

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

ST. JAMES ANGLICAN CHURCH



SEPTEMBER 20TH, 2026 ~ 11:00AM
17TH SUNDAY AFTER PENTECOST
EUCCHARIST

We acknowledge that St James Church resides on the territory of a sovereign Indigenous Nation, the Anishinaabeg, specifically the Mississauga Nation. We acknowledge especially the Mississaugas of Treaty 20 and the Williams Treaties.

If you are visiting us - welcome!

We Gather As God's People

Celebrant Open our hearts, O Lord, to give heed to what is said by your Son.

OPENING HYMN #435
TAKE MY LIFE, AND LET IT BE

Gathering of the Community

Celebrant In times of busyness and stress when we feel surrounded by challenges on all sides...

People We gather to learn to strive side by side with one mind for the faith of the gospel.

Celebrant In times of joy and rest when we feel the goodness of God's provision and abundance deep in our bones...

People We gather to learn to strive side by side with one mind for the faith of the gospel.

Celebrant In times of conflict and distress when we feel just how hard it is to live in unity together...

People We gather to learn to strive side by side with one mind for the faith of the gospel.

Celebrant Disciples of Christ, come, let us worship God who empowers us to press on...

People As we learn to strive side by side with one mind for the faith of the gospel. Amen.

(Written by Dr. Lisa Hancock, Discipleship Ministries, July 2026.)

Celebrant Almighty God,
All to you all hearts are open, all desires
known, and from you no secrets are hidden. Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ our
Lord. Amen.

† **GLORIA** *(Please Stand, Said)*
All Glory to God in the highest, and peace to his
people on earth.

Lord God, heavenly King, Almighty God and
Father, we worship you, we give you thanks, we praise
you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have
mercy on us; you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. Amen.

† **COLLECT** (Gathering Prayer)

Celebrant O God,
All from your providing hand even the dissatisfied
and grumbling receive what they need for their lives.
Teach us your ways of justice and lead us to practice
your generosity, so that we may live a life worthy of
the gospel made known through your Son Jesus
Christ, our Saviour. Amen. *(Revised Common Lectionary
Prayers (2002) alt.)*

We Listen To God's Word

Reader A reading from the book of **Exodus**

The whole congregation of the Israelites complained
against Moses and Aaron in the wilderness. The Israelites
said to them, 'If only we had died by the hand of the Lord
in the land of Egypt, when we sat by the fleshpots and ate
our fill of bread; for you have brought us out into this
wilderness to kill this whole assembly with hunger.'

Then the Lord said to Moses, 'I am going to rain bread
from heaven for you, and each day the people shall go out
and gather enough for that day. In that way I will test
them, whether they will follow my instruction or not. On
the sixth day, when they prepare what they bring in, it will
be twice as much as they gather on other days.' So Moses
and Aaron said to all the Israelites, 'In the evening you
shall know that it was the Lord who brought you out of
the land of Egypt, and in the morning you shall see the
glory of the Lord, because he has heard your complaining
against the Lord. For what are we, that you complain
against us?' And Moses said, 'When the Lord gives you
meat to eat in the evening and your fill of bread in the
morning, because the Lord has heard the complaining that
you utter against him—what are we? Your complaining is
not against us but against the Lord.'

Then Moses said to Aaron, 'Say to the whole
congregation of the Israelites, "Draw near to the Lord, for
he has heard your complaining."' And as Aaron spoke to
the whole congregation of the Israelites, they looked
towards the wilderness, and the glory of the Lord
appeared in the cloud. The Lord spoke to Moses and said,
'I have heard the complaining of the Israelites; say to
them, "At twilight you shall eat meat, and in the morning
you shall have your fill of bread; then you shall know that I
am the Lord your God."'

In the evening quails came up and covered the camp;

and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat. EXODUS 16.2-15

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Reader A reading from **Psalms 105**

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face.

Remember the marvels he has done, his wonders and the judgements of his mouth,

O offspring of Abraham his servant, O children of Jacob his chosen.

He led out his people with silver and gold; in all their tribes there was not one that stumbled.

Egypt was glad of their going, because they were afraid of them.

He spread out a cloud for a covering and a fire to give light in the night season.

They asked, and quails appeared, and he satisfied them with bread from heaven.

He opened the rock, and water flowed, so the river ran in the dry places.

For God remembered his holy word and Abraham his servant.

So he led forth his people with gladness, his chosen with shouts of joy.

He gave his people the lands of the nations, and they took the fruit of others' toil,

That they might keep his statutes and observe his laws.
Hallelujah!

God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer. Amen. PSALM 105.1-6, 37-45

Reader A reading from the letter of Paul to the
Philippians

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And

this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.
PHILIPPIANS 1.21-30

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G RADUAL HYMN#352 AMAZING GRACE

† **THE GOSPEL**

Gospeller The Lord be with you,
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Gospeller 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then

going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.' MATTHEW 20.1-16

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.**

† **SERMON** Archdeacon John Anderson

A moment of quiet reflection

We Respond To God's Word

† **AFFIRMATION OF FAITH**

The Apostles' Creed

(Please stand)

Celebrant Let us confess the faith of our baptism, as
we say,

All **I believe in God, the Father almighty, creator
of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† PRAYERS OF THE PEOPLE

Intercessor Let us pray.

(You may stand or sit for prayer as you are comfortable.)

Lord, have mercy upon us.

People Christ, have mercy upon us.

Intercessor Lord, have mercy upon us.

Intercessor Our God is a God of unity, not of division; of love, not of hate; of forgiveness, not of resentment. With open hearts, bearing the pain of the world, let us beseech the God of love, saying: We beseech you, O Lord.

Intercessor For all people of every race and nation:
for their safety and well-being,
for the relief of their sufferings,
for the assuaging of their hunger and thirst,
and for the overcoming of enmity,
let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For the churches of the world, let us pray:
for the healing of divisions,

for growth in understanding,
for devotion to the truth of the gospel,
for our mutual enrichment,
and for complete communion in the Holy Spirit, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For our bishops, Andrew, Kevin, and Riscylla; for our Primate Shane, and Archbishop Anne, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For the Deanery of Northumberland and Deanery of : Peterborough: this morning we pray for St. Peter's, Coburg, and St. Luke's, Peterborough. We give thanks for Rev. Canon Brad Smith and the Rice Lake Regionalization. We pray for our priest-in-charge, Archdeacon John.

People We beseech you, O Lord.

Intercessor For our homes and families:
for an end to feuds,
for release from the cycle of violence,
for the healing of painful memories,
For forgiveness and peace between those who injure,
for patience in bearing with one another,
let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For the homeless, the hungry, and the sick especially for **[names in parish]**, that they may find

comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, we place our lives in your hands, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Peter, Cobourg, its involvement in Thursday Night Light, a weekly dinner and grocery cart for all who need sustenance and care; a winter soup-and-sandwich lunch; the parish nurse program alongside Health and Wellness initiatives; and the feeding and educational support for HIV/AIDS orphans in Mzuzu, Malawi, let us pray to the Lord.

People We beseech you, O Lord.

Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive us our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation, through the same Christ our Lord. Amen.

† **CONFESSION AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE**

(Please Stand)

Celebrant The peace of the Lord be always with you.

All And also with you.

OFFERTORY HYMN #458 SEEK YE FIRST

† **PRAYER OVER THE GIFTS**

Celebrant God of power,

All the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER #3**

Celebrant The Lord be with you,

People and also with you.



Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

All

(Sung CP#735)

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into

truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, loving God, according to his command,
All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

† THE LORD'S PRAYER

Celebrant As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

† BREAKING OF THE BREAD #2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.



† PRAYER AFTER COMMUNION

Celebrant Ruler of the universe,

All all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† THE BLESSING

ANNOUNCEMENTS

CLOSING HYMN #388 GLORIOUS THINGS OF THEE ARE SPOKEN



Leader Followers of Jesus, inspired by the Holy Spirit, serve the world God Loves.

All Thanks be to God.

The Voice Newsletter

The deadline for submissions to the Thanksgiving Edition of "The Voice" is **September 22nd**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, christchurch1@bellnet.ca

National Day of Truth and Reconciliation/Orange

Shirt Day: On Sunday, September 27, Pentecost 18, we will observe National Day of Truth and Reconciliation and Orange Shirt Day. This is an excellent opportunity to further the Diocese of Toronto's Call to Action towards reconciliation. You are encouraged to wear your Orange Shirt!

Children and Youth Ministry: Do you have an interest in Children and Youth Ministry? Do you have thoughts on rebooting the Sunday school program? Please speak with Archdeacon John by email him at janderson@toronto.anglican.ca, if this is of interest to you. Our next step would be to have a meeting to explore ways to welcome young people to our parish.



CHRIST CHURCH ANGLICAN
154 Kent Street Campbellford

Thursday September 24, Friday 25, 9am – 4pm
Saturday 26, 9am – 12:00pm



RUMMAGE SALE

**ST. GEORGE ANGLICAN CHURCH
38 BRIDGE ST. S. HASTINGS ONTARIO**

Friday & Saturday October 3 & 4, 9am – 2pm



Next Sunday Service, October 4th 2026, 11am
19th Sunday After Pentecost
Holy Communion ~ Archdeacon John Anderson

Readings

EXODUS 20.1-4
7-9, 12-20

PSALM 19

PHILIPPIANS
3.4b-14

MATTHEW 21.33-46

Bible readings are taken from The New Revised Standard Version.



Priest in Charge Archdeacon John Anderson

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday
Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: christchurchcampbellford.ca

St. George Website: stgeorgeshastings.ca

St. James Website: stjamesroseneath.ca