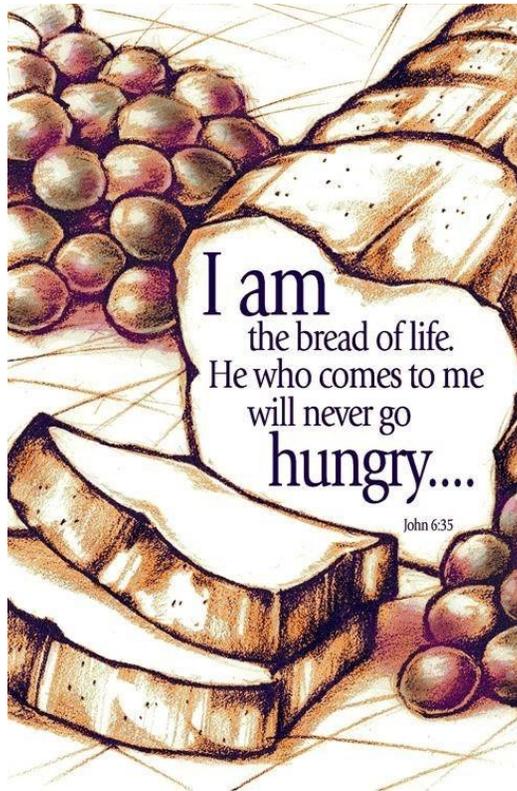


THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

10TH SUNDAY AFTER PENTECOST  
AUGUST 1ST, 2021~ 9:00 AM

**Our Mission Statement**

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

*Celebrant* We do not live by bread alone, but by every word that comes from the mouth of God.  
*Matthew 4.4*

**WELCOME:** If you are visiting us - Welcome!

**ANNOUNCEMENTS**

*(Congregation is asked to refrain from singing)*

**H**YMN # 556  
**H**O FOR A CLOSER WALK WITH GOD CAITHNESS

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,  
**People** and also with you.

*Celebrant* Almighty God,  
**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORIA** *(Remain Seated-Said)*  
**All** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the

**Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Celebrant* Almighty God,

**All your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### We Listen To God's Word

*Reader* A reading from the 2nd book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a

traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."  
2 SAMUEL 11:26-12:13a

*Reader* Hear what the Spirit is saying to the Church.  
**All Thanks be to God.**

*Reader* A reading from Psalm 51

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

**Wash me through and through from my**

**wickedness and cleanse me from my sin.**

For I know my transgressions, and my sin is ever before me.

**Against you only have I sinned and done what is evil in your sight.**

And so you are justified when you speak and upright in your judgement.

**Indeed, I have been wicked from my birth, a sinner from my mother's womb.**

For behold, you look for truth deep within me, and will make me understand wisdom secretly.

**Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

Make me hear of joy and gladness, that the body you have broken may rejoice.

**Hide your face from my sins and blot out all my iniquities.**

Create in me a clean heart, O God, and renew a right spirit within me.

**Cast me not away from your presence and take not your holy Spirit from me.**

Give me the joy of your saving help again and sustain me with your bountiful Spirit.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PSALM 51:1-13

**Reader** A reading from the letter of Paul to the  
**Ephesians**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been

called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. EPHESIANS 4:1-16

**Reader** Hear what the Spirit is saying to the Church.  
**All** **Thanks be to God.**

### **THE GOSPEL**

**Gospeller** The Lord be with you, *(Please stand)*

**People** and also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to: **John**

**People** **Glory to you, Lord Jesus Christ.** *(said)*

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." JOHN 6:24-35

*Gospeller* The Gospel of Christ

**People** **Praise to you, Lord Jesus Christ.** *(said)*

**SERMON** Rev. Bryce Sangster

**ANTHEM**

**THE APOSTLES' CREED** *(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

**PRAYERS OF THE PEOPLE**

*Intercessor* The Lord be with you,

**People** and also with you.

*(Please stand, kneel, or sit as you are able)*

*Intercessor* Let us pray.

Gathered in the name of Jesus, united by the power of the Holy Spirit, let us pray, saying: O Lord, bread of life, have mercy upon us.

You are the bread of life, O God. You feed us with

manna, and you satisfy our needs with your word. For the food that never perishes, we thank you. Gather us up with all your needy people, that none may be lost. O Lord, bread of life,

**People have mercy upon us.**

*Intercessor* You call us, O God, to be renewed, to put on a new nature, to conform our lives to your will. Form the church into a source of life which feeds a needy world. O Lord, true bread from heaven,

**People have mercy upon us.**

*Intercessor* In a hungry world, O God, we do not know how to feed one another. Hear the cries of the poor. Strengthen us to answer their need, to dry the tears of those who mourn, to care for the children, to preserve the land, to honour all your people. Especially we pray for Al, Barry, Bette, Bill, Bob, Brian, Caroline, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jennifer, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Ruth, Sheldon and Wayne. O Lord, source of manna in the wilderness,

**People have mercy upon us.**

*Intercessor* We long to embrace you, O God. We rejoice in your invitation to life. Urge us gently unto the arms of our sisters and brothers, that we may find you there. O Lord, font of life,

**People have mercy upon us.**

*Intercessor* Today in our Anglican Cycle of prayer we pray for St. Martin, Bay Ridges, its support for local initiatives including a food bank, Herizon House and Joanne's House youth shelter, Moorelands Community

Services, and a newcomer settlement program; its Green Team, mental health support initiative, and involvement in advocacy for anti-poverty measures; for St. Martin in-the-Fields, its partnerships with St. John's West Toronto youth drop-in, PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and education and advocacy initiatives; and for St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations. O Lord, font of life,

**People have mercy upon us.**

*Intercessor* In this Community of Campbellford we offer our prayers for St. John's United Church. O Lord, font of life,

**People have mercy upon us.**

**All these things we have spoken, and those which we name in the silence of our hearts, we pray in the name of Jesus Christ our Lord, who with you and the Holy Spirit are one God, for ever and ever. Amen.**

## **COVID PRAYER**

"A Prayer for a World in Pandemic."

<https://united-church.ca/prayers/prayer-world-pandemic>

<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>

<https://www.oikoumene.org/resources/covid-19-resources>

<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>

<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>

## **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in

love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence....*

Most merciful God,

**All** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** Amen.

## THE PEACE

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,  
**All** and also with you.

*(Congregation is asked to refrain from singing)*

## H YMN # 415

ALL THINGS BRIGHT AND BEAUTIFUL

ALL THINGS BRIGHT AND BEAUTIFUL

## We Celebrate At God's Table

### EUCCHARISTIC PRAYER # 2

*Celebrant* The Lord be with you,  
**People** and also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All** Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, of your glory.  
Hosanna in the highest, hosanna in the

highest.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People Amen.**

**THE LORD'S PRAYER** *(said)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,**

on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

**THE BLESSING**

~DISMISSAL~

**BENEDICTION HYMN**

*(Congregation is asked to refrain from singing)*

**The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace.  
Amen.**

*(Congregation is asked to refrain from singing)*

**H YMN # 565**

**GUIDE ME, O THOU GREAT JEHOVAH** CWM RHONDDA

**BREAKING OF THE BREAD # 1**

*Celebrant* "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All Taste and see that the Lord is good;  
happy are they who trust in him!**

*Celebrant* The gifts of God for the people of God.

**All Thanks be to God.**

## THE COMMUNION

*All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.*

---

### Today's Readers

---

1st Lesson OT	Brian Chambers
Psalm	Ann Chambers
2nd Lesson	Doug Harpur
Gospel	Rev. Bryce Sangster
Prayers	Marlene Dooher

---

---

### Next Weeks Readers August 8th, 2021

---

1st Lesson OT	Catherine Cummings
Psalm	Irene Fulton
2nd Lesson	Lillian Adams
Gospel	Rev. Bryce Sangster
Prayers	Nancy DeKuyper

---

Next Sunday August 8th, 2021 ~ Rev. Bryce Sangster  
11th Sunday After Pentecost ~ Holy Communion

---

#### Readings

---

2 SAMUEL 18:5-9, 15,  
31-33

Psalm 130

EPHESIANS 4:25-5:2

---

JOHN 6:35, 41-51

---

*Bible readings are taken from The New Revised Standard Version.*

## The Voice Newsletter

The deadline for submissions to the Summer Edition of **“The Voice”** is **August 5th**. This newsletter is ‘our’ newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, **christchurch1@bellnet.ca**

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday**  
**Closed between 12:00pm—1pm**

Parish Administrator: Drew Simpson (705) 653-3632

E-mail [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

**Incumbent Rev. Bryce Sangster**

Email: [wbsangster@hotmail.com](mailto:wbsangster@hotmail.com)

Office: 705 653-3632

Home: 705 653-0924

Rector's Warden Ann Chambers

705 653-0542

Deputy Rector's Warden Shirley Warr

705 947-2063

People's Warden Reg Gordon

705 653-7605

Treasurer Meghan Valentine

Office: 705 653-3632

Director of Music Wallace Brown

Office: 705 653-3632

**This is a scent free building.**