

THE PARISH OF CAMPBELLFORD,  
HASTINGS AND ROSENEATH

## NATIONAL INDIGENOUS DAY OF PRAYER



The bulletin's cover image: an eagle represents the First Nations peoples, a narwhal represents Inuit peoples and a violin represents Métis peoples. (Government of Canada)

**CHRIST CHURCH ANGLICAN**  
**4TH SUNDAY AFTER PENTECOST**  
**JUNE 21ST, 2026~ 9:00 AM**

*We acknowledge that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.*

## We Gather As God's People

WELCOME: If you are visiting us - Welcome!

### **Welcome to our NATIONAL INDIGENOUS DAY OF PRAYER SERVICE.**

We commit ourselves to the ongoing work of reconciliation, healing, and justice, walking alongside Indigenous Peoples with humility, empathy, and open hearts. As we worship and celebrate together, let us be mindful of our shared responsibility to protect and nurture the land, to honour the wisdom and resilience of Indigenous Peoples, and to cultivate relationships rooted in respect, understanding, and unity. In doing so, we contribute to a more inclusive, equitable, and compassionate world for all.

Source: The Sacred Drum: Celebrating Indigenous Spirituality and Strength (2023 Indigenous Day of Prayer Service) written by Shane Goldie, © 2023 The United Church of Canada/L'Église Unie du Canada

### **Opening Prayer: Earth, Teach Me**

*(A Ute prayer, translated by Chief John Meadow Lark)*

Reader Let us pray.

Earth teach me stillness

as the grasses are stilled with light.

Earth teach me suffering

as old stones suffer with memory.

Earth teach me humility

as blossoms are humble with beginning.

Earth teach me caring

as the mother who secures her young.

Earth teach me courage

as the tree which stands all alone.

Earth teach me limitation

as the ant which crawls on the ground.

Earth teach me freedom

as the eagle which soars in the sky.  
Earth teach me resignation  
as the leaves which die in the fall.  
Earth teach me regeneration  
as the seed which rises in the spring.  
Earth teach me to forget myself  
as melted snow forgets its life.  
Earth teach me to remember kindness  
as dry fields weep with rain. **Amen.**

### **Acknowledgement and Thanksgiving for the Land**

**All** We begin by acknowledging that we are in the traditional territory of the Mississauga Anishinaabe (awn-ish-in-aw-bay), adjacent to the territory of the Haudenosaunee (ho-den-oh-show-nee), Chippewa, and Cree, on whose land and by whose waters we gather to worship in the name of our Creator, the Holy One of Blessing. May we dwell on this land with respect and peace.

*Leader* The starry tent above us shows the beauty that Creator's hands have made. The heavens are telling the glory of God; and the firmament proclaims his handiwork.  
*(NRSV) Psalm 19:1*

### **OPENING HYMN**

#### **THIS IS GOD'S WONDROUS WORLDS**

This is God's wondrous world, and to my listening ears all nature sings,  
and round me rings the music of the spheres.  
This is God's wondrous world, I rest me in the thought  
of rocks and trees, of skies and seas, God's hand the wonders wrought.

This is God's wondrous world, the birds their carols raise,  
the morning light, the lily white, declare their Maker's praise.

This is God's wondrous world: God shines in all that's fair,  
in the rustling grass or mountain pass, God's voice speaks everywhere.

This is God's wondrous world: O let me ne'er forget  
that though the wrong seems oft so strong, God is the ruler yet.

This is God's wondrous world: why should my heart be sad?

Let voices sing, let the heavens ring: God reigns, let earth be glad.

*(Please Stand)*

### **† OPENING PRAYER**

*Leader* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*(Kneeling or sitting as you are able)*

*Leader* Creator, Great Spirit,

*People* **we thank you for gathering us today to celebrate and honour the Indigenous Peoples of Canada. As we worship, guide us to listen deeply, embrace compassion, and seek understanding. May our journey together strengthen the bonds of unity and foster the spirit of reconciliation. In your holy name, we pray. Amen.**

From Celebrating Indigenous Spirituality and Strength. A worship service by Shane Goldie, United Church of Canada

### **† THE COLLECT OF FORGIVENESS**

*Leader* As people of faith we are committed to addressing the legacy of harm done to Indigenous Peoples by churches and governments, and to forging right relationships. Creator God,

**People** We look at your world and praise you for the diversity all around us. Thank you for the gift of relationships; our connection with people, animals and the land. Help us, Lord, to see differences and diversity as strengths. Help us to listen and understand; to meet one another with wonder and anticipation. Help us to love as you love, without expectation. Reveal to us your way of reconciliation and guide us into right relationships with all living things. Lead us to understand how Indigenous peoples have been and continue to be profoundly harmed by settler people and institutions. Lead us to repent when we as settlers deny Indigenous peoples respect, dignity and fullness of life. Help us to listen compassionately, to speak humbly and to act justly. Help us to seek the peace, justice and reconciliation you desire among all your children. Thank you for your mercy and grace. Amen.

Source: Peace and Justice Notebook 2019

### ✠ THE FOUR DIRECTIONS INVOCATION

*(Please stand)*

**Leader** Creator God, Great Spirit, we pray our thanks for the opportunity to gather in this sacred space. Great Spirit of Light, come to us out of the East with the power of the rising sun. Let there be light in our words, let there be light on the paths that we walk. Let us remember always that gift of a new day and the opportunity to start again. We pray:

**All Come Holy Spirit, Come.**

**Reader** Great Life-Giving Spirit, we face the West, the direction of sundown. Let us remember that the moment will come when our sun will go down. Never let us forget

that we must fade into you. Give us beautiful colour, so that we can come to you with glory. We pray:

**All Come Holy Spirit, Come.**

**Reader** Great Spirit of Creation, we welcome the warm and soothing winds from the South. Comfort and caress us when we are tired and cold. Unfold us like the gentle breezes that unfold the leaves on the trees. As you give to all the earth your warm, moving wind, give to us, so that we may grow close to you and to each other in warmth. We pray:

**All Come Holy Spirit, Come.**

Source: Adapted from a text attributed to Chief Seattle

**Reader** We turn to complete the circle and to look: To God, our Creator who cleanses our Mother Earth with snow, wind and rain; To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and lovingly embraces all, and to the Holy Spirit who inspires us to action:

**All Come Holy Spirit, Come.**

Source: The Covenant of Reconciliation: Worship Service for the Indigenous Day of Prayer 2020, The United Church of Canada

## **H**YMN #647 **SPIRIT OF THE LIVING GOD**

### ✠ THE COLLECT OF THE DAY

**Leader** Creator God,

**All** from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may

**be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.**

Source: National Indigenous Day of Prayer, June 21 Commemoration, The Anglican Church of Canada

## **We Listen to God's Word**

*Reader* A Reading of First Nations Psalm of the Woodland  
As a tree in the forest becomes tall reaching for the light,  
**May we grow above the shadows of sin, fear and doubt.**

As it gives shelter and shade to its friends of fur and feather,  
**So may we help those brothers and sisters that are smaller and weaker than ourselves.**

The tree sends down roots deep into the soil that it may be nourished by Mother Earth.  
**May we be as firmly grounded by the love of Christ and sustained by his grace.**

If a tree falls and decays, it provides nourishment for new plants and gives its place in the sun for others.  
**Our Lord and Savior died to make new life and a new place for us.**

When a tree in the forest is cut down, its wood is used for shelter and fuel.  
**Jesus taught that only when life is surrendered, when love is poured out, can we build His Kingdom and reflect the warmth of His spirit.**

Source: Rupert's Land Indigenous Council

## ✠ **CANTICLE OF THE SUN**

*(St. Francis of Assisi, written in 1225)*

*(Please stand)*

*Leader* Most High, all-powerful, good Lord,  
*People* Yours are the praises, the glory, the honour, and all blessings. To You alone, Most High, do they belong, and no man is worthy to mention Your name. Praised be You, my Lord, with all your creatures; especially Brother Sun, who is the day, and through whom You give us light. And he is beautiful and radiant with great splendour, and bears a likeness to You, Most High One. Praised be You, my Lord, through Sister Moon and the stars; in heaven You formed them clear and precious and beautiful. Praised be You, my Lord, through Brother Wind, and through the air, cloudy and serene, and every kind of weather through which You give sustenance to Your creatures. Praised be You, my Lord, through Sister Water, which is very useful and humble and precious and chaste. Praised be You, my Lord, through Brother Fire, through whom You light the night; and he is beautiful and playful and robust and strong. Praised be You, my Lord, through Sister Mother Earth, who sustains us and governs us and who produces varied fruits with coloured flowers and herbs. Praised be You, my Lord, through those who give pardon for Your love, and bear infirmity and tribulation. Blessed are those who endure in peace for by You, Most High, they shall be crowned. Praise and bless my Lord, and give Him thanks, and serve Him with great humility. Amen.

*Reader* A reading of **Psalm 19** *First Nations Psalm 19*

*For the head ceremonial singer. A sacred song of Much Loved One (David)*

Father Sky is telling us the story of the shining-greatness of the One Above Us All. The starry tent above us shows the beauty that Creator's hands have made. Day after day, the story is told, and night after night, their wisdom fills the sky. Even though the skies above have no spoken words, all creation has heard their message.

**The voice of the stars in the night sky has spoken to all the land. Their message has travelled the four directions to the furthest places on earth. Creator has pitched a tent for the sun in the sky above.**

Like a groom, the sun awakens from his sleeping place in the morning and travels across the sky, like a strong young man running a well-worn path.

**It rises in the east and makes its way across the circle of the sky to the west. The sun's warmth reaches out and touches every land.**

Grandfather's instructions are the good medicine we need to bring healing to our souls. When he speaks, even the simple can become wise.

**Grandfather's teachings are straight and true, making our hearts dance. His instructions wash us clean and show us the path of life.**

A pure heart that shows deep respect to Grandfather will last for all days to come. His words of instruction blaze with truth, making our hearts clean and our vision clear.

**His ways are to be desired more than the feather of a golden eagle, even more than the tail feather of a great eagle. His teachings are sweeter than honey dripping from a honeycomb.**

Your ways warn us to walk with firm steps on your path. We are greatly honored when we follow them to the end of the trail.

**We do not always know when we stray from the good road. So wash us clean and make our path straight.**

Keep my feet from the way I know is wrong. Do not let my broken ways rule over me. Then I will be set free from my greatest enemy - myself.

**May the words of my mouth and the thoughts of my heart make you sing, Grandfather. You are the rock I stand on and the One Who Sets Me Free. Amen.**

Source: First Nations Version Psalms and Proverbs, pg 17, copyright ©2025 by Rain Ministries Inc. Used by permission of InterVarsity Press, Downers Grove, IL. All rights reserved.

**Reader First Nations Reading from Paul's Letter to the Philippians: Dancing for Joy and Walking in Peace**  
Always dance with joy before our Honored Chief! I will say it again: dance with joy! Let everyone see how kind and thoughtful you are. Our Honored Chief is close at hand. Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers remember to give him thanks. Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (Jesus). Last of all, my sacred family members, if anything can be seen as good and honorable, think deeply about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have seen in me, the things you have learned from me, heard from me, and received from me. Keep walking in the traditions I have

passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

*Reader* Hear what the Spirit is saying to the Church.

**All** Thanks be to God.

Source: Small Man (Paul) to the Sacred Family in Village of Horses (Philippi), Chapter 4:4-9, First Nations Version: An Indigenous Translation of the New Testament, pg 363. Scripture quotations are taken from First Nations Version, copyright ©2021 by Rain Ministries Inc. Used by permission of InterVarsity Press, Downers Grove, IL. All rights reserved.

## **H**YMN #407 **MANY AND GREAT, O GOD, ARE YOUR WORKS**

### † **THE GOSPEL**

*Reader* A reading from the First Nations Reading from the Gospel of John: Creator's Word Comes Down

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same.

Through the Word all things came into being, and not one thing exists that he did not create. Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's plans or desires, but born from above—by the Great Spirit.

Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father—full of his great kindness and truth.

Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater—my elder! He has more honor, for even though he is thought to be younger, he existed before I was born."

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One.

No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

*Reader* The Gospel of Christ.

**People Thanks be to God.**

Source: He Shows Goodwill (John) Tells the Good Story: Chapter 1:1-18, First Nations Version: An Indigenous Translation of the New Testament, pp 164-165. Scripture quotations are taken from First Nations Version, copyright ©2021 by Rain Ministries Inc. Used by permission of InterVarsity Press, Downers Grove, IL. All rights reserved.

**SERMON Nancy DeKuyper**

*Everyone is you, living a different life. Treat them as such.*

WE RESPOND TO GOD'S WORD

† AFFIRMATION OF FAITH

*Please Stand*

*Reader* We affirm our faith as we say:

**All** We believe in one God, the Creator. You have made all things and placed your spirit in them. We believe in your Son, Jesus the Christ, sent from your heart to preach and change our hearts to be like yours. He was born of Mary, his mother. He, being Creator with you, from the beginning of all time, became a person like one of us. He suffered and died on a cross of sin. He rose from death. He was taken into heaven and now sits on your right hand. He will one day come again to the earth to proclaim your kingdom and dominion. We believe in a holy and great Spirit Who comes from you to empower us and enable us to live as your children. He is worshipped as you are, for he is one with You and Jesus. We believe in one holy church, begun and sustained by your apostles. We look to our baptism for forgiveness. We believe that one day all the dead will be made alive in the resurrection, and we believe that when we die we will return to you and be judged by you. Aho. Amen.

Source: Anglican Church of Canada

† PRAYERS OF THE PEOPLE

*Intercessor* Let us pray.

*(Kneeling or sitting as you are able)*

Lord, have mercy upon us.

**People** Christ, have mercy upon us.

*Intercessor* Lord, have mercy upon us.

† FIRST NATIONS THE LORD'S PRAYER

*Intercessor* Let us pray as Jesus taught:

**People** O Great Spirit, our Father from above, we honour your name as sacred and holy. Bring your good road to us, where the beauty of your ways in the spirit-world above is reflected in the earth below. Provide for us day by day-- the elk, the buffalo, and the salmon. The corn, the squash, and the wild rice. All the things we need for each day. Release us from the things we have done wrong, in the same way we release others for the things done wrong to us. Guide us away from the things that tempt us to stray from your good road, and set us free from the evil one and his worthless ways. Aho! May it be so!

Source: Gift From Creator Tells the Good Story: The Gospel of Matthew, "The Way to Pray" Chapter 6:part 9-13, First Nations Version: An Indigenous Translation of the New Testament, pp 9-10

*Intercessor* Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance, make us open our hearts and minds, make us speak the truth. We pray first for your community, the Church, the Body of Christ. We pray for all our relatives in the circle of life throughout all Creation; for those chosen to be our leaders and teachers. In peace, we pray to you, Lord God: **All Teach us and show us the way.**

*Intercessor* We call upon the earth, our Mother and home, with its beautiful depths, soaring heights and deep waters, its vitality and abundance of life, and together we ask that it:

**All Teach us and show us the way.**

*Intercessor* We call upon the land which grows our food, the nurturing soil, the fertile fields, the abundant gardens and orchards, and we ask that they:

**All Teach us and show us the way.**

*Intercessor* We call upon the forests, the great trees reaching strongly to the sky with earth in their roots and the heavens in their branches, the fir and the pine, the cedar and the maple, we ask them to:

**All Teach us and show us the way.**

*Intercessor* We call upon the creatures of the fields and forests and the waters, our brothers and sisters the wolves and deer, the eagle and bear, the great whales and the fish. We ask them to:

**All Teach us and show us the way.**

*Intercessor* We call upon all those who have lived on this earth, our ancestors and our friends, who dreamed the best for future generations, and upon whose lives our lives are built, and with thanksgiving, we call upon them to:

**All Teach us and show us the way.**

*Intercessor* Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the waters speaks to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us.

**All But above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. Amen.**

Source: A Liturgy for National Indigenous Day of Prayer, Prepared by the Bishop's Liturgical Advisory Panel, 2024-05-24

## **O**FFERTORY HYMN #410 CREATING GOD, YOUR FINGERS TRACE

### † PRAYER OVER THE GIFTS

*Leader* Creator, you bless us,

**All with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

### † A PRAYER FOR RECONCILIATION

*Leader* Creator God,

**All we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the Centre of this Sacred Circle through all of which all creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your spirit, for you are God, now and forever. Amen.**

From Indigenous Theological Training Institute planning and design team, written to accompany the Disciple's Prayer Book, [anglican.ca](http://anglican.ca)

### † A COLLECT FOR COVENANT

*Leader* Creator God,

**All you call us to relationships rooted in equality and respect. This day we covenant to be more aware of the racism that the Indigenous, Métis and Inuit people of this country experience. We commit ourselves to raise our voices when we hear prejudiced comments, to guide others in the sacred direction of celebrating diversity that is Your gift to humanity. Creator God, Great Spirit, in the quiet of our hearts and through the witness of our beings we pray thanks for Your accompaniment on the journey toward individual and communal wisdom and**

**understanding. Let us who are the Church stand in solidarity and true to Jesus' call to reconcile with sisters and brothers. Amen**

Source: Copyright The United Church of Canada 2020

✠ **GRACE**

**All** May the gift of great kindness that comes from our Honoured Chief, Creator Sets Free (Jesus), the Chosen One, along with the love of our Creator remain with you as you walk hand in hand together with the Holy Spirit. Aho! May it be so!

Source: 2 Corinthians 13:13 First Nations First Nations Version: An Indigenous Translation of the New Testament, pg 339. Copyright ©2021 by Rain Ministries Inc. Used by permission of InterVarsity Press, Downers Grove, IL. All rights reserved.

## [We Are Empowered For Mission](#)

✠ **BLESSING**

✠

✠ **BENEDICTION HYMN**

*(tune: Praise God from whom all blessings flow)*

**Praise God the Source of life and birth,  
Praise God the Word, who came to earth.  
Praise God the Spirit, holy flame.  
All glory, honour to God's name.**

### **Announcements**

**C**LOSING HYMN #422  
**GOD, WHO TOUCHES EARTH WITH BEAUTY**

~ Dismissal ~



*Leader* Let us go forth in peace to love and serve one another, to respect the dignity of every human being, and to care for this earth we share.

**All Thanks be to God. Amen.**

### Today's Readers

A Ute Prayer – Mary Lou Steinmann

The Four Directions Invocation – Irene Fulton

Psalm of the Woodland - Jim Peeling

Psalm 19 - Maureen Greenwood

Philippians Reading – Joy Goemans

Gospel - Nancy DeKuyper

Intercessor - David Fulton

### **2026 National Indigenous Day of Prayer NRSV versions of Psalm/ NT/Gospel Readings**

#### **Psalm 19 NRSV**

The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple; the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes; the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who

can detect their errors? Clear me from hidden faults. Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

**Philippians 4:4-9 NRSV**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**John 1:1-18 NRSV**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

**Next Sunday, June 28th 2026 ~ 5th Sunday After Pentecost  
Christ Church 9am, Morning Prayer, Nancy DeKuyper**

**Readings**

**GENESIS 22.1-14      PSALM 13      ROMANS 6.12-23**

**MATTHEW 10.40-42**

*Bible readings are taken from The New Revised Standard Version.*

**Memorial Flowers:**

Anyone wishing to order memorial/dedication flowers for the altar please contact Shelli Jeffs at 905-242-1358

**Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday  
Closed between 12:00 - 1:00pm**

Parish Administrator: Drew Simpson (705) 653-3632

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Christ Church Website: [christchurchcampbellford.ca](http://christchurchcampbellford.ca)

St. George Website: [stgeorghastings.ca](http://stgeorghastings.ca)

St. James Website: [stjamesroseneath.ca](http://stjamesroseneath.ca)

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Director of Music	Wallace Brown	Office: 705 653-3632

**Reminder: Our building is a scent-free environment. Please avoid wearing heavily scented body products. Thanks for your cooperation**