



A Blessed
Thanksgiving

Thanksgiving is
first thanks,
and then giving.

Give, and it will be given to you....

For with the measure you use, it will be measured to you.

Luke 6:38 (NIV)

CHRIST CHURCH ANGLICAN

19TH SUNDAY AFTER PENTECOST
HARVEST THANKSGIVING
OCTOBER 8TH, 2023 ~ 9:00 AM

We Gather As God's People

PROCESSIONAL HYMN # 258
WE PLOUGH THE FIELDS AND SCATTER WIR PFLUGEN

Celebrant Those who sowed with tears will reap with
songs of joy. *Psalm 126.6*

WELCOME: If you are visiting us - Welcome!
ANNOUNCEMENTS

Celebrant The grace of our Lord Jesus Christ, and the love
of God, and the fellowship of the Holy Spirit, be with you
all,
People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires
known, and from you no secrets are hidden. Cleanse
the thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ our
Lord. Amen.

† **GLORIA** *(Please Stand)*
All Glory to God in the highest, and peace to his
people on earth.
Lord God, heavenly King, Almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

† **THE COLLECT OF THE DAY**

Celebrant Creator of the fruitful earth,

All you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. Amen.

We Listen To God's Word

Reader A reading from the book of
Deuteronomy

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by

failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today. DEUTERONOMY 8:7-18

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading of **Psalm 65**

You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, because of their transgressions.

Our sins are stronger than we are, but you will blot them out.

Happy are they whom you choose and draw to your courts to dwell there! they will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away.

You make fast the mountains by your power; they are girded about with might.

You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples.

Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

Lord God, joy marks your presence; beauty, abundance, and peace are the tokens of your work in all creation. Work also in our lives, that by these signs we may see the splendour of your love and praise you through Jesus Christ our Lord. Amen.

Reader A reading from the 2nd letter of Paul to the **Corinthians**

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is

able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

‘He scatters abroad, he gives to the poor; his righteousness endures for ever.’ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!
2 CORINTHIANS 9:6-15

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

G **GRADUAL HYMN # 414**
GOD OF SPARROW ROEDER

(VS 1-3 before the Gospel and VS 4- 6 after the Gospel)

† **THE GOSPEL**

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ

according to: **Luke**

People **Glory to you, Lord Jesus Christ.** *(sung)*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

LUKE 17:11-19

Gospeller The Gospel of Christ

People **Praise to you, Lord Jesus Christ.** *(sung)*

† **SERMON** **Rev. Bryce Sangster**

ANTHEM

† **THE APOSTLES' CREED** *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose

again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

† **PRAYERS OF THE PEOPLE**

Intercessor Let us pray.

(Kneeling or sitting as you are able)

Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Intercessor Lord, have mercy upon us.

God is a father to those who obey God's word and to those who ignore It. With great humility, then, and with great confidence, let us confide to God the hopes and needs, the pains and the labours of the whole world, saying: Lord, hear our prayer.

For all in this world who do not know Christ as the faithful Son who did the will of his Father and revealed to us his Father's kindness, that God's love may be known among them, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor For the churches of the world, that they might prove in their collective witness and action the obedience to God that they profess, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor For all peoples who claim God as their father: for our Jewish and Islamic brothers and sisters, that they may be at peace with us and rejoice with us to do their Father's will, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For this country, that our unity might be strengthened by genuine commitment to God's will and by faithful obedience to God's word, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For traitors and prostitutes, for drug-peddlers and con artists, for all who live in the underworld of our nation or outside the pale of respectability, that they might continue to be the special object of God's love, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For ourselves, that we might be delivered from all illusion of superiority, from all pretenses of righteousness, from all arrogance and hardness of heart, and that we might know the meaning of compassion, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor For the homeless, the hungry, and the sick especially Albert, Anne-Marie, Brian, Caroline, Connie, David, Drew P., Francois, Jennifer, Jenny, Karen, Marie-Eve, Mike, Morgan, Ottley, Pearl, Rick, Susan, Yvonne and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor Today in our Anglican Cycle of prayer we pray for, St. Saviour, Orono, its support of the Durham Migrant Worker Ministry and its refugee sponsorship; for St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program; and for St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy, let us pray to the Lord.

People Lord, hear our prayer.

Intercessor In this Community of Campbellford we offer our prayers for St. Andrew's Presbyterian Church, let us pray to the Lord.

People Lord, hear our prayer.

God, you are a God of mercy, a God who does not deal with us according to our sins nor make your love contingent on our good behaviour. Be merciful to your people everywhere and hear our prayers for those who are in need. We ask this through Jesus Christ our Lord. Amen.

† **CONFESSON AND ABSOLUTION**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence....*

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

† **THE PEACE** *(Please Stand)*

Celebrant The peace of the Lord be always with you,
All and also with you.

OFFERTORY HYMN # 262
COME, YE THANKFUL PEOPLE, COME ST. GEORGE'S, WINDSOR

† **PRESENTATION OF THE ELEMENTS**

† **PRAYER OVER THE GIFTS**

Celebrant Source of all life,
All the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.

We Celebrate At God's Table

† **EUCCHARISTIC PRAYER # 1**

Celebrant The Lord be with you,
People and also with you.



Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All *(SUNG)*
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

† THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

† BREAKING OF THE BREAD # 1

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Celebrant The gifts of God for the people of God.

All Thanks be to God.

† THE COMMUNION

All are welcome at the Lord's Table. If you would like to come to the altar to receive a blessing only, simply cross your arms at the rail.

† COMMUNION HYMNS

† PRAYER AFTER COMMUNION

Celebrant God of our hope,

All in this eucharist we find the source of all your blessings. Nourished in these holy mysteries

may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

† **THE BLESSING**

† **BENEDICTION HYMN**

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious be gracious unto you
The Lord lift His countenance upon you
And give you peace. Amen.

RECESSIONAL HYMN # 415
ALL THINGS BRIGHT AND BEAUTIFUL
ALL THINGS BRIGHT AND BEAUTIFUL



THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH

Next Sunday October 15th, 2023 ~ Nancy DeKuyper
20th Sunday After Pentecost ~ Morning Prayer

Readings

EXODUS 32:1-14 PSALM 106:1-6, OR 1 PHILIPPIANS 4:1-9
-23

MATTHEW 22:1-14

Bible readings are taken from The New Revised Standard Version.



Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday
Closed between 12:00pm—1pm
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