

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN
13TH SUNDAY AFTER PENTECOST
AUGUST 22ND, 2021~ 9:00 AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant Lord, to whom shall we go? You have the words of eternal life. *John 6.68*

WELCOME: If you are visiting us - Welcome!

ANNOUNCEMENTS

(Congregation is asked to refrain from singing)

HYMN # 37
WE'LL SING IN THE MORNING THE BELLS OF ST. MARY'S

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA *(Remain Seated-Said)*

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant Almighty God,

All we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the 1st book of **Kings**

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O

Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name - for they shall hear of your great name, your mighty hand, and your outstretched arm - when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built." 1 KINGS 8:1, 6, 10-11, 22-30, 41-43

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Reader A reading of **Psalm 84**

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the

swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! they will always be praising you.

Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

They will climb from height to height, and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; hearken, O God of Jacob.

Behold our defender, O God; and look upon the face of your anointed.

For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; he will give grace and glory;

No good thing will the Lord withhold from those who walk with integrity.

O Lord of hosts, happy are they who put their trust in you! God of pilgrims, teach us to recognize your dwelling-place in the love, generosity, and support of those with whom we share our journey, and help us to worship you in our response to those who need our care; for all the world is your temple and every human heart is a sign of your presence, made known to us in Jesus Christ our Lord. Amen.

Reader A reading from the letter of Paul to the
Ephesians

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak. EPHESIANS 6:10-20

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.** *(said)*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God." JOHN 6:56-69

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(said)*

SERMON Rev. Bryce Sangster

ANTHEM

THE APOSTLES' CREED *(Please stand)*
Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Intercessor Let us pray.

Our God is indeed the God of our holy ancestors, faithful to all the promises made to our people. Wanting to serve our God and trusting that we will be protected in time of trial and preserved in time of evil, we bring our needs and longings into the divine presence, saying: Lord, hear our prayers.

That you may bless our church and raise up in our midst holy men and women to proclaim your gospel, celebrate your sacraments, and minister to those who long for your saving help, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor That you may bless our world and deliver it into the hands of leaders who trust in your providence, serve others in your name, and work to establish a reign of justice and peace, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor That you may bless our homes so they may be free from hatred, filled with love, and hospitable to those who are lonely, isolated, sick, or poor, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor That you may bless husbands and wives so that in their love for one another they mirror the love that Christ has for the church, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor That you may bless those who share your life with others physicians who seek to bring health where there is sickness, educators to seek to bring wisdom where there is ignorance, and artists who seek to bring beauty where there is squalor we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor We pray for the homeless, the hungry, and the sick especially we pray for Al, Barry, Bette, Bill, Bob, Brian, Caroline, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jennifer, Joan, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Roy, Ruth,

Sheldon, Wayne and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes.

People Lord, hear our prayers.

Intercessor Today in our Anglican Cycle of prayer we pray for, St. Michael and All Angels, its Beeton Cupboard foodbank, Sunday lunch program, and refugee sponsorship; for St. Michael the Archangel, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County; and for St. Monica, its food bank, and its neighbourhood advocacy, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor In this Community of Campbellford we offer our prayers for, Seymour United Church, we pray to you, good and faithful God.

People Lord, hear our prayers.

Intercessor That you may bless those who have gone before us in faith that they may abide in peace and pray for us who continue on life's journey, we pray to you, good and faithful God.

People Lord, hear our prayers.

All good and merciful God, you indeed are faithful to the covenant you have made with your people. May you hear our prayers as we prepare

to enter into a renewal of that covenant by celebrating the mystery of your Son's death and resurrection. We make this prayer through him, Jesus Christ the Lord, who lives and reigns with you in the power of the Holy Spirit, one God, forever and ever. Amen.

COVID PRAYER

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,

All and also with you.

(Congregation is asked to refrain from singing)

HYMN # 380
O WORSHIP THE KING HANOVER

We Celebrate At God's Table

EUCCHARISTIC PRAYER # 3

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,

and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BLESSING

~DISMISSAL~

BENEDICTION HYMN

(Congregation is asked to refrain from singing)

**The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace, and give you peace.
Amen.**

(Congregation is asked to refrain from singing)

HYMN # 602
LIFT HIGH THE CROSS CRUCIFER

BREAKING OF THE BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

THE COMMUNION

All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.

Today's Readers

1st Lesson OT	Brian Chambers
Psalm	Doug Harpur
2nd Lesson	Ann Chambers
Gospel	Rev. Bryce Sangster
Prayers	Nancy DeKuyper



Next Sunday August 29th, 2021 ~ Rev. Bryce Sangster
 14th Sunday After Pentecost ~ Holy Communion

Readings

SONG OF SOLOMON 2:8-13	PSALM 45:1-2, 7-10	JAMES 1:17-27
MARK 7:1-8, 14-15, 21-23		

Bible readings are taken from The New Revised Standard Version.

Please pick-up your copy of The Voice Newsletter

Prayers for a World in Pandemic

<https://united-church.ca/prayers/prayer-world-pandemic>
<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>
<https://www.oikoumene.org/resources/covid-19-resources>
<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>
<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>
<https://www.churchofengland.org/resources/coronavirus-covid-19-guidance-churches/coronavirus-covid-19-liturg-and-prayer-resources>

Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00pm—1pm

Parish Administrator: Drew Simpson (705) 653-3632
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People's Warden Reg Gordon 705 653-7605

Treasurer Meghan Valentine Office: 705 653-3632

Director of Music Wallace Brown Office: 705 653-3632

This is a scent free building.