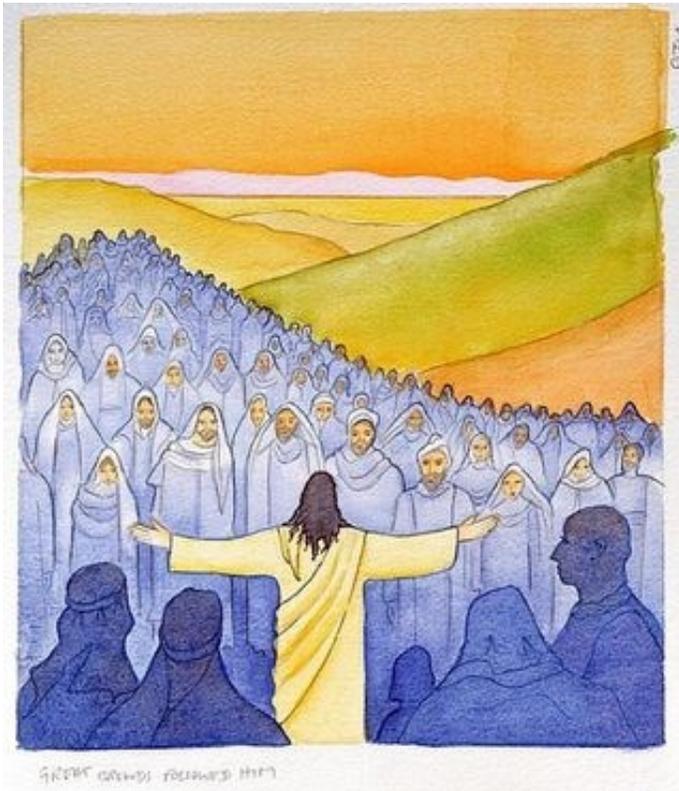


THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

8TH SUNDAY AFTER PENTECOST
JULY 18TH, 2021~ 9:00 AM

[Our Mission Statement](#)

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

WELCOME: If you are visiting us - Welcome!

ANNOUNCEMENTS

(Congregation is asked to refrain from singing)

HYMN # 564
LEAD US, HEAVENLY FATHER, LEAD US MANNHEIM

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA *(Remain Seated-Said)*
All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take

away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant Almighty God,

All your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We Listen To God's Word

Reader A reading from the 2nd book of Samuel

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my

servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. 2 SAMUEL 7:1-14A

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Reader A reading from Psalm 89

I have found David my servant; with my holy oil have I anointed him.

My hand will hold him fast and my arm will make him strong.

No enemy shall deceive him, nor any wicked man bring him down.

I will crush his foes before him and strike down those who hate him.

My faithfulness and love shall be with him, and he shall be victorious through my name.

I shall make his dominion extend from the Great Sea to the River.

He will say to me, 'You are my Father, my God, and the rock of my salvation'

I will make him my firstborn and higher than the kings of the earth.

I will keep my love for him for ever, and my covenant will stand firm for him.

I will establish his line for ever and his throne as the days of heaven.

If his children forsake my law and do not walk according to my judgements;

If they break my statutes and do not keep my commandments;

I will punish their transgressions with a rod and their iniquities with the lash;

But I will not take my love from him, nor let my faithfulness prove false.

I will not break my covenant, nor change what has gone out of my lips.

Once for all I have sworn by my holiness: 'I will not lie to David.

His line shall endure for ever and his throne as the sun before me;

It shall stand fast for evermore like the moon, the abiding witness in the sky.'"

Remember us, gracious God, when we cannot see your way and purpose, and renew in us the joy of your kingdom of light and life. We ask this in the name of Jesus Christ the Lord. Amen.

PSALM 89:20-37

Reader A reading from the letter of Paul to the
Ephesians

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh

by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.
EPHESIANS 2:11-22

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **Mark**

People **Glory to you, Lord Jesus Christ.** *(said)*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. MARK 6:30-34, 53-56

Gospeller The Gospel of Christ

People **Praise to you, Lord Jesus Christ.** *(said)*

SERMON Rev. Bryce Sangster

ANTHEM

THE APOSTLES' CREED *(Please stand)*

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

PRAYERS OF THE PEOPLE

Intercessor The Lord be with you,

People **and also with you.**

Intercessor Let us pray.

(Please stand, kneel, or sit as you are able)

Intercessor Let us pray.

In Jesus' name we offer our prayers to God, who was and is and is to come, saying: Lord, hear our prayer.

For a world filled with computers and playgrounds, art museums and mud huts, jet planes and ox carts, green fields and barren deserts, we beg for your mercy. For a world filled with the sophisticated and the Simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the joy that comes from respecting how each contributes to the whole, let us pray to the Lord.

People **Lord, hear our prayer.**

Intercessor For the church filled with teachers and

dock workers, the disabled and the unemployed, the dying and the infants, the homemakers and the artists, we beg for your mercy. For a church filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the hope that comes from respecting how each contributes to the whole, let us pray to the Lord.

People Lord, hear our prayer

Intercessor For people whose lives are filled with anxiety and despair, happiness and health, pain and trouble, wonder and challenge, honest or bitter isolation, we beg for your mercy. For human lives filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. Especially we pray for Al, Bob, Barry, Bette, Bill, Bob, Brian, Bryce, Caroline, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jen, Jennifer, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Ruth, Sheldon and Wayne. For the peace that comes from respecting how each contributes to the whole, let us pray to the Lord.

People Lord, hear our prayer

Intercessor Today in our Anglican Cycle of prayer we pray St. Luke, Peterborough, its Thrift Shop and Food Cupboard, financial and practical support of outreach in the local and wider community, and needs assessment survey; for St. Margaret in-the-Pines, its Caring Hands and Back Pack ministries, and support of community outreach organizations; and for St. Margaret, Barrie, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby

Street Centre, let us pray to the Lord.

People Lord, hear our prayer

Intercessor In this Community of Campbellford we offer our prayers for St. Andrew's Presbyterian Church, let us pray to the Lord.

People Lord, hear our prayer

Fill us, almighty God, with joy, hope and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and for ever. Amen.

COVID PRAYER

"A Prayer for a World in Pandemic."

<https://united-church.ca/prayers/prayer-world-pandemic>

<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>

<https://www.oikoumene.org/resources/covid-19-resources>

<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>

<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence...

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

THE PEACE *(Please Stand)*

Celebrant The peace of the Lord be always with you,

All and also with you.

(Congregation is asked to refrain from singing)

HYMN # 430
WILL YOU COME AND FOLLOW ME KELVINGROVE

We Celebrate At God's Table

EUCCHARISTIC PRAYER # 1

Celebrant The Lord be with you,

People and also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you,

gracious God, for you created all things. you formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might, Heaven and earth are full, of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; He opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given

thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising Him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BLESSING

~DISMISSAL~

BENEDICTION HYMN

(Congregation is asked to refrain from singing)

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace, and give you peace.
Amen.

(Congregation is asked to refrain from singing)

HYMN # 482

COME AND JOURNEY WITH A SAVIOUR BEACH SPRING

BREAKING OF THE BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

THE COMMUNION

All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.

2022 CALENDARS

Maureen Greenwood (705-653-0079) will be taking orders for 2022 Anglican Calendars on behalf of the ACW. As a different supplier took over selling the calendars last year, the costs have increased. Along with the added costs of shipping and handling plus taxes, the price per calendar will be \$7. The order will be placed in August. There is no need to pre-pay and no limit on the number of calendars requested.

Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.

Today's Readers

| | |
|---------------|---------------------|
| 1st Lesson OT | Neil Fulton |
| Psalm | Brian Chambers |
| 2nd Lesson | Lillian Adams |
| Gospel | Rev. Bryce Sangster |
| Prayers | Marlene Dooher |

Next Weeks Readers July 25th, 2021

| | |
|---------------|---------------------|
| 1st Lesson OT | Susanne McIvor |
| Psalm | Ann Chambers |
| 2nd Lesson | Margaret Eley |
| Gospel | Rev. Bryce Sangster |
| Prayers | Nancy DeKuyper |

Next Sunday July 25th, 2021 ~ Rev. Bryce Sangster
9th Sunday After Pentecost ~ Holy Communion

Readings

| | | |
|------------------|----------|-------------------|
| 2 SAMUEL 11:1-15 | PSALM 14 | EPHESIANS 3:14-21 |
| JOHN 6:1-21 | | |

Bible readings are taken from The New Revised Standard Version.

The Voice Newsletter

The deadline for submissions to the Summer Edition of **“The Voice”** is **August 5th**. This newsletter is ‘our’ newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, christchurch1@bellnet.ca

Office Hours: 9:00am - 3:00pm, Tuesday - Thursday

Closed between 12:00pm—1pm

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Deputy Rector's Warden Shirley Warr 705 947-2063

People's Warden Reg Gordon 705 653-7605

Treasurer Meghan Valentine Office: 705 653-3632

Director of Music Wallace Brown Office: 705 653-3632

This is a scent free building.