Sunday, November 1st, 2026 ~ All Saints Day Holy Communion Christ Church 9am, St. James 11am Archdeacon John Anderson		
Readings		
REVELATION 7:9-17	**PSALM 34:1-10**	**1 JOHN 3.1-3**
MATTHEW 5:1-12		

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday
Closed between 12:00 - 1:00pm

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Christ Church Website: christchurchcampbellford.ca
St. George Website: stgeorgeshastings.ca
St. James Website: stjamesroseneath.ca

Priest-in Charge: Archdeacon John Anderson 416 898-7156		
Rector's Warden	Neil Fulton	705 313-6668
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Deputy People's Warden	Margaret Roberts	705 632-0765
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The Parish of Campbellford, Hastings and Roseneath

Christ Church Anglican



October 25th 2026 ~ 9:00am
22nd Sunday After Pentecost

We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe, adjacent to the territory of the Haudenodsaunee, Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.

If you are visiting us - welcome!

Celebrant If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*

Processional Hymn #500
Sister, Let Me Be Your Servant

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People **and also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria *(Sung standing)*
All **Glory to God in the highest, and peace to his people on earth.**

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gathering Prayer *(Collect)*
Celebrant Your love, O God, is boundless.
People **We who were strangers have been made your children; we who were defenceless have been brought into your household. Keep us mindful of your mercy, so that we may love you with our whole heart and love our neighbour as ourselves. We ask this through our Lord Jesus Christ, in the unity of the Holy Spirit, God for ever and ever. Amen.** *Opening Prayers (1997) alt.*

Proclamation of the Word

Reader A reading from the book of **Deuteronomy**

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.
DEUTERONOMY 34.1-12

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Reader A reading from **Psalm 90**
Lord, you have been our refuge from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.
You turn us back to the dust and say, "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past and like a watch in the night.
You sweep us away like a dream; we fade away suddenly like the grass.

In the morning it is green and flourishes; in the evening it is dried up and withered.
Return, O Lord; how long will you tarry? be gracious to your servants.

Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life.
Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity.

Show your servants your works and your splendour to their children.
May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

Eternal Father of our mortal race, in Jesus Christ your grace has come upon us. For his sake, prosper the work of our hands until he returns to gladden our hearts forever. Amen. PSALM 90.1-6, 13-17

Reader A reading from the 1st letter of Paul to the **Thessalonians**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.
1 THESSALONIANS 2.1-8

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

GRADUAL HYMN #450

YOU CALL US, LORD, TO BE

(VS 1 - 2 before the Gospel and VS 3- 4 after the Gospel)

THE GOSPEL

Gospeller The Lord be with you,
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to **Matthew.**
People **Glory to you, Lord Jesus Christ**. *(sung)*

Gospeller When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, '"You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
'Sit at my right hand,
until I put your enemies under your feet'"?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions. MATTHEW 22.34-46

Gospeller The Gospel of Christ
People **Praise to you, Lord Jesus Christ.** *(sung)*

SERMON **Archdeacon John Anderson**

ANTHEM **AT THE TABLE OF THE LORD**

AFFIRMATION OF FAITH

Nicene Creed *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray.

(You may stand, sit or kneel for prayer as you are comfortable.)

Lord, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Pondering the two great commandments of the law, let us pray together, saying: O Lord of love, hear our prayer.
hear our prayer.

That the church throughout the world may love you with all its heart and soul and mind, and may exemplify your love in all its life, O Lord of love,
hear our prayer.

That our country, in all its foreign and domestic policies, may care for immigrants, the indigent and the oppressed, all victims of economic exploitation, and all poorer and smaller nations, O Lord of love,
hear our prayer.

This morning we pray for our bishops Andrew, Kevin, and Riscylla; for our Primate Shane; and for our Provincial bishop, Anne. In the Northumberland Deanery we pray for the parish St. Mark's, Port Hope and its interim ministry team and Board of Management. We pray for our priest in charge, Archdeacon John, Lisa, and their family, let us pray to the one who alone is the Lord:
hear our prayer.

That the leaders of the churches, with insight and fidelity, may practice love and compassion for all in need, especially for Allison, Baby Oliver, Barb, Carol, Caroline, Cherlyn, Connie, Francoise, Glen, Isobel, Jan, Jennifer, Jess, Kelly, Lillian, Lew, Marie, Marie-Eve, Marylin, Marylin L., Natalie, Patricia, and those we name silently before you, and for all who live in misery, and for all outcasts of society, O Lord of love,
hear our prayer.

That like the Thessalonians, our community may live in the faith and joy of the Holy Spirit, O Lord of love,
hear our prayer.

Today in our Anglican Cycle of prayer, we pray for the outreach efforts of St. James, Roseneath and its support of those in need at Christmas and the local food bank, O Lord of love,
hear our prayer.

We pray for a successful Regional Potluck Dinner to be held on October 30th, hosted by St. George, Hastings, O Lord of love,
hear our prayer.

That the wealth of our land may enable us to live in just stewardship of the earth's goods, in care for our natural resources, and in compassion for the needy. We pray for our local outreach initiatives including Christmas Shoe Box program and, and all those that serve in the ACW, O Lord of love,
hear our prayer.

We pray for peace, reconciliation, and healing in those places where there is war, affliction, and unrest. We invite you to name those places that are on your hearts and minds either silently or out loud, O Lord of love,
hear our prayer.

O God, you care for the widow and the orphan, and you hear the cry of the poor. Listen also to our cry; change our hearts of stone into hearts of flesh with which to love you in truth and for your sake to show compassion on all your creatures. We ask this in the name of Jesus Christ our Lord. Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace *(Please Stand)*

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Offertory Hymn #564

Lead Us, Heavenly Father, Lead Us

Prayer Over The Gifts

Celebrant God of all creation,

All **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, so that we might for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. Amen.** *Evangelical Lutheran Worship (2006) alt.*

The Eucharistic

Eucharistic Prayer #2

Celebrant The Lord be with you,

People **and also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All *(Sung)*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying,"

This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread #2

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Invitation To The Table

Celebrant So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

The gifts of God for the people of God.

All **Thanks be to God.**

The Communion

All are welcome at the Lord's Table. If you would like to receive a blessing rather than the bread and wine of the Eucharist please cross your arms over your chest.

Communion Hymn

Son of God, Eternal Saviour

Prayer after Communion

Celebrant Gracious God,

All **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, so that we might for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. Amen.** *Evangelical Lutheran Worship (2006) alt.*

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Benediction Hymn

The Lord bless you and keep you;
The Lord make His face to shine upon you and be gracious, be gracious unto you;
The Lord lift His countenance upon you
And give you peace. Amen.

Announcements

Recessional Hymn #528

O God, Our Help in Ages Past

~ Dismissal ~

Leader Followers of Jesus, inspired by the Holy Spirit, serve the world God Loves.

All **Thanks be to God.**

Memoriam
For those who have past to be with our Lord, will be included in All Saints service on November 1st. Please let Drew know if you would like anyone included. *(not necessarily from our parish)*

Regional Potluck Dinner
Friday October 30th, 4:30pm
Hosted by St. George, Hastings

Christmas Bazaar
and lunch at St. George's on Saturday, November 14 from 11 a.m. until 2 p.m. Bring your appetites and brace yourselves for some excellent finds!

EUCHRE Christ Church, Campbellford
Wednesday November 18th
1 - 4pm $10.00 per person
PRIZES / DESSERT / BEVERAGE
Register: 705 653-5365 Jim

Christmas Shoeboxes
The Samaritan's Purse Christmas shoeboxes are available for pickup in Jenkins Hall beginning October 4. The final date for collection will be Sunday, November 15. Many thanks for this sharing of faith. From your Outreach Committee

Today's Readers	
1st Lesson OT	Irene Fulton
Psalm	Betty Leppanen
2nd Lesson	Mary Lou Steinmann
Gospel	Archdeacon John Anderson
Prayers	Maureen Grennwood
Chalice	Neil Fulton
Chalice	Reg Gordon