

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN



AUGUST 23RD, 2026 ~ 9:00AM  
13TH SUNDAY AFTER PENTECOST

*We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.*

If you are visiting us –welcome!

## We Gather As God's People

*Leader* Jesus is the Christ, the Son of the living God.  
*Matthew 16.16*

### **O**PENING HYMN #484 **IN CHRIST THERE IS NO EAST OR WEST**

*(Please Stand)*

*Leader* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

### † **EXHORTATION**

*Leader* Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

### † **GENERAL CONFESSION** *(Kneeling or sitting as you are able)*

*Leader* God our Father,  
**All long-suffering, full of grace and truth, you create us from nothing and give us life. You give your faithful people new life in the water of baptism. You do not turn your face from us, nor cast us aside. We confess that we have sinned against you and against our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.**

## † THE COLLECT OF FORGIVENESS

**Leader** Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord.

**People** Amen.

Holy is the Lord, the Almighty

**He was, He is, and He is to come.**

He is worthy of glory and honour and power.

**He created all things, by His power they came to be.**

By His blood He purchased for God,

**people of every race and tongue, of every folk and nation.**

Christ made of them a Kingdom,

**and priests to serve our God.**

And they shall reign on earth forever,

**Amen. Come Lord Jesus.**

## † A SONG OF HOSEA

*Hosea 6:1-3*

**All** Come, let us return to our God, who has torn us and will heal us. God has struck us and will bind up our wounds, after two days revive us, On the third day restore us that in God's presence we may live. Let us humble ourselves, let us strive to know the Lord, whose justice dawns like morning light, its dawning as sure as the sunrise. God's justice will come to us like a shower, like spring rains that water the earth. Amen.

## We Listen to God's Word

**Reader** A reading from the book of **Exodus**

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for

three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because,' she said, 'I drew him out of the water.' EXODUS 1.8-2.10

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

*Reader* A reading of **Psalm 124**

If the Lord had not been on our side, let Israel now say;

**If the Lord had not been on our side, when enemies  
rose up against us;**

Then would they have swallowed us up alive in their  
fierce anger toward us;

**Then would the waters have overwhelmed us and  
the torrent gone over us;**

Then would the raging waters have gone right over us.

**Blessed be the Lord! he has not given us over to be  
a prey for their teeth.**

We have escaped like a bird from the snare of the fowler;

the snare is broken, and we have escaped.

**Our help is in the name of the Lord, the maker of  
heaven and earth.**

### ✠ **THE PSALM PRAYER**

Let us pray,

**Helper and Defender of Israel, rescue the peoples  
of the world from destructive anger, and set us free  
to love and serve each other in the peace of Christ  
our Lord. Amen.**

### ✠ **A SONG OF PRAISE**

**All** Glory to you, Lord God of our fathers; you are  
worthy of praise, glory to you. Glory to you for the  
radiance of your holy name; we will praise you and  
highly exalt you for ever. Glory to you in the splendour  
of your temple; on the throne of your majesty, glory to  
you. Glory to you, seated between the Cherubim; we  
will praise you and highly exalt you for ever. Glory to  
you, beholding the depths; in the high vault of heaven,  
glory to you. Glory to you, Father, Son, and Holy Spirit;  
we will praise you and highly exalt you for ever. Amen.

*Reader* A reading from the letter of Paul to the  
**Romans**

I appeal to you therefore, brothers and sisters, by the  
mercies of God, to present your bodies as a living sacrifice,  
holy and acceptable to God, which is your spiritual  
worship. Do not be conformed to this world, but be  
transformed by the renewing of your minds, so that you  
may discern what is the will of God—what is good and  
acceptable and perfect.

For by the grace given to me I say to everyone among  
you not to think of yourself more highly than you ought to

think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

ROMANS 12.1-8

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

**H**YMN #444  
**YOUR HAND, O GOD, HAS GUIDED**

*Please remain standing*

† **THE GOSPEL**

*Reader* A reading from the Gospel of **Matthew**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Then he sternly ordered the disciples not to tell anyone that he was the Messiah. MATTHEW 16.13-20

*Reader* The Gospel of Christ  
*People* **Thanks be to God**

† **SERMON** Brennan Scanlon

*A moment of quiet reflection*

**ANTHEM** Tell Me the Old, Old Story

*Refrain*

Tell me the old, old story;  
Tell me the old, old story,  
Tell me the old, old story  
Of Jesus and His love.

**We Respond to God's Word**

† **AFFIRMATION OF FAITH**

*(Please stand)*

**The Apostles Creed**

*Leader* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the**

living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### † PRAYERS OF THE PEOPLE

*(You may stand, sit or kneel for prayer as you are comfortable.)*

*Intercessor* Let us pray.

Lord, have mercy upon us.

*People* Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

### † THE LORD'S PRAYER

*Intercessor* And now, as our Saviour Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### † COLLECT OF THE DAY

*Intercessor* Almighty God,

*All* we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### † PRAYER FOR GRACE IN DAILY LIVING

*Intercessor* Lord,

*All* I need Your grace in every step I take. Guide my words, my actions, and my thoughts. Let Your mercy flow through me so that others may see Your love at work in my life.

### † PRAYER FOR PEACE

*Intercessor* Lord Jesus Christ,

*All* who are called the Prince of Peace, who are Yourself our peace and reconciliation, who so often said, "Peace to you" – please grant us peace. Make all men and women witnesses of truth, justice and brotherly love. Banish from their hearts whatever might endanger peace. Enlighten our rulers that they may guarantee and defend the great gift of peace. May all peoples on the earth become as brothers and sisters. May longed-for peace blossom forth and reign always over us all. Amen

*Intercessor* The Canaanite woman pressed upon Jesus her needs and was heard. With expectant faith, let us place before God earnest petitions for ourselves and our world, saying: Lord, hear our prayer.

*Intercessor* For our world, in need of healing, in search of a saviour, yet far from Jesus, let us call out to the Lord.

*People* Lord, hear our prayer.

*Intercessor* For the churches and their leaders, at times narrowed by institutional concerns and blind to differing manifestations of faith, let us call out to the Lord.

*People* Lord, hear our prayer.

*Intercessor* For the sick especially Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Francoise, Glen, Isobel, Jan, Jennifer, Jess, Kelly, Lillian, Lew, Marie, Marie-Eve, Marylin, Marylin L., Mike K., Mike T., and Natalie, for the dying victims of incurable disease, for those chained by depressions, fear, and addiction, and for those who minister to them, let us call out to the Lord.

**People** Lord, hear our prayer.

*Intercessor* For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out to the Lord.

**People** Lord, hear our prayer.

*Intercessor* For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord.

**People** Lord, hear our prayer.

*Intercessor* Today in our Anglican Cycle of prayer we pray for St. Nicholas, Birch Cliff, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, support of the Bluffs Food Bank and Dr. Roz's Healing Place; for St. Olave, Swansea, its weekly mobile soup kitchen, Romanian orphanage mission, its seniors' meals program and partnerships with various community outreach organizations; and for St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives, let us call out to the Lord.

**People** Lord, hear our prayer.

Infinite God, we have no claim to your mercy; yet it is your mercy we so desperately need. Turn your ear toward our supplications and grant us your healing touch. We ask this with faith in the name of Jesus, who is saviour of the world and one with you and the Holy Spirit, one God for ever and ever. Amen.

**O**FFERTORY HYMN #496  
TEACH ME, MY GOD AND KING

† **PRAYER OVER THE GIFTS**

*Leader* God of glory,

*All* receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.

† **GENERAL THANKSGIVING** PG129-2ND

*All* Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ; for the truth of his word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; for his rising to life again, in which we are raised to the life of your kingdom. Grant us the gift of

your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

† **PRAYER OF SAINT CHRYSOSTOM**

*Leader* Almighty God,

*All* you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen.

*All* Heavenly Father, we thank you for this time we could spend in your presence today. Help us to remember that you have given us more than we could have asked for or even imagined. Help us to continually turn our eyes to you in worship and love. For you are the Father, Son, and Holy Spirit. We thank you for all you bless us with, Amen.

**We Are Empowered For Mission**

† **BLESSING**

† **BENEDICTION HYMN**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

**ANNOUNCEMENTS**

**C**LOSING HYMN #388  
GLORIOUS THINGS OF THEE ARE SPOKEN

~ Dismissal ~

**Next Sunday August 30th**  
Combined Service hosted by St. Michael's,  
Westwood, 11:00am  
1826 County Road 38, Westwood, ON

**ACW meeting in Jenkins Hall**  
Chairs: Nancy DeKuyper & Irene Fulton  
Tuesday, September 8th at 2 pm  
**ALL LADIES WELCOME**

## The Voice Newsletter

The deadline for submissions to the Thanksgiving Edition of "The Voice" is **September 22nd**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

## ST. GEORGES ANGLICAN CHURCH

38 Bridge St S, Hastings

**SATURDAY AUGUST 29TH, 2026**

**11:00am To 1:30pm**



**\$12.00**

Finger sandwiches, sweets, tea & coffee

PROCEEDS ARE GOING

**To help fund an Open Care Incubator for the  
Emergency Department at Campbellford Memorial  
Hospital**



And don't forget about our

**Regular Book Store Hours:**

**Wed-Thu-Fri 10am – 2pm**

Next Sunday August 30th, 2026 11:00am

14th Sunday After Pentecost

**St. Michael's, Westwood**

Readings

EXODUS 3.1-15    PSALM 105.1-6, 23-26    ROMANS 12.9-21  
45c

MATTHEW 16.21-28

*Bible readings are taken from The New Revised Standard Version.*

## Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday-Thursday**

**Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

E-mail [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)

St. George Website: [stgeorgesastings.ca](http://stgeorgesastings.ca)

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

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|-------------------|------------------|----------------------|
| Rector's Warden   | Neil Fulton      | 705 313-6668         |
| Deputy Rector's   | Nancy DeKuyper   | 705 653-3632         |
| People's Warden   | Reg Gordon       | 705 653-7605         |
| Deputy People's   | Margaret Roberts | 705 632-0765         |
| Treasurer         | Meghan Valentine | Office: 705 653-3632 |
| Director of Music | Wallace Brown    | Office: 705 653-3632 |

**Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation**