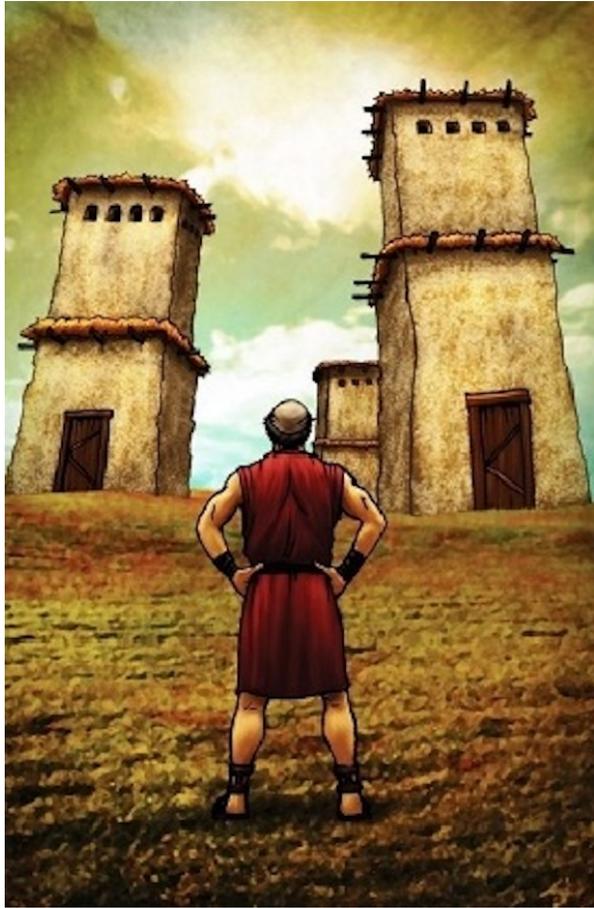


THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

8TH SUNDAY AFTER PENTECOST  
JULY 31ST, 2022~ 9:00 AM

[Our Mission Statement](#)

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

[We Gather As God's People](#)

*Celebrant* Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*

**WELCOME: If you are visiting us - Welcome!**  
**ANNOUNCEMENTS**

**P**ROCESSIONAL HYMN # 577  
**GOD OF GRACE AND GOD OF GLORY** CWM RHONDDA

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,  
**People** and also with you.

*Celebrant* Almighty God,  
**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*  
**All** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

**Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

‡ **THE COLLECT OF THE DAY**

*Celebrant* Almighty God,

**All your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**We Listen To God's Word**

*Reader* A reading from the book of **Hosea**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will

not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord. HOSEA 11:1-11

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

*Reader* A reading from **Psalms 107**

Give thanks to the Lord, for he is good, and his mercy endures for ever.

**Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.**

He gathered them out of the lands; from the east and from the west, from the north and from the south.

**Some wandered in desert wastes; they found no way to a city where they might dwell.**

They were hungry and thirsty; their spirits languished within them.

**Then they cried to the Lord in their trouble, and he delivered them from their distress.**

He put their feet on a straight path to go to a city where they might dwell.

**Let them give thanks to the Lord for his mercy and the wonders he does for his children.**

For he satisfies the thirsty and fills the hungry with good things.

**Whoever is wise will ponder these things, and consider well the mercies of the Lord.**

**O God, the divine seeker, you are light to the lost, bread to the hungry, deliverance to the captive, healing to the sick, eternal vision to the dying, and**

harbour to every soul in peril. Gather the wanderers from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our salvation in Jesus Christ our Lord. Amen. PSALM 107:1-9, 43

**Reader** A reading from the letter of Paul to the **Colossians**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! COLOSSIANS 3:1-11

**Reader** Hear what the Spirit is saying to the Church.  
**All** **Thanks be to God.**

**G**RADUAL HYMN # 533  
**JESUS, LOVER OF MY SOUL** ABERYSTWYTH  
(VS 1-2 before the Gospel and VS 3-4 after the Gospel)

† **THE GOSPEL**

**Gospeller** The Lord be with you, *(Please stand)*  
**People** **and also with you.**

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to: **Luke**

**People** **Glory to you, Lord Jesus Christ.** *(said)*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." LUKE 12:13-21

**Gospeller** The Gospel of Christ  
**People** **Praise to you, Lord Jesus Christ.** *(said)*

† **SERMON** **Rev. Bryce Sangster**

## ANTHEM

### † THE APOSTLES' CREED

*(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## We Respond To God's Word

### † PRAYERS OF THE PEOPLE

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

Many people's needs press upon our daily lives and fill our daily news. That we may respond as neighbours, let us ask the Lord for help, saying: Lord, in your mercy, hear our prayer.

Help us to be neighbours to strangers, to people of every land and tongue and culture. Lord, in your mercy,  
**People** hear our prayer.

*Intercessor* Help us to be neighbours to all who suffer, the lonely, the sick and the sorrowing especially Al, Ann, Barry, Bill, Bob, Brian, Caroline, Catherine, Connie, David, Dianne, Don, Ed, Eileen, Gayle, Jennifer, John, Karen, Laura, Linda, Marie-Eve, Ottley, Sheldon, Susan, Vanessa, and Wayne. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* Help us to be neighbours to people of every creed, to Christians and Muslims, Jews and Hindus, Buddhists, and atheists. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* Help us to be neighbours to the enemy, the alien, the despised, those with whom we disagree. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* Help us to be neighbours to one another, and thus to share our lives as we share your word and your supper. Lord, in your

**People** hear our prayer.

*Intercessor* Help us to be neighbours to everyone we pass on the road, to salespeople, co-workers, family, and passers-by. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* Today in our Anglican Cycle of prayer we pray for, St. Martin in-the-Fields, Toronto, its partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and

education and advocacy initiatives; for St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations; and for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* In our own Deanery of Peterborough we pray for St. Luke's, Peterborough, Rev. Glenn Empey and Pastoral Associate Rev. Doug Woods. Lord, in your mercy,

**People** hear our prayer.

*Intercessor* In this Community of Campbellford we offer our prayers for St. John's United Church. Lord, in your mercy,

**People** hear our prayer.

**Lord God, you formed us in love; you command us to live in your love. Hear the prayers we make in the name of the Son you sent to dwell among us, the neighbour who is attentive to all our needs, Jesus Christ our Lord. Amen.**

### † **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence....*

Most merciful God,  
**All** we confess that we have sinned against you in thought, word, and deed, by what we have done, and

**by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** Amen.

### † **THE PEACE**

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,  
**All** and also with you.

### **O**FFERTORY HYMN # 619 **FAIREST LORD JESUS** CRUSADERS' HYMN

### † **PRESENTATION OF THE ELEMENTS**

### † **PRAYER OVER THE GIFTS**

*Celebrant* God our sustainer,  
**All** accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ. Amen.

## **We Celebrate At God's Table**

### † **EUCCHARISTIC PRAYER # 2**

*Celebrant* The Lord be with you,  
*People* and also with you.



*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All**  
**Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my

body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

*People* **Amen.**

### † **THE LORD'S PRAYER**

*(said)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### † **BREAKING OF THE BREAD # 1**

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All** **Taste and see that the Lord is good; happy are they who trust in him!**

*Celebrant* The gifts of God for the people of God.  
*All* Thanks be to God.

### † THE COMMUNION

*All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.*

### † COMMUNION HYMNS

### † PRAYER AFTER COMMUNION

*Celebrant* God of grace,  
*All* we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.

*Celebrant* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### † THE BLESSING

### † BENEDICTION HYMN

The Lord bless you and keep you;  
The Lord make His face to shine upon you and be  
gracious be gracious unto you  
The Lord bless you and keep you  
The Lord lift His countenance upon you  
And give you peace. Amen.

## RECESSIONAL HYMN # 572

LET THERE BE LIGHT CONCORD

~ Dismissal ~



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#### Today's Readers

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1st Lesson OT	Marlene Dooher
Psalm	TBA
2nd Lesson	Glen Woodcock
Gospel	Rev. Bryce Sangster
Prayers	Jim Peeling

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#### Next Week's Readers August 7th

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1st Lesson OT	Glen Woodcock
Psalm	TBA
2nd Lesson	Doug Harpur
Gospel	Rev. Bryce Sangster
Prayers	Marlene Dooher

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### 2023 Anglican Church Calendars

The ACW is now taking orders for the 2023 Church Calendars. The price remains the same as last year (\$7 each). To order, please contact Maureen Greenwood @ 705-653-0079 or after Sunday Service.

### The Voice Newsletter

The deadline for submissions to the Summer Edition of “The Voice” is **August 3rd**. This newsletter is ‘our’ newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

Next Sunday August 7th, 2022 ~ Rev. Bryce Sangster  
9th Sunday After Pentecost ~ Holy Communion

#### Readings

ISAIAH 1:1, 10-20    PSALM 50:1-8, 23-24    HEBREWS 11:1-3,  
8-16

LUKE 12:32-40

*Bible readings are taken from The New Revised Standard Version.*



**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday**  
**Closed between 12:00 - 1:00pm**

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