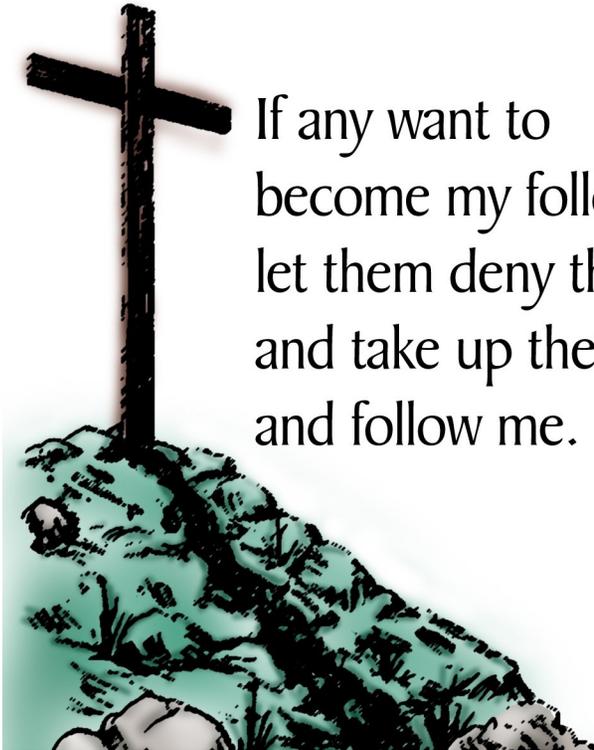


THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH



If any want to  
become my followers,  
let them deny themselves  
and take up their cross  
and follow me.

Mark 8:34

CHRIST CHURCH ANGLICAN

16TH SUNDAY AFTER PENTECOST  
SEPTEMBER 12TH, 2021~ 9:00 AM

**Our Mission Statement**

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

*Celebrant* I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.  
*Galatians 6.14*

**WELCOME:** If you are visiting us - Welcome!

**ANNOUNCEMENTS**

*(Congregation is asked to refrain from singing)*

**H**YMN # 425 HYMN TO JOY  
**JOYFUL, JOYFUL WE ADORE THEE**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,  
**People and also with you.**

*Celebrant* Almighty God,  
**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**GLORIA** *(Remain Seated-Said)*  
**All Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right**

hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*Celebrant* Almighty God,

**All you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### We Listen To God's Word

*Reader* A reading from the book of Proverbs

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated

with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster." PROVERBS 1:20-33

*Reader* Hear what the Spirit is saying to the Church.  
**All Thanks be to God.**

*Reader* A reading of Psalm 19

The heavens declare the glory of God, and the firmament shows his handiwork.

**One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard,

**Their sound has gone out into all lands, and their message to the ends of the world.**

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can tell how often he offends? cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

**Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. Amen.**

*Reader* A reading from the letter of *James*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself

set on fire by hell.

For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

JAMES 3:1-12

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

### THE GOSPEL

*Gospeller* The Lord be with you, *(Please stand)*  
*People* **and also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to: **Mark**

*People* **Glory to you, Lord Jesus Christ.** *(said)*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." MARK 8:27-38

*Gospeller* The Gospel of Christ  
**People** Praise to you, Lord Jesus Christ. *(said)*

**SERMON** Rev. Bryce Sangster

## ANTHEM

**THE APOSTLES' CREED** *(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge

the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## We Respond To God's Word

### PRAYERS OF THE PEOPLE

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.  
**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.

O gracious God, you have given up your very self to save the world. That we may be empowered to give up ourselves for one another, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray: O gracious God:

**People** Send us your Spirit, O Lord.

*Intercessor* You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You show to us all the poor and the

needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray:

**People Send us your Spirit, O Lord.**

*Intercessor* You give us enough that we may share with the needy. That we and all institutions of relief may be insistent in our care for others, we pray:

**People Send us your Spirit, O Lord.**

*Intercessor* That we together with those in our families and in our communities, those who suffer from illness and disease, loneliness and despair especially Al, Ann, Barry, Bette, Bill, Bob, Brian, Caroline, Catherine, David, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jennifer, Joan, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Ruth, Sheldon, Wayne, and those we name silently before you, may bask in the warmth and joy and love of the Spirit, we pray:

**People Send us your Spirit, O Lord.**

*Intercessor* Today in our Anglican Cycle of prayer we pray for St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, and Advent Ask campaign in support of PWRDF; for St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries; and for St. Paul, Innisfil, its support for the Grocery Assistance Program in Barrie, and the David Busby Centre drop-in for homeless and at-risk individuals, we pray:

**People Send us your Spirit, O Lord.**

*Intercessor* In this Community of Campbellford we

offer our prayers for, St. Andrew's Presbyterian Church, we pray:

**People Send us your Spirit, O Lord.**

*Intercessor* You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray:

**People Send us your Spirit, O Lord.**

**Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. Amen.**

### COVID PRAYER

### CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence....*

Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

### THE PEACE

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,  
**All and also with you.**

*(Congregation is asked to refrain from singing)*

### **H**YMN # 375

AT THE NAME OF JESUS KING'S WESTON

### PRAYER OVER THE GIFTS

*Celebrant* Holy God,  
**All accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.**

## We Celebrate At God's Table

### EUCHARISTIC PRAYER # 1

*Celebrant* The Lord be with you,  
**People and also with you.**

*Celebrant* Lift up your hearts.  
**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
**People It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,



gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All Holy, holy, holy Lord, God of power and might, Heaven and earth are full, of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**People Amen.**

### THE LORD'S PRAYER

*(said)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us**

**not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### THE BLESSING

~DISMISSAL~



### BENEDICTION HYMN

*(Congregation is asked to refrain from singing)*

**The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace.  
Amen.**

*(Congregation is asked to refrain from singing)*

### HYMN # 528

**O GOD, OUR HELP IN AGES PAST** ST. ANNE

### BREAKING OF THE BREAD # 1

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All Taste and see that the Lord is good; happy are they who trust in him!**

*Celebrant* The gifts of God for the people of God.

**All Thanks be to God.**

## THE COMMUNION

*All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.*

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### Today's Readers

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1st Lesson OT	Margaret Eley
Psalm	Irene Fulton
2nd Lesson	Lillian Adams
Gospel	Rev. Bryce Sangster
Prayers	Jim Peeling

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### Next Weeks Readers September 19th, 2021

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1st Lesson OT	Marlene Dooher
Psalm	Margaret Eley
2nd Lesson	Neil Fulton
Gospel	Nancy DeKuyper
Prayers	Ann Chambers

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Next Sunday September 19th, 2021 ~ Nancy DeKuyper  
17th Sunday After Pentecost ~ Morning Prayer

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### Readings

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PROVERBS 31:10-31      PSALM 1      JAMES 3:13-4:3, 7-8A

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MARK 9:30-37

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*Bible readings are taken from The New Revised Standard Version.*

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**Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.**

### Prayers for a World in Pandemic

<https://united-church.ca/prayers/prayer-world-pandemic>  
<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>  
<https://www.oikoumene.org/resources/covid-19-resources>  
<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>  
<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>  
<https://www.churchofengland.org/resources/coronavirus-covid-19-guidance-churches/coronavirus-covid-19-liturgy-and-prayer-resources>

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday**

**Closed between 12:00pm—1pm**

Parish Administrator: Drew Simpson (705) 653-3632

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St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

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Deputy Rector's Warden Shirley Warr

705 947-2063

People's Warden Reg Gordon

705 653-7605

Treasurer Meghan Valentine

Office: 705 653-3632

Director of Music Wallace Brown

Office: 705 653-3632

**This is a scent free building.**