

## THE PARISH OF CAMPBELLFORD, HASTINGS AND ROSENEATH



25TH SUNDAY AFTER PENTECOST  
NOVEMBER 14TH, 2021~ 9:00 AM

### Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

## We Gather As God's People

*Celebrant* Watch at all times, praying that you may stand before the Son of man. *Luke 21.36*

**WELCOME:** If you are visiting us - Welcome!

### ANNOUNCEMENTS

*(Congregation is asked to refrain from singing)*

**H**YMN # 374  
ALLELUIA! SING TO JESUS HYFRYDOL

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

**People** and also with you.

*Celebrant* Almighty God,  
**All** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORIA** *(Remain Seated-Said)*

**All** Glory to God in the highest, and peace to his people on earth.

**Lord** God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

**Lord** Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **THE COLLECT OF THE DAY**

*Celebrant* Almighty God,

**All you have sent your son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **We Listen To God's Word**

**Reader** A reading from the 1st book of *Samuel*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying

before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."  
1 SAMUEL 1:4-20

*Reader* Hear what the Spirit is saying to the Church.  
**All Thanks be to God.**

**Reader** A reading of *Psalms* 16

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."  
**All my delight is upon the godly that are in the land, upon those who are noble among the people.**  
But those who run after other gods shall have their troubles multiplied.  
**Their libations of blood I will not offer, nor take the names of their gods upon my lips.**  
O Lord, you are my portion and my cup; it is you who uphold my lot.

**My boundaries enclose a pleasant land; indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel; my heart teaches me, night after night.

**I have set the Lord always before me; because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

**For you will not abandon me to the grave, nor let your holy one see the Pit.**

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

**Gracious God, we bless your holy name for the heritage you have given us. Show us the path of life, that we may follow it in hope, and come to know the joy of the resurrection of your Son, Jesus Christ. Amen.**

**Reader** A reading from the letter to the **Hebrews**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. HEBREWS 10:11-25

**Reader** Hear what the Spirit is saying to the Church.  
**All** **Thanks be to God.**

### **THE GOSPEL**

**Gospeller** The Lord be with you, *(Please stand)*  
**People** **and also with you.**

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to: **Mark**

**People** **Glory to you, Lord Jesus Christ.** *(said)*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads

you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

MARK 13:1-8

*Gospeller* The Gospel of Christ

**People** Praise to you, Lord Jesus Christ. *(said)*

**SERMON** Rev. Bryce Sangster

## ANTHEM

**THE APOSTLES' CREED** *(Please stand)*

*Celebrant* Let us confess the faith of our baptism, as we say,

**All** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## We Respond To God's Word

### PRAYERS OF THE PEOPLE

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

The images of cosmic disaster in today's readings fill us with fear, but also with hope. Terrifying as the signs may be, the time of Michael will bring life to those who have been faithful, just, and wise. Aware of the need for a new order, let us pray that God's reign will come in its fullness, saying: May your reign come; Lord, hear our prayer.

We pray for the leaders of this world, that, abandoning the terrible power of nuclear weapons, they may trust instead to ways of peace. May your reign come;

**People** Lord, hear our prayer.

*Intercessor* We pray for the church, that it may always be a sign of your loving presence and a sign of hope even in the darkest times. May your reign come;

**People** Lord, hear our prayer.

*Intercessor* We pray for victims of warfare and natural disasters, that you may comfort them in their suffering. May your reign come;

**People** Lord, hear our prayer.

*Intercessor* We pray for all those who suffer from

despair, especially young people, that you may give them the courage to build for the future. May your reign come;  
**People Lord, hear our prayer.**

*Intercessor* We pray for this community of faith, that we may learn to respond to the signs of the times with wisdom and grace. May your reign come;  
**People Lord, hear our prayer.**

*Intercessor* We pray for the homeless, the hungry, and the sick especially Al, Ann, Barry, Bette, Bill, Bob, Brian, Caroline, Catherine, David, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jennifer, Joan, John, Kelly, Linda, Margaret, Margaret E., Marie-Eve, Ottley, Ruth, Sheldon, Wayne and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes. May your reign come;

**People Lord, hear our prayer.**

*Intercessor* Today in our Anglican Cycle of prayer we pray for Trinity East (Little Trinity), and its bi-weekly Coffee Time neighbourhood outreach; for Trinity, Aurora, its "Clothes Closet" second-hand store, weekly "Welcome Table" community meal, refugee sponsorship, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues; for Trinity, Barrie, its support for the David Busby Centre, "Bucket Brigade" for the Women and Children's Shelter, Elizabeth Fry Society of Simcoe County, and participation in community meal programs; and for Trinity Church,

Bradford, its involvement in a local food bank and Out of the Cold Café, and support for two local shelters. May your reign come;  
**People Lord, hear our prayer.**

*Intercessor* In this Community of Campbellford we offer our prayers for, Christ Church. May your reign come;  
**People Lord, hear our prayer.**

**Loving God, you know our hopes and fears even before we speak them; hear the prayers of your people. Help us in our struggle to stay alert that we may be ready for the hour of your coming. We ask this through Jesus, your Son. Amen.**

## **COVID PRAYER**

### **CONFESSION AND ABSOLUTION**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence....*

Most merciful God,  
**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your**



ways, to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All** Amen.

**THE PEACE** *(Please Stand)*

*Celebrant* The peace of the Lord be always with you,  
**All** and also with you.

*(Congregation is asked to refrain from singing)*

**H**YMN # 349  
ALL PEOPLE THAT ON EARTH DO DWELL<sup>OLD 100TH</sup>

**PRAYER OVER THE GIFTS**

*Celebrant* Holy God,

**All** in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.  
**Amen.**

We Celebrate At God's Table

**EUCCHARISTIC PRAYER # 5**

*Celebrant* The Lord be with you,  
**People** and also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**People** Glory to you for ever and ever.

*Celebrant* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**All** Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Celebrant* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**People** Glory to you for ever and ever.

*Celebrant* On the night before he gave up his life for

us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**People**    **Glory to you for ever and ever.**

*Celebrant* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**People**    **Glory to you for ever and ever.**

*Celebrant* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**People**    **Glory to you for ever and ever. Amen.**

### **THE LORD'S PRAYER** *(said)*

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

**All**            **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our**

**daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **THE BLESSING**

~ **DISMISSAL** ~

### **BENEDICTION HYMN**

*(Congregation is asked to refrain from singing)*

**The Lord bless you and keep you;  
The Lord make His face to shine upon you  
To shine upon you and be gracious  
And be gracious unto you  
The Lord bless you and keep you  
The Lord lift up the light of His countenance upon you  
And give you peace, and give you peace. Amen.**

*(Congregation is asked to refrain from singing)*

**H**YMN # 564    **LEAD US, HEAVENLY FATHER, LEAD US** MANHEIM

### **BREAKING OF THE BREAD # 1**

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All**            **Taste and see that the Lord is good; happy are they who trust in him!**

*Celebrant* The gifts of God for the people of God.

All Thanks be to God.

## THE COMMUNION

*All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.*

### Today's Readers

1st Lesson OT	Lillian Adams
Psalm	Margaret Eley
2nd Lesson	Marlene Dooher
Gospel	Rev. Bryce Sangster
Prayers	Jim Peeling

### Next Weeks Readers November 21st, 2021

1st Lesson OT	Neil Fulton
Psalm	Alden Mitchell
2nd Lesson	Connie Woodcock
Gospel	Nancy DeKuyper
Prayers	Marlene Dooher

## St. George, Hastings

### Drive through Butter Tarts

Thursday December 2nd 11am - 2pm  
Thursday December 9th 11am - 2pm

Box of 6 Butter Tarts \$6.00

Please place your orders ahead of time by calling Phyllis 705 696-2451



Please remember if you are not feeling well, we would ask you to stay home and join our service when things are better. Thank you.

Next Sunday November 21st, 2021 ~ Nancy DeKuyper  
Last Sunday Pentecost ~ Morning Prayer  
The Reign of Christ  
Readings

2 SAMUEL 23:1-7

PSALM 132:1-19

REVELATION 1:4B-8

JOHN 18:33-37

*Bible readings are taken from The New Revised Standard Version.*

**Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.**

## The Voice Newsletter

The deadline for submissions to the Summer Edition of "The Voice" is **November 15**. This newsletter is 'our' newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, [christchurch1@bellnet.ca](mailto:christchurch1@bellnet.ca)

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Friday**  
**Closed between 12:00pm—1pm**

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**This is a scent free building.**