

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

ST. JAMES ANGLICAN CHURCH



SEPTEMBER 15TH, 2024 ~ 11:00AM  
17TH SUNDAY AFTER PENTECOST

## We Gather As God's People

**O**PENING HYMN # 430  
**WILL YOU COME AND FOLLOW ME** KELVINGROVE

*Celebrant* I do not glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. *Galatians 6.14*

**WELCOME: If you are visiting us - Welcome!**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,  
**People** and also with you.

*Celebrant* Almighty God,  
**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

† **GLORIA** *(Please Stand)*  
**All** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

**Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

† **THE COLLECT OF THE DAY**

*Celebrant* Loving God,

**All** you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**We Listen To God's Word**

**Reader** A reading from the book of **Proverbs**

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those

who listen to me will be secure and will live at ease, without dread of disaster." PROVERBS 1:20-33

*Reader* Hear what the Spirit is saying to the Church.

**All** **Thanks be to God.**

**Reader** A reading from **Wisdom of Solomon** (Canticle)  
**Wisdom is an image of God's goodness; she orders all things well.**

Wisdom is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness.

**Wisdom is an image of God's goodness; she orders all things well.**

Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom.

**Wisdom is an image of God's goodness; she orders all things well.**

She is more beautiful than the sun, and excels every constellation of the stars. Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail.

She reaches mightily from one end of the earth to the other, and she orders all things well.

**Wisdom is an image of God's goodness; she orders all things well. Amen.** WISDOM OF SOLOMON 7:26-8:1

**Reader** A reading from the letter of **James**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will

be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. JAMES 3:1-12

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

**G** **RADUAL HYMN # 537**  
**IN THE CROSS OF CHRIST I GLORY** CROSS OF JESUS

† **THE GOSPEL**

*Gospeller* The Lord be with you, *(Please stand)*  
*People* **and also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to: **Mark**

*People* **Glory to you, Lord Jesus Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." MARK 8:27-38

*Gospeller* The Gospel of Christ  
*People* **Praise to you, Lord Jesus Christ.**

† **SERMON** **Rev. Canon Richard Miller**

*A moment of quiet reflection*

## We Respond To God's Word

### † THE APOSTLES' CREED

*(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### † PRAYERS OF THE PEOPLE

*Intercessor* Let us pray.

*(Please be seated)*

Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

Jesus calls us to give up our lives for others. That we may have the faith to live as Jesus did, let us pray for all in need, saying: Send us your Spirit, O Lord.

O gracious God, you have given up your very self to save the world. That we may be empowered to give up

ourselves for one another, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You have made your people equal and free in the baptism of your Son. That we may live joyfully in this new way, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You call us to take up our cross and follow the way of Christ. That we may serve one another and live in obedience to your word, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You show to us all the poor and the needy, all the homeless and the hungry. That we may lighten their load by taking it upon ourselves, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You give us enough that we may share with the needy. That we and all institutions of relief may be insistent in our care for others, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* For the homeless, the hungry, and the sick especially [**Names in Parish**], and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* Today in our Anglican Cycle of prayer we pray for, St. Paul, Innisfil, its sandwich ministry for David Busby Centre drop-in, support of the Barrie Food Bank, its FaithWorks Soup Luncheon, education on anti-racism and reconciliation with First Nations peoples, and its



Angel Tree sponsorship of Dnaagdawenmag Binnoojiyag Child & Family Services; for St. Paul, L'Amoureux, its support of African immigrants through the Adzua Fellowship, support of Agincourt Community Services, and support for an orphanage in Jamaica and a palliative care program in Sri Lanka; and for St. Paul's, Lindsay, its St. Paul's Pantry food cupboard, support of A Place Called Home and Kawartha Lakes Food Source, provision of clothing, and school supplies to a neighbourhood school, support of PWRDF Foodgrains, Mission to Seafarers, Women's Resources of Kawartha Lakes and Habitat for Humanity; and for our foster children at SOS Children's Villages and the Arms of Jesus Mission, we pray:

**People** Send us your Spirit, O Lord.

*Intercessor* You have surrounded us with saints of every time and place. That we may follow them as they followed Christ on the way to the cross, we pray:

**People** Send us your Spirit, O Lord.

**Hear our prayers, O merciful God, and accept our praises. May the gospel of your cross give its miraculous life to all the world, through Christ our Lord. Amen.**

### † **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

**All** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

**neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** Amen.

### † **THE PEACE**

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,

**All** and also with you.

### **O**FFERTORY HYMN # 450

**YOU CALL US, LORD, TO BE** RHOSYMEDRE

### † **PRAYER OVER THE GIFTS**

*Celebrant* Holy God,

**All** accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. Amen.

## **We Celebrate At God's Table**

### † **EUCCHARISTIC PRAYER #1**

*Celebrant* The Lord be with you,

**People** and also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.



*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: all children of God you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*All* (Sung CP#735)

**Holy, holy, holy Lord, God of power and might,**

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All** Christ has died.

**Christ is risen.**

**Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**People** Amen.

## † THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## † BREAKING OF THE BREAD #4

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

**All** Give us this bread for ever.

*Celebrant* "I am the vine, you are the branches."

**All** May we dwell in him, as he lives in us.

*Celebrant* The gifts of God for the people of God.

**All** Thanks be to God.

## † THE COMMUNION

*All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms over your chest.*



## † PRAYER AFTER COMMUNION

*Celebrant* God of peace,

**All** in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

*Celebrant* Glory to God,  
**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## † THE BLESSING

### ANNOUNCEMENTS

## CLOSING HYMN # 531

**YOU WHO DWELL IN THE SHELTER OF THE LORD**  
ON EAGLES' WINGS

~ Dismissal ~



## THE VOICE IS CALLING!

We are already planning our Thanksgiving issue. If you have an article, announcement, a recipe or a personal story that you would like to contribute. Please send your submission via email to either Larry Ricciardelli at [larryricc@gmail.com](mailto:larryricc@gmail.com) or to Drew Simpson at [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

Please feel free to contact Larry (905) 730-8280 if you have any questions.

The cut-off date for submissions to the Thanksgiving Newsletter is: September 17th, 2024

Next Service October 6th, 2024, 10:30am  
Roseneath Fair  
Rev. Canon Richard Miller  
Holy Communion, 20th Sunday After Pentecost  
Readings

JOB 1:1, 2:1-10

PSALM 26

HEBREWS 1:1-4,  
2:5-12

MARK 10:2-16

*Bible readings are taken from The New Revised Standard Version.*



Interim Priest in Charge Rev. Canon Richard Miller

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday**  
**Closed between 12:00 - 1:00pm**

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Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)

St. George Website: [stgeorghastings.ca](http://stgeorghastings.ca)

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)