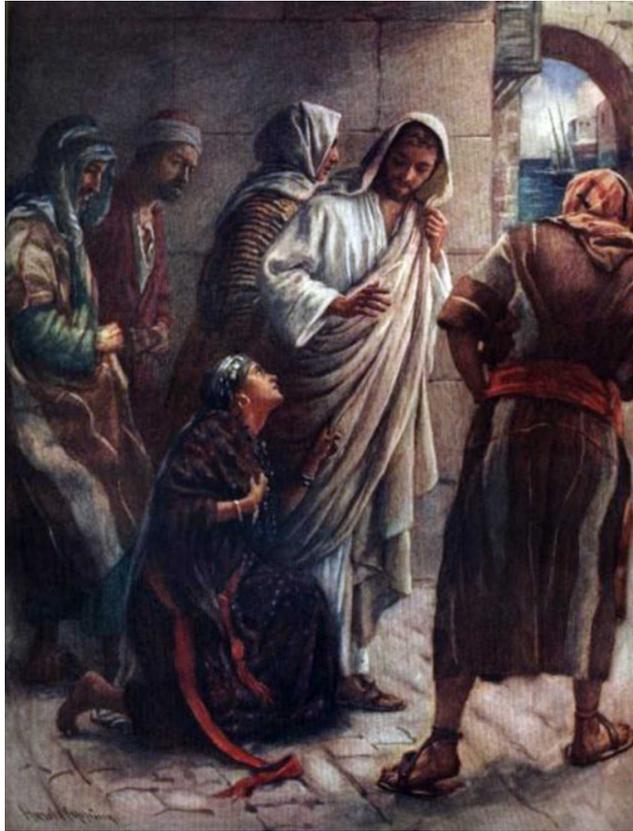


THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

15TH SUNDAY AFTER PENTECOST
SEPTEMBER 5TH, 2021~ 9:00 AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant Jesus preached the gospel of the kingdom and healed every infirmity among the people. *Matthew 4.23*

WELCOME: If you are visiting us - Welcome!

ANNOUNCEMENTS

(Congregation is asked to refrain from singing)

HYMN # 505
BE THOU MY VISION SLANE

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA *(Remain Seated-Said)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant Stir up, O Lord,

All the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **P**roverbs

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

PROVERBS 22:1-2, 8-9, 22-23

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Reader A reading of **P**salm 125

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

Lord, surround your people with your presence. Do not let us stretch out our hands to evil deeds, or be destroyed by the snares of the enemy, but bring us to share the land prepared for the saints in light, where you live and reign, God, now and forever. Amen.

Reader A reading from the letter of **J**ames

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you

commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. JAMES 2:1-10, 14-17

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **Mark**

People **Glory to you, Lord Jesus Christ.** *(said)*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon

gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." MARK 7:24-37

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(said)*

SERMON Rev. Bryce Sangster

ANTHEM

THE APOSTLES' CREED *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying: Lord, have mercy.

For the church we pray. That we may bring God's word of life to all in silence, darkness, and despair, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our congregation we pray. That we may grow into the mystery of God's life among and in us, let us pray to the Lord.

O gracious God:

People Lord, have mercy.

Intercessor For the world we pray. That nations will come to cooperate for the health and well-being of all, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our community we pray. That hospitals and nursing homes may be equipped to deal with our sick and dying, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all in the healing professions we pray. That those who search for cures and those who attend the sick may be strengthened for their tasks, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the sick and dying we pray. That Al, Barry, Bette, Bill, Bob, Brian, Caroline, David, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jennifer, Joan, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Ruth, Sheldon, Wayne and all who have asked for our prayers may know the healing power of God, and that those who die today may not die alone, let us pray to the Lord.

People Lord, have mercy.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives; for St. Paul the Apostle, Rexdale, its Food Bank ministry, monthly services at two retirement homes, and its Christmas warmth tree which provides hats, mitts, scarves and socks to Ernestine's Shelter and Youth Without Shelter; and for St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families, let us pray to the Lord.

People Lord, have mercy.

Intercessor In this Community of Campbelford we offer our prayers for, Glad Tidings's Pentecostal Church, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all mourners we pray. That all who grieve the coming of death may come to know life-in the mercy of God, let us pray to the Lord.

People Lord, have mercy.

Into your mercy, O God, we commend all the needy world, trusting in your almighty power, through your Son, Jesus Christ our Lord. Amen.

COVID PRAYER

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,

All and also with you.

(Congregation is asked to refrain from singing)

HYMN # 384

PRAISE TO THE LORD, THE ALMIGHTY LOBE DEN HERREN

PRAYER OVER THE GIFTS

Celebrant Great and holy God,

All accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.

We Celebrate At God's Table

EUCCHARISTIC PRAYER # 2

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.



Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death,

took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

THE LORD'S PRAYER *(said)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For

thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BLESSING

~DISMISSAL~



BENEDICTION HYMN

(Congregation is asked to refrain from singing)

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon
you
And give you peace, and give you peace.
Amen.

(Congregation is asked to refrain from singing)

HYMN # 378
CROWN HIM WITH MANY CROWNS DIADEMATA

BREAKING OF THE BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

THE COMMUNION

All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.

Today's Readers

1st Lesson OT	Brian Chambers
Psalm	Ann Chambers
2nd Lesson	Doug Harpur
Gospel	Rev. Bryce Sangster
Prayers	Marlene Dooher

Next Weeks Readers September 12th, 2021

1st Lesson OT	Margaret Eley
Psalm	Irene Fulton
2nd Lesson	Lillian Adams
Gospel	Rev. Bryce Sangster
Prayers	Jim Peeling

Christ Church, Wardens' Meeting

Wednesday September 8th, 1:30pm—Zoom

Please pick-up your copy of The Voice Newsletter

Prayers for a World in Pandemic

<https://united-church.ca/prayers/prayer-world-pandemic>
<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>
<https://www.oikoumene.org/resources/covid-19-resources>
<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>
<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>
<https://www.churchofengland.org/resources/coronavirus-covid-19-guidance-churches/coronavirus-covid-19-liturgy-and-prayer-resources>

Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.

**Next Sunday September 12th, 2021 ~ Rev. Bryce Sangster
16th Sunday After Pentecost ~ Holy Communion**

Readings

PROVERBS 1:20-33

PSALM 19

JAMES 3:1-12;

MARK 8:27-38

Bible readings are taken from The New Revised Standard Version.

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday

Closed between 12:00pm—1pm

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

St. James Website: stjamesroseneath.ca

Incumbent Rev. Bryce Sangster

Email: wbsangster@hotmail.com

Office: 705 653-3632

Home: 705 653-0924

Rector's Warden Ann Chambers

705 653-0542

Deputy Rector's Warden Shirley Warr

705 947-2063

People's Warden Reg Gordon

705 653-7605

Treasurer Meghan Valentine

Office: 705 653-3632

Director of Music Wallace Brown

Office: 705 653-3632

This is a scent free building.