

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN



The servant's master
took pity on him, canceled the debt
and let him go.

Matthew 18:27

SEPTEMBER 13TH, 2026 ~ 10:30AM
16TH SUNDAY AFTER PENTECOST

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.

If you are visiting us - welcome!

We Gather As God's People

PROCESSIONAL HYMN # 322
ALL HAIL THE POWER OF JESUS' NAME

Celebrant A new commandment I give to you, that you
love one another as I have loved you.

John 13.34

Gathering of the Community

Celebrant Followers of Christ, we live in a world where
we hurt one another, where sin divides us one from
another and makes us enemies instead of neighbors.

***People* Yet we are a people of grace, called by
Christ to forgive and repair the rifts between us.**

Celebrant The divisions in our world seem like too much
to overcome, and we wonder if this forgiveness thing
really works anymore. Maybe it worked for Jesus, but not
or us.

***People* Yet we are a people of grace, called by
Christ to forgive and repair the rifts between us.**

Celebrant We find ourselves tempted by easy answers
and quick solutions, reticent to do the slow and difficult
work of reconciliation.

***People* Yet we are a people of grace, called by
Christ to forgive and repair the rifts between us.**

Celebrant In this place, may we encounter Christ who

meets us in the places where we want to give up, where we despair that life-giving change is even possible, with abundant grace to sustain us on the journey.

People God, form us today as people of grace, called by Christ to forgive and repair the rifts between us. Amen.

(Written by Dr. Lisa Hancock, Discipleship Ministries, May 2026.)

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **COLLECT** (Gathering Prayer)

Celebrant God of deep compassion,

All you welcome the weak and free us from the bondage of sin. Break the cycle of judgement and violence through Jesus our forgiveness, who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.
(FWM Proposed Prayers alt.)

We Listen To God's Word

Reader A reading from the book of **Exodus**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the

waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

EXODUS 14.19-31

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Reader A reading of **Psalm 114**

Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,
Judah became God's sanctuary and Israel his dominion.

The sea beheld it and fled; Jordan turned and went back.

The mountains skipped like rams, and the little hills like young sheep.

What ailed you, O sea, that you fled? O Jordan, that you turned back?

You mountains, that you skipped like rams? you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

Who turned the hard rock into a pool of water and flint-stone into a flowing spring.

Source of all life, you have brought us to new being through the waters of baptism. May your love shown in our lives become a wonder and a beacon of hope to the whole human family. We ask this in the name of Jesus Christ the Lord. Amen.

Reader A reading from the letter of Paul to the
Romans

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

ROMANS 14.1-12

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

G **GRADUAL HYMN# 606**
606 THERE'S A WILDNESS IN GOD'S MERCY
(VS 1 - 2 before the Gospel and VS 3 - 5 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you,
People **and also with you.**



Gospeller The Holy Gospel of our Lord Jesus
Christ according to Matthew.
People **Glory to you, Lord Jesus Christ. (sung)**

Gospeller Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then

his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.' MATTHEW 18.21-35

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ. (sung)**

† **SERMON** Archdeacon John Anderson

A moment of quiet reflection

† **ANTHEM** SIT DOWN SERVANT

We Respond To God's Word

† **AFFIRMATION OF FAITH**

The Apostles' Creed *(Please stand)*

Celebrant Let us confess the faith of our baptism, as
we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(You may stand, sit or kneel for prayer as you are comfortable.)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Intercessor God's word tells us that those who love their neighbours have fulfilled the law. Out of love and compassion for a broken world, let us pray to the Lord, saying: Lord, have mercy.

Intercessor For nations crippled by international debt, for nations who must beg and scramble for the necessities of life, for nations whose people live in poverty, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all Christians who have more than they need, that taking the Lord's word to heart, they may be content with what is necessary and generously share their surplus with the poor, let us pray to the Lord.

People Lord, have mercy.

Intercessor Remembering the children of our own country caught in the cycle of poverty, ignorance, disease, and despair, let us pray to the Lord.

People Lord, have mercy.

Intercessor For those in our own town and neighbourhood who are out of work and out of luck, for broken families, for those crippled by debt, for those at their wit's end, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the homeless, the hungry, and the sick especially **[name silently or aloud...]**, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, we place our lives in your hands, let us pray to the Lord.

People Lord, have mercy.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Paul's, Lindsay, its St. Paul's Pantry food cupboard, support of A Place Called Home and Kawartha Lakes Food Source, provision of clothing, and school supplies to a neighbourhood school, support of PWRDF Foodgrains, Mission to Seafarers, Women's Resources of Kawartha Lakes and Habitat for Humanity; and for our foster children at SOS Children's Villages and the Arms of Jesus Mission; for St. Paul, Newmarket, its refugee sponsorship, support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines; and for St. Paul, Uxbridge, its monthly Community Dinner and support of the Loaves and Fishes Food Bank, participation in a weekly community lunch, its annual

support of the Salvation Army's backpack program, Canadian Tire Kick Start program, Jennifer Ashley Children's Charity, and North House, and provision of Christmas food hampers and gifts for families in need as well as discretionary funds to five local schools, let us pray to the Lord.

People Lord, have mercy.

Lord, you invited the beggars and the crippled, the lame and the blind, to eat and drink at your table and to feast in your kingdom; and lo, here we are. Grant us the grace to extend to others the same generosity you have shown to us; for you are our Lord, our God for ever and ever. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE**

(Please Stand)

Celebrant The peace of the Lord be always with you.

All And also with you.

OFFERTORY HYMN # 487 WHERE CHARITY AND LOVE PREVAIL

† **PRAYER OVER THE GIFTS**

Celebrant Holy God, gracious and merciful,

All you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen. *Evangelical Lutheran Worship (2006) alt.*

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER #3**

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.



Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All *(Sung)*
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, loving God, according to his command,
***All* we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of

the Holy Spirit, all honour and glory are yours,
almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

Celebrant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.

† COMMUNION HYMNS

60 I COME WITH JOY

61 AS WE GATHER AT YOUR TABLE

† PRAYER AFTER COMMUNION

Celebrant We give you thanks,

All almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

Evangelical Lutheran Worship (2006)

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

† BENEDICTION HYMN

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious, be gracious unto you;
The Lord lift His countenance upon you
And give you peace. Amen.

ANNOUNCEMENTS

R ECESSIONAL HYMN # 399
NOW THANK WE ALL OUR GOD

~ Dismissal ~

Leader Followers of Jesus, inspired by the Holy Spirit, serve the world God Loves.

All Thanks be to God.



Today's Readers

1st Lesson	Gail Latchford
Psalm	Grace Budgell
2nd Lesson	Irene Fulton
Gospel	Archdeacon John Anderson
Prayers	Mary Lou Steinmann
Chalice	Neil Fulton
Chalice	Glen Craig

September 19th, 2026 Muriel Hillier's funeral will be held at Christ Church Anglican at 11:00 a.m. The service will be followed by the interment at Christ Church Cemetery. A reception in Jenkins hall will follow the interment.

Christ Church, Campbellford
Wednesday September 16th
1 - 4pm
\$10.00 per person

PRIZES / DESSERT / BEVERAGE
Register: 705 653-5365 Jim



The Voice Newsletter

The deadline for submissions to the Thanksgiving Edition of "The Voice" is **September 22nd**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, **christchurch1@bellnet.ca**

RUMMAGE SALE

CHRIST CHURCH ANGLICAN
154 Kent Street Campbellford

Thursday September 24, Friday 25, 9am – 4pm
Saturday 26, 9am – 12:00pm



Next Sunday, September 20th 2026 ~ Morning Prayer
Christ Church 9am, St. George 11am
Nancy DeKuyper

Readings

EXODUS 16.2-15 PSALM 105.1-6, 37-45 PHILIPPIANS 1.21-30

MATTHEW 20.1-16

Bible readings are taken from The New Revised Standard Version.

Memorial Flowers:

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorgesastings.ca

St. James Website: stjamesroseneath.ca

Priest in Charge Archdeacon John Anderson

Rector's Warden	Neil Fulton	705 313-6668
Deputy Rector's Warden	Nancy DeKuyper	705 653-3632
People's Warden	Reg Gordon	705 653-7605
Deputy People's Warden	Margaret Roberts	705 632-0765
Treasurer	Meghan Valentine	Office: 705 653-3632
Director of Music	Wallace Brown	Office: 705 653-3632

Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation