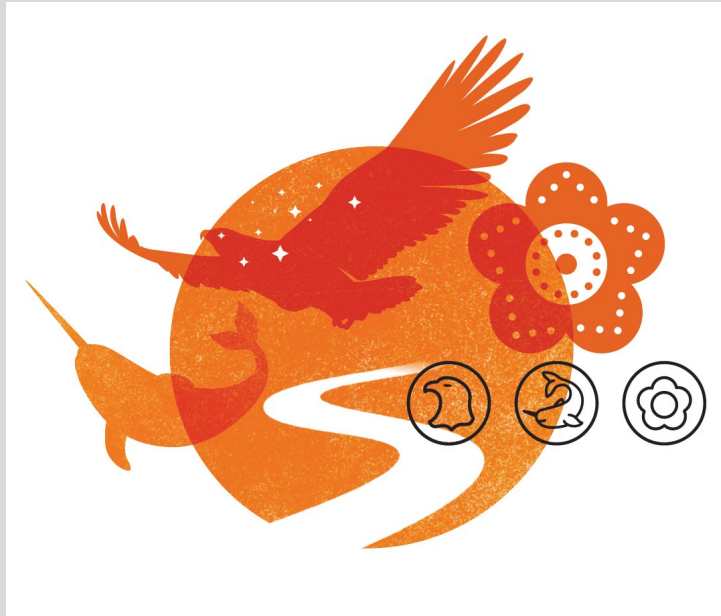


THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

CHRIST CHURCH ANGLICAN

**National Day of Truth and Reconciliation  
Orange Shirt Day**



SEPTEMBER 27TH, 2026 ~ 9:00AM  
18TH SUNDAY AFTER PENTECOST

*We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenodsaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.*

**If you are visiting us - welcome!**

## **We Gather As God's People**

*Celebrant* The heavens are telling the glory of God; and the firmament proclaims his handiwork.  
*Psalm 19:1*

## **P**ROCESSIONAL HYMN #492 SING HALLELUJAH TO OUR LORD

### **The Gathering of the Community**

*Celebrant* Creator, we give you thanks for all you are and all you bring to us for our visit within your creation.

**People** In Jesus, you place the Gospel in the center of this Sacred Circle through which all of creation is related.

*Celebrant* You show us the way to live a generous and compassionate life.

**People** Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever.

*Celebrant* Almighty God,  
**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## † GLORIA

*(Sung standing)*

**All** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## † COLLECT (Gathering Prayer)

*Celebrant* Creator God,

**All** from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

## We Listen To God's Word

**Reader** A reading from the book of **Exodus**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the

Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'  
EXODUS 17.1-7

**Reader** Hear what the Spirit is saying to the Church.  
**All** Thanks be to God.

**Reader** A reading from **Psalm 78**

Hear my teaching, O my people; incline your ears to the words of my mouth.

**I will open my mouth in a parable; I will declare the mysteries of ancient times.**

That which we have heard and known, and what our forefathers have told us, we will not hide from their children.

**We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works he has done.**

He worked marvels in the sight of their forefathers, in the land of Egypt, in the field of Zoan.

**He split open the sea and let them pass through; he made the waters stand up like walls.**

He led them with a cloud by day, and all the night through with a glow of fire.

**He split the hard rocks in the wilderness and  
gave them drink as from the great deep.**

He brought streams out of the cliff, and the waters  
gushed out like rivers.

**God of pilgrims, strengthen our faith, we pray.  
Guide us through the uncertainties of our  
journey, and hold before us the vision of your  
eternal kingdom, made known to us in Jesus  
Christ our Lord. Amen. PSALM 78.1-4, 12-16**

**Reader** A reading from the letter of Paul to the  
**Philippians**

If then there is any encouragement in Christ, any  
consolation from love, any sharing in the Spirit, any  
compassion and sympathy, make my joy complete: be of  
the same mind, having the same love, being in full  
accord and of one mind. Do nothing from selfish  
ambition or conceit, but in humility regard others as  
better than yourselves. Let each of you look not to your  
own interests, but to the interests of others. Let the  
same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name

that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always  
obeyed me, not only in my presence, but much more  
now in my absence, work out your own salvation with  
fear and trembling; for it is God who is at work in you,  
enabling you both to will and to work for his good  
pleasure. PHILIPPIANS 2.1-13

**Reader** Hear what the Spirit is saying to the Church.  
**All** **Thanks be to God.**

**G** **GRADUAL HYMN#70**  
**JESUS, THE JOY OF LOVING HEARTS**  
(VS 1 - 2 before the Gospel and VS 3 - 5 after the Gospel)

### † **THE GOSPEL**

**Gospeller** The Lord be with you,  
**People** **and also with you.**

**Gospeller** The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People** **Glory to you, Lord Jesus Christ. (sung)**

**Gospeller** When he entered the temple, the chief  
priests and the elders of the people came to him as he  
was teaching, and said, 'By what authority are you doing  
these things, and who gave you this authority?' Jesus

said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him. MATTHEW 21.23-32

*Gospeller*    The Gospel of Christ  
*People*        Praise to you, Lord Jesus Christ. *(sung)*

† **SERMON**    Archdeacon John Anderson

*A moment of quiet reflection*

† **ANTHEM**    BEAUTIFUL SAVIOUR

## **We Respond To God's Word**

### † **AFFIRMATION OF FAITH**

*(Please stand)*

*Celebrant*    We affirm our faith as we say:

**All        We believe in one God, the Creator You have made all things and placed your spirit in them. We believe in your Son, Jesus the Christ, Send from your heart to preach And change our hearts to be like yours. He was born of Mary, his mother. He, being Creator with you, From the beginning of all time, Became a person like one of us. He suffered and died on a cross of sin. He rose from death. He was taken into heaven. And now sits on your right hand. He will one day come again to the earth. To proclaim your kingdom and dominion.**

**We believe in a holy and great Spirit Who comes from you to empower us. And enable us to live as your children. He is worshipped as you are, For he is one with You and Jesus. We believe in one holy church, Begun and sustained by your apostles. We look to our baptism for forgiveness.**

**We believe that one day all the dead Will be made alive in the resurrection, And we believe that when we die We will return to you and be judged by you. Amen. *(Anglican Church of Canada)***

### † **PRAYERS OF THE PEOPLE**

*Intercessor*    Let us pray.

*(You may stand, sit or kneel for prayer as you are comfortable.)*

Lord, have mercy upon us.

*People*        Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

*Intercessor* God is a God of tenderness and compassion, slow to anger and rich in mercy, generous and forgiving to all who cry for grace. With confidence, let us turn to our God in prayer, saying: Lord, have mercy.

*Intercessor* We pray for our bishops Andrew, Kevin, and Riscylla; for our Primate Shane; and our Provincial bishop Anne. For our Church, and today we pray for the parish of St. John, Port Hope and the Rev. Canon Jesse Parker, and the parish of St. John, Ida and the Rev. Canon Susan Spicer. We pray for our priest-in-charge, Archdeacon John and his family.

**People Lord, have mercy.**

*Intercessor* O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**People Lord, have mercy.**

*Intercessor* Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land. Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world. Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**People Lord, have mercy.**

*Intercessor* For the church throughout the world, that we, together with all our brothers and sisters in Christ, may be effective agents of social transformation and reliable messengers of hope, let us pray to the Lord.

**People Lord, have mercy.**

*Intercessor* For our own country, that its wealth and power might become a force for peace; a source of hope; an agent of friendship, let us pray to the Lord.

**People Lord, have mercy.**

*Intercessor* For our communities of Campbellford, Hastings, and Roseneath, and especially for those among us who are dispirited and broken-hearted, who find no hope or meaning or purpose in life, let us pray to the Lord.

**People Lord, have mercy.**

*Intercessor* For Sons of Jacob Synagogue in Belleville in the aftermath of the tragic shooting incident during Yom Kippur prayers. We pray for Officer Jim Smith injured in the incident and for his family, and we pray for his recovery. In the wake of violence, we turn to You. Hold the wounded in Your embrace, restore their bodies and spirits, let Your presence be known in their communities.

**People Lord, have mercy.**

*Intercessor* For the homeless, the hungry, and the sick especially for Allison, Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Francoise, Glen, Isobel, Jan, Jennifer, Jess, Kelly, Lillian, Lew, Marie, Marie-Eve, Marilyn, Marilyn L., Mike K., Mike T., Natalie and Patricia that they may find

comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, we place our lives in your hands, let us pray to the Lord.

**People** Lord, have mercy.

*Intercessor* Today in our Anglican Cycle of prayer we pray for St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge. We pray for the Campbellford/Warkworth Fair Share Food Bank, its staff and people that it serves, let us pray to the Lord.

**People** Lord, have mercy.

Lord God, in your presence none of us can boast, and all must ask for mercy; yet your Son has embraced us and called us to share in his labours for the salvation of every man, woman, and child. Grant us the grace to see what needs to be done and the wisdom and resources to do it, through the same Christ our Lord. Amen.

#### † **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence....*

Most merciful God,  
**All** we confess that we have sinned against you in thought, word, and deed, by what we have done, and

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** Amen.

#### † **THE PEACE**

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you.

**All** And also with you.

#### **O**FFERTORY HYMN #422 GOD, WHO TOUCHEST EARTH WITH BEAUTY

#### † **PRAYER OVER THE GIFTS**

*Celebrant* Creator,

**All** you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

### **We Celebrate At God's Table**

#### † **EUCCHARISTIC PRAYER #2**

*Celebrant* The Lord be with you,

**People** and also with you.

*Celebrant* Lift up your hearts.



**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

*All* (Sung)  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took

bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People** Amen.

### † THE LORD'S PRAYER

*Celebrant* As our Saviour taught us, let us pray,

**All** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## † **BREAKING OF THE BREAD #2**

*Celebrant* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## † **INVITATION TO THE TABLE**

*Celebrant* So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

The gifts of God for the people of God.

*All* Thanks be to God.

## † **THE COMMUNION**

*All are welcome at the Lord's Table. If you would like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.*



## † **COMMUNION HYMN**

#488 THE TREE OF LIFE MY SOUL HATH SEEN

## † **PRAYER AFTER COMMUNION**

*Celebrant* Great Creator,

*All* you have fed us with bread from heaven. continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

*Celebrant* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## † **THE BLESSING**

*Celebrant* God is before us. God is behind us. God is above us. God is below us. God's words shall come from our mouths. For we are all God's essence, a sign of God's love. All is finished in beauty. All is finished in beauty.  
(Source: Navajo prayer tradition)

## † **BENEDICTION HYMN**

The Lord bless you and keep you;  
The Lord make His face to shine upon you and be gracious, be gracious unto you;  
The Lord lift His countenance upon you  
And give you peace. Amen.

## ANNOUNCEMENTS

**R** ECESSIONAL HYMN #383  
JESUS SHALL REIGN WHERE'ER THE SUN

~ Dismissal ~

Leader Followers of Jesus, inspired by the Holy Spirit, serve the world God Loves.

*All* Thanks be to God.



**Christ Church, Campbellford**  
**Wednesday October 7th, 21st**  
**1 - 4pm**  
**\$10.00 per person**

**PRIZES / DESSERT / BEVERAGE**  
**Register: 705 653-5365 Jim**



**Christ Church, Wardens' Meeting**  
**Wednesday October 14th, 9:00am**  
**VIA Webex**

# RUMMAGE

# SALE

**ST. GEORGE ANGLICAN CHURCH**  
**38 BRIDGE ST. S. HASTINGS ONTARIO**

**Friday & Saturday October 3 & 4, 9am – 2pm**



**St. James, Roseneath**  
**Fall Fair Service October 4th, 10:30am**  
**At the Fair Grounds**

**St. George, Hastings**  
 Butter Tart Drive through Sale  
 Friday, October 9th - 10am - 2pm  
 Contact Phyllis Donnelly 705-295-2451

**Parish of Campbellford, Hastings &  
 Roseneath.**

There is no service at St. George on October 4th, please join us with Archdeacon John Anderson in Roseneath for the St. James Fall Fair Service, at 10:30am.

Held in the Fair Grounds.

Next Sunday, October 4th 2026 ~ Morning Prayer  
 Christ Church 9am, Nancy DeKuyper

**Readings**

**EXODUS 20.1-4**  
 7-9, 12-20

**PSALM 19**

**PHILIPPIANS**  
 3.4b-14

**MATTHEW 21.33-46**

*Bible readings are taken from The New Revised Standard Version.*

**Memorial Flowers:**

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday**  
**Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

E-mail christchurch1@bellnet.ca

154 Kent Street, PO Box 667 Campbellford, ON K0L 1L0

Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)

St. George Website: [stgeorgeshastings.ca](http://stgeorgeshastings.ca)

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

**Priest in Charge Archdeacon John Anderson**

|                        |                  |                      |
|------------------------|------------------|----------------------|
| Rector's Warden        | Neil Fulton      | 705 313-6668         |
| Deputy Rector's Warden | Nancy DeKuyper   | 705 653-3632         |
| People's Warden        | Reg Gordon       | 705 653-7605         |
| Deputy People's Warden | Margaret Roberts | 705 632-0765         |
| Treasurer              | Meghan Valentine | Office: 705 653-3632 |
| Director of Music      | Wallace Brown    | Office: 705 653-3632 |

**Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation**