

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

CHURCH CHRIST ANGLICAN

"Salt is good: but if the  
salt have lost his saltness,  
wherewith will ye season it?  
Have salt in yourselves, and  
have peace one with another."  
Mark 9:50



SEPTEMBER 29TH, 2024 ~ 9:00AM  
19TH SUNDAY AFTER PENTECOST

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

## We Gather As God's People

**WELCOME: If you are visiting us - Welcome!**

*Celebrant* Your word, O Lord, is truth; sanctify us in the truth. *John 17.17*

### **P**ROCESSIONAL HYMN #620

**HOW SWEET THE NAME OF JESUS SOUNDS** ST. PETER

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

*People* and also with you.

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

### † **GLORIA**

*(Please Stand)*

*All* Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the

**Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

‡ **THE COLLECT OF THE DAY**

*Celebrant* Creator God,

**All that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**We Listen To God's Word**

**Reader** A reading from the book of **Numbers**

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'  
NUMBERS 11:4-6, 10-16, 24-29

**Reader** Hear what the Spirit is saying to the Church.

**All Thanks be to God.**

**Reader** A reading from **Psalm 19**

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

**The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can tell how often he offends? cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

**Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life.**

**Amen.** PSALM 19:7-14

**Reader** A reading from the letter of **James**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three

years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. JAMES 5:13-20

*Reader* Hear what the Spirit is saying to the Church.  
*All* **Thanks be to God.**

## **G** RADUAL HYMN #322

**ALL HAIL THE POWER OF JESUS' NAME** MILES LANE  
(VS 1- 3 before the Gospel and VS 4- 6 after the Gospel)

### † **THE GOSPEL**

*Gospeller* The Lord be with you, *(Please stand)*  
*People* **and also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to: **Mark**

*People* **Glory to you, Lord Jesus Christ.** *(sung)*

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your

neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’ MARK 9:38-50

*Gospeller* The Gospel of Christ  
*People* Praise to you, Lord Jesus Christ. *(sung)*

† **SERMON** Rev. Canon Richard Miller

*A moment of quiet reflection*

† **ANTHEM** WE ARE ALL GOD’S CHILDREN

## We Respond To God’s Word

† **THE APOSTLES’ CREED** *(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

† **PRAYERS OF THE PEOPLE**

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

We have heard today of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying: Lord, hear our prayer.

The church of God is fragmented; we need the healing of the Holy Spirit. Let us pray for the church.

**People** Lord, hear our prayer.

*Intercessor* The world cries out for an increase of justice and for an end to war. Let us pray for the world.

**People** Lord, hear our prayer.

*Intercessor* Our country is striving for equality and a better life for all its citizens. Let us pray for our nation.

**People** Lord, hear our prayer.

*Intercessor* Our community seeks a better sense of its

gifts and more wisdom into its problems. Let us pray for our community.

**People** Lord, hear our prayer.

*Intercessor* We know many people who are sick and suffering, who have public hurt or private pain. We pray especially for Albert, Anne-Marie, Barb, Caroline, Connie, Doris, Elizabeth, Francois, Isobel, Jennifer, Jenny, Kat, Larry, Lew, Marie-Eve, Mary, Mike, Ottley, Pearl, Raquel, Sean, Susan, Yvonne, and for those known only to you. Let us pray for all in need.

**People** Lord, hear our prayer.

*Intercessor* Our lives have been enriched by the lives of all those like Moses, the elders, and the disciples who have gone before us in the faith. Let us pray for grace to be disciples.

**People** Lord, hear our prayer.

*Intercessor* Today in our Anglican Cycle of prayer we pray for, St. Peter, Cobourg, its involvement in a winter soup-and-sandwich supper, its Crisis Fund, its support of the Fare Share Food Bank and Operation Eyesight, and of a ministry for AIDS orphans in Mzuzu, Malawi; for St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach/social justice team; and for St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge. Let us pray to the Lord.

**People** Lord, hear our prayer.

*Intercessor* In this Community of Campbellford we offer our prayers for Seymour United Church. Let us pray to the Lord.

**People** Lord, hear our prayer.

**We are thirsty, O merciful God; give us a cup of water to drink. Hear our prayers and answer our cries of need through your Son, Christ our Lord. Amen.**

### † **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness. *Silence...*

Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All Amen.**

### † **THE PEACE**

*(Please Stand)*

*Celebrant* The peace of the Lord be always with you,

**All and also with you.**

### **O**FFERTORY HYMN #425

**JOYFUL, JOYFUL WE ADORE THEE** HYMN TO JOY

### † **PRAYER OVER THE GIFTS**

*Celebrant* Eternal God,

**All** in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.

## We Celebrate At God's Table

### ✠ **EUCCHARISTIC PRAYER #5**

*Celebrant* The Lord be with you,  
*People* **and also with you.**



*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

*People* **Glory to you for ever and ever.**

*Celebrant* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

*All* *(Sung)*  
**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

*People* **Glory to you for ever and ever.**

*Celebrant* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*People* **Glory to you for ever and ever.**

*Celebrant* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we

may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.  
**People**      **Glory to you for ever and ever.**

*Celebrant*      Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People**      **Glory to you for ever and ever. Amen.**

### † **THE LORD'S PRAYER**

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All**      **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### † **BREAKING OF THE BREAD #2**

*Celebrant*      We break this bread to share in the body of Christ.

**All**      **We, being many, are one body, for we all share in the one bread.**

*Celebrant*      The gifts of God for the people of God.

**All**      **Thanks be to God.**

### † **THE COMMUNION**

*All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.*

### † **COMMUNION HYMN**

**#471 LET MY PEOPLE SEEK THEIR FREEDOM** OMNI DIE

### † **PRAYER AFTER COMMUNION**

*Celebrant*      Loving God,  
**All**      **strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.**

*Celebrant*      Glory to God,  
**All**      **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### † **THE BLESSING**

#### † **BENEDICTION HYMN**

**The Lord bless you and keep you;  
The Lord make His face to shine upon you and be gracious be gracious unto you  
The Lord lift His countenance upon you  
And give you peace. Amen.**

### ANNOUNCEMENTS

**R** **ECESIONAL HYMN #435**  
**TAKE MY LIFE, AND LET IT BE** MOZART

~ Dismissal ~



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### Today's Readers

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1st Lesson OT	Ann Chambers
Psalm	Lillian Adams
2nd Lesson	Marlene Dooher
Gospel	Rev. Canon Richard Miller
Prayers	Jim Peeling
Chalice	Shelli Jeffs
Chalice	Glen Craig

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The next ACW meeting will be on Tuesday Oct 1 at 2pm in Jenkins Hall. Please join us for refreshments and fellowship following the meeting. All are welcome!

Christmas Shoeboxes from Samaritan's Purse have arrived and are available for pickup in Jenkins Hall. Collection dates are November 17-23.

Next Sunday October 6th, 2024  
 Nancy DeKuyper ~ Morning Prayer, Christ Church, 9am  
 20th Sunday After Pentecost

#### Readings

JOB 1:1, 2:1-10

PSALM 26

HEBREWS 1:1-4,  
2:5-12

MARK 10:2-16

*Bible readings are taken from The New Revised Standard Version.*

**NOTE: There is no Service at St. George or at St. James Church on October 6th. Members of both congregations are invited to the 10:30am Roseneath Fair service in the old firehall.**

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday  
 Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

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Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)

St. George Website: [stgeorghastings.ca](http://stgeorghastings.ca)

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

Interim Priest in Charge Rev. Canon Richard Miller

Rector's Warden Neil Fulton 705 313-6668

Deputy Rector's Shirley Warr 705 947-2063

People's Warden Reg Gordon 705 653-7605

Treasurer Meghan Valentine Office: 705 653-3632

Director of Music Wallace Brown Office: 705 653-3632

**Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation**