

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

CHURCH CHRIST ANGLICAN



SEPTEMBER 8TH, 2024 ~ 9:00AM
16TH SUNDAY AFTER PENTECOST
COMBINED SERVICE

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

PROCESSIONAL HYMN #380
O WORSHIP THE KING HANOVER

Celebrant Jesus preached the gospel of the kingdom and healed every infirmity among the people. *Matthew 4.23*

WELCOME: If you are visiting us - Welcome!

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA**

(Please Stand)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Celebrant Stir up, O Lord,

All the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the book of **Proverbs**

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

PROVERBS 22:1-2, 8-9, 22-23

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading of **Psalm 125**

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put

their hands to evil.

Show your goodness, O Lord, to those who are good and to those who are true of heart.

As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

Lord, surround your people with your presence. Do not let us stretch out our hands to evil deeds, or be destroyed by the snares of the enemy, but bring us to share the land prepared for the saints in light, where you live and reign, God, now and forever. Amen.

Reader A reading from the letter of **James**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but

fails in one point has become accountable for all of it.

For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. JAMES 2:1-17

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

GRADUAL HYMN #415
ALL THINGS BRIGHT AND BEAUTIFUL ALL THING BRIGHT
(VS 1- 2 before the Gospel and VS 3- 4 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, (Please stand)
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to: **Mark**

People **Glory to you, Lord Jesus Christ.** (sung)

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a

Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." MARK 7:24-37

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** (sung)

† **SERMON** Rev. Canon Richard Miller

A moment of quiet reflection

† **ANTHEM** **PASS ME NOT**
Refrain
Saviour, Saviour,

Hear my humble cry.
While on others Thou art calling,
Do not pass me by.

We Respond To God's Word

† THE APOSTLES' CREED *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying: Lord, have mercy.

For the church we pray. That we may bring God's word of life to all in silence, darkness, and despair, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our congregations we pray. That we may grow into the mystery of God's life among and in us, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the world we pray. That nations will come to cooperate for the health and well-being of all, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our community we pray. That hospitals and nursing homes may be equipped to deal with our sick and dying, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all in the healing professions we pray. That those who search for cures and those who attend the sick may be strengthened for their tasks, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the homeless, the hungry, and the sick especially **[name silently or aloud...]** and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, let us pray to the Lord.

People Lord, have mercy.

Intercessor Today in our Anglican Cycle of prayer we

pray for St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families; for St. Paul, Bloor Street, its growing ESL Café, its refugee sponsorships, support of community meals at Sanctuary and in Regent Park, its ongoing sponsorship of refugees, and its mentorship program through local partners; and for St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries, let us pray to the Lord.

People Lord, have mercy.

Intercessor In this Community of Campbellford we offer our prayers for St. John's United Church, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all mourners we pray. That all who grieve the coming of death may come to know life in the mercy of God, let us pray to the Lord.

People Lord, have mercy.

Into your mercy, O God, we commend all the needy world, trusting in your almighty power, through your Son, Jesus Christ our Lord. Amen.

† CONFESSIO AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,
All and also with you.

OFFERTORY HYMN #484

IN CHRIST THERE IS NO EAST OR WEST MEKEE

† PRAYER OVER THE GIFTS

Celebrant Great and holy God,
All accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.

We Celebrate At God's Table

† EUCHARISTIC PRAYER #3

Celebrant The Lord be with you,
People and also with you.



Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

All *(Sung)*

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All we remember his death,

we proclaim his resurrection,

we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.



† COMMUNION HYMNS

**O MASTER, LET ME WALK WITH THEE
SING PRAISE TO GOD WHO REIGNS ABOVE**

† PRAYER AFTER COMMUNION

Celebrant Loving God,
All your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.

ANNOUNCEMENTS

R ECESSIONAL HYMN #352
AMAZING GRACE NEW BRITAIN



Today's Readers

1st Lesson OT	Nancy DeKuyper
Psalm	
2nd Lesson	Allan McCracken
Gospel	Rev. Canon Richard Miller
Prayers	Helen Lee
Chalice	Shelli Jeffs
Chalice	

**Christ Church,
Wardens' Meeting
Tuesday September 10th 11am, (Webex)**

**Advisory Meeting
Tuesday September 17th, 7pm - Jenkins Hall**

THE VOICE IS CALLING!

We are already planning our Thanksgiving issue. If you have an article, announcement, a recipe or a personal story that you would like to contribute. Please send your submission via email to either Larry Ricciardelli at larryricc@gmail.com or to Drew Simpson at christchurch1@bellnet.ca

Please feel free to contact Larry (905) 730-8280 if you have any questions.

The cut-off date for submissions to the Thanksgiving Newsletter is: September 17th, 2024

Next Sunday September 15th, 2024
Rev. Canon Richard Miller
St. James, Holy Communion
Christ Church & St. George Morning Prayer, Nancy DeKuyper
17th Sunday After Pentecost

Readings

**PROVERBS
1:20-33**

**WISDOM 7:26-8:1
(canticle)**

JAMES 3:1-12

MARK 8:27-38

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorghastings.ca

St. James Website: stjamesroseneath.ca

Interim Priest in Charge Rev. Canon Richard Miller

Rector's Warden	Neil Fulton	705 313-6668
Deputy Rector's	Shirley Warr	705 947-2063
People's Warden	Reg Gordon	705 653-7605
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation