# THE PARISH OF CAMPBELLFORD, HASTINGS AND ROSENEATH

#### St. James Anglican Church



AUGUST 18TH, 2024 ~ 11:00AM 13TH SUNDAY AFTER PENTECOST

# We Gather As God's People

PENING HYMN #381
PRAISE, MY SOUL PRAISE, MY SOUL

*Celebrant* Those who eat my flesh and drink my blood abide in me and I in them, says the Lord. *John 6.56* 

#### Welcome: If you are visiting us - Welcome!

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### **† GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **† THE COLLECT OF THE DAY**

Celebrant Almighty God,

All you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## We Listen To God's Word

**Reader** A reading from the 1st book of **Kings** 

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I

am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

1 KINGS 2:10-12; 3:3-14

Reader Hear what the Spirit is saying to the Church. **All** Thanks be to God.

#### Reader A reading of Psalm 111

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

Great are the deeds of the Lord! they are studied by all who delight in them.

His work is full of majesty and splendour, and his righteousness endures for ever.

He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.

He gives food to those who fear him; he is ever mindful of his covenant.

#### He has shown his people the power of his works in giving them the lands of the nations.

The works of his hands are faithfulness and justice; all his commandments are sure.

They stand fast for ever and ever, because they are done in truth and equity.

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

Generous and bountiful God, give us grace always to thank you and share your gifts with others, that the world may be filled with the joy of our Saviour Jesus Christ. Amen.

# **Reader** A reading from the letter of Paul to the **Ephesians**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ. EPHESIANS 5:15-20

Reader Hear what the Spirit is saying to the Church. **All** Thanks be to God.

RADUAL HYMN #509
PRECIOUS LORD, TAKE MY HAND PRECIOUS LORD

#### **† THE GOSPEL**

Gospeller The Lord be with you, (Please stand)
People and also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John** 

People Glory to you, Lord Jesus Christ.

Jesus said to the people, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." JOHN 6:51-58

Gospeller The Gospel of Christ

**People** Praise to you, Lord Jesus Christ.

**SERMON** Rev. Peter Mills

A moment of quiet reflection

#### **† THE APOSTLES' CREED**

(Please stand)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# We Respond To God's Word

#### **PRAYERS OF THE PEOPLE**

*Intercessor* Let us pray.

(Kneeling or sitting as you are able) Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

As a mother setting food before her hungry children, God satisfies our most basic needs and our deepest longings. Confident that we have a solicitous God, we pray now for our church and our world, saying: Lord, hear our prayer.

Because we need to be nourished by your word and sacrament, we pray for our church that we might both

be willing to eat of your food and drink of your wine and in turn be food and drink for one another. In faith we pray to you, O God.

People Lord, hear our prayer.

Intercessor Because we live in evil days and often act like fools, we pray that our world may not continue in ignorance but discern what is truly good and just. In faith we pray to you, O God.

People Lord, hear our prayer.

Intercessor Because we are prone to be competitive and unconcerned about one another, we pray for all political leaders that we might find in them examples of generous service and self-forgetfulness. In faith we pray to you, O God.

People Lord, hear our prayer.

Intercessor Because there are so many poor and hungry people in our world, we pray that we may be generous in giving, compassionate in serving, and sensitive in understanding the needs of others. In faith we pray to you, O God.

People Lord, hear our prayer.

Intercessor Because our world is pervaded by a spirit of skepticism and mistrust, we pray for unbelievers that they may find us to be confident people who know that God does indeed have a plan for our world. In faith we pray to you, O God.

People Lord, hear our prayer.

*Intercessor* For the homeless, the hungry, and the sick especially **[Names in Parish]**, and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides

them to springs of living water, and wipes away every tear from their eyes. In faith we pray to you, O God. **People** Lord, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for, for St. Matthew, Islington, its Food Cupboard, and its engagement in social advocacy; for St. Matthias, Bellwoods, its support of Bellwoods House, John Gibson House, and the Fort York Food Bank, and social justice education and advocacy; and for St. Michael and All Angels, its food bank, Out of the Cold lunch program, refugee sponsorship, and its work with the local community through the Sisterhood, the Social, the Underground Café, and Kids Café. In faith we pray to you, O God.

People Lord, hear our prayer.

Intercessor Because we have often been nourished and supported by many relatives and friends who have preceded us in death, we pray that they may live in peace and be mindful of us who still struggle to live the Christian life. In faith we pray to you, O God.

People Lord, hear our prayer.

All loving God, the source of all good gifts, we praise and thank you for your provident care. Hear the prayers we have made in faith. As a gracious mother, feed us with the bread of life so we might abide with you forever. We make this prayer as always through lesus Christ our Lord. Amen.

#### **† CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

#### **† THE PEACE**

(Please Stand)

Celebrant The peace of the Lord be always with you, and also with you.

FFERTORY HYMN #619
FAIREST LORD JESUS CRUSADERS' HYMN

#### **PRAYER OVER THE GIFTS**

Celebrant Loving God and Father,

All you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. Amen.

## We Celebrate At God's Table

#### **† EUCHARISTIC PRAYER #1**

Celebrant The Lord be with you, **People** and also with you.



*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: all children of God you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All (Sung CP#735)

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest. Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your

Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

#### **† THE LORD'S PRAYER**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### # Breaking of the Bread #1

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Celebrant The gifts of God for the people of God.

Thanks be to God.

#### **† THE COMMUNION**

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.



#### **PRAYER AFTER COMMUNION**

Celebrant Eternal God,

All we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### **† THE BLESSING**

**ANNOUNCEMENTS** 

C LOSING HYMN #423
HOW GREAT THOU ART HOW GREAT THOU ART

~ Dismissal ~



### THE VOICE IS CALLING!

We are already planning our Thanksgiving issue. If you have an article, announcement, a recipe or a personal story that you would like to contribute. Please send your submission via email to either Larry Ricciardelli at <a href="mailto:larryricc@gmail.com">larryricc@gmail.com</a> or to Drew Simpson at <a href="mailto:christchurch1@bellnet.ca">christchurch1@bellnet.ca</a>

Please feel free to contact Larry (905) 730-8280 if you have any questions.

The cut-off date for submissions to the Thanksgiving Newsletter is: September 17th, 2024

~ 15 ~

#### Next Service September 1st, 2024, 11am Rev. Canon Richard Miller Holy Communion, 15th Sunday After Pentecost

# Readings Song of Solomon 2:8-13 PSALM 45:1-2, 7-10 MARK 7:1-8, 14-15, 21-23 Readings

Bible readings are taken from The New Revised Standard Version.

#### Guest Celebrant Rev. Peter Mills

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday Closed between 12:00 - 1:00pm

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Christ Church Website: christchurchcampbellford.ca

St. George Website: **stgeorgeshastings.ca**St. James Website: **stjamesroseneath.ca**