THE PARISH OF CAMPBELLFORD, HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

9TH SUNDAY AFTER PENTECOST AUGUST 7TH, 2022~ 9:00AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant Watch and be ready, for you do not know on

what day your Lord is coming.

Matthew 24.42, 44

WELCOME: If you are visiting us - Welcome! ANNOUNCEMENTS

PROCESSIONAL HYMN # 384
PRAISE TO THE LORD, THE ALMIGHTY

LOBE DEN HERREN

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People and also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† GLORIA

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† THE COLLECT OF THE DAY

Celebrant Almighty God,

All you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Isaiah**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves;

make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken. ISAIAH 1:1, 10-20

Reader Hear what the Spirit is saying to the Church. **All** Thanks be to God.

Reader A reading from **Psalm 50**

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, God reveals himself in glory.

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above to witness the judgement of his people.

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; for God himself is judge.

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

Consider this well, you who forget God, lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I

show the salvation of God."

Blessed are you, God of glory; you call us to give up all our vain attempts to reach you, and to come before you in thanksgiving for your great salvation, shown to us in Jesus Christ our Lord. Amen. PSALM 50:1-8, 23-24

Reader A reading from the letter to the **Hebrews**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God. so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity

to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them. HEBREWS 11:1-3, 8-16

Reader Hear what the Spirit is saying to the Church. **All** Thanks be to God.

C RADUAL HYMN # 438 **O JESUS, I HAVE PROMISED** WOLVERCOTE

(VS 1-2 before the Gospel and VS 3-4 after the Gospel)

† THE GOSPEL

Gospeller The Lord be with you, (Please stand) **People** and also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **Luke**

People Glory to you, Lord Jesus Christ. (said)

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had

known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour." LUKE 12:32-40

Gospeller The Gospel of Christ

People Praise to you, Lord Jesus Christ. (said)

† SERMON Rev. Bryce Sangster

ANTHEM

† THE APOSTLES' CREED

(Please stand)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Like Martha, we have much to do; like Mary, we listen to the Lord's voice. From the complexity of our lives, let us raise our voices in prayer, saying: Lord, hear our prayer.

Over the thunder of war, we hear the Lord's call to peace, and we pray for wise leadership.

People Lord, hear our prayer.

In the cries of the suffering, we hear the Lord's call to compassion, and we pray for the sick and the suffering especially Al, Ann, Anne-Marie, Barry, Bill, Bob, Brian, Caroline, Catherine, Connie, David, Dianne, Don, Drew P., Ed, Eileen, Gayle, Jennifer, John, Karen, Laura, Linda, Marie-Eve, Ottley, Sheldon, Susan, Vanessa, and Wayne, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor Amid the quarrels which divide the church, we hear the Lord's call to unity, and we pray for reconciliation.

People Lord, hear our prayer.

Intercessor Above the barrage of commercials, we hear the Lord's call to generosity, and we pray for the poor.

People Lord, hear our prayer.

Intercessor Through the bustle of our daily lives, we hear the Lord's call to love, and we pray for patience with one another.

People Lord, hear our prayer.

Intercessor In the songs we raise together, we hear the Lord's call to each of us, and we pray for one another.

People Lord, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for, St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects; for St. Matthew the Apostle, Oriole, its Good Food Market, after-school reading program at Forest Manor Public School, support for Oriole Food Space, Moorelands "Baby Bundles" programmes, parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation; and for St. Matthew, First Avenue, and its refugee sponsorship, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor In our own Deanery of Peterborough we pray for Parish of Christ Church, Campbellford, Rev. Bryce Sangster, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor In this Community of Campbellford we offer our prayers for St. Mary's Catholic Church, let us pray to the Lord.

People Lord, hear our prayer.

Father of Jesus, hear our prayers. Hear in them the voice of your Son, your word of love to us. We listen for his voice as we pray in his name: Jesus Christ, Lord of heaven and earth for ever. Amen.

† CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you, and also with you.

FFERTORY HYMN # 52
O GOD, UNSEEN YET EVER NEAR St. FLAVIAN

PRESENTATION OF THE ELEMENTS

PRAYER OVER THE GIFTS

Celebrant Father.

All receive all we offer you this day, and grant that

in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

We Celebrate At God's Table

EUCHARISTIC PRAYER # S3

Celebrant The Lord be with you,

and also with you. **People**

Celebrant Lift up your hearts.

We lift them to the Lord. **People**

Celebrant Let us give thanks to the Lord our God. **People** It is right to give our thanks and praise.

Celebrant It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed,

Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **People** Amen.

† THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† Breaking of the Bread # 2

Celebrant We break this bread to share in the body of

Christ.

All We, being many, are one body, for we all

share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMNS

PRAYER AFTER COMMUNION

Celebrant Eternal God,

All grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life -giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord bless you and keep you
The Lord lift His countenance upon you
And give you peace. Amen.

R ECESSIONAL HYMN # 355
ALL CREATURES OF OUR GOD AND KING

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Today's Readers	
1st Lesson OT	Glen Woodcock
Psalm	TBA
2nd Lesson	Doug Harpur
Gospel	Rev. Bryce Sangster
Prayers	Marlene Dooher

Next Week's Readers August 14		
1st Lesson OT	Lillian Adams	
Psalm	Marlene Dooher	
2nd Lesson	Neil Fulton	
Gospel	Rev. Bryce Sangster	
Prayers	Jim Peeling	

2023 Anglican Church Calendars

The ACW is now taking orders for the 2023 Church Calendars. The price remains the same as last year (\$7 each). To order, please contact Maureen Greenwood @ 705-653-0079 or after Sunday Service.

Next Sunday August 14th, 2022 ~ Rev. Bryce Sangster 10th Sunday After Pentecost ~ Holy Communion

Readings

ISAIAH 5:1-7 PSALM 80:1-2, 8-18 HEBREWS 11:29-12:2

LUKE 12:49-56

Bible readings are taken from The New Revised Standard Version.



Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday Closed between 12:00 - 1:00pm Parish Administrator: Drew Simpson (705) 653-3632

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