contributions make it happen.

Please send your submission via email to either Larry Ricciardelli at larryricc@gmail.com or to Drew Simpson at christchurch1@bellnet.ca

Next Sunday July 30, 2023 ~ Rev. Bryce Sangster
9th Sunday After Pentecost ~ Holy Communion
St. John the Evangelist

Readings

GENESIS 29:15-28 PSALM 105:1-11, 45C ROMANS 8:26-39

MATTHEW 13:31-33,
44-52

Bible readings are taken from The New Revised Standard Version.

Next Sunday **July 30th** Regional Ministry Service at **10:00am**, St. John the Evangelist, followed a question and answer period then a luncheon.

Please join us there for our Worship.
1 George St. East, Corner of George & Oak Streets,
Havelock

Today's Readers

1st Lesson OT	Ann Chambers
Psalm	Shelli Jeffs
2nd Lesson	Glen Woodcock
Gospel	Rev. Bryce Sangster
Prayers	Ann Chambers

Christ Church Office Hours: 8:00am - 2:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm
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