

THE PARISH OF CAMPBELLFORD,
HASTINGS AND ROSENEATH



CHRIST CHURCH ANGLICAN

9TH SUNDAY AFTER PENTECOST
JULY 25TH, 2021~ 9:00 AM

Our Mission Statement

We are a congregation committed to the establishment of a place and presence in which to worship God, proclaim his kingdom, and make known the love of God in Christ Jesus through the guidance of the Holy Spirit.

We Gather As God's People

Celebrant A great prophet has arisen among us! God has visited his people! *Luke 7.16*

WELCOME: If you are visiting us - Welcome!

ANNOUNCEMENTS

(Congregation is asked to refrain from singing)

HYMN # 620

HOW SWEET THE NAME OF JESUS SOUNDS ST. PETER

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all,

People and also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA

(Remain Seated-Said)

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take

away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant O God,

All the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

We Listen To God's Word

Reader A reading from the 2nd book of **Samuel**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived;

and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." 2 SAMUEL 11:1-15

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Reader A reading of **Psalm 14**

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who

seeks after God.

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

God of wisdom and love, without you neither truth nor holiness can survive. Show your mighty presence among us, and make us glad in proclaiming your deliverance in Jesus Christ our Lord. Amen.

Reader A reading from the letter of Paul to the
Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all

generations, forever and ever. Amen.

EPHESIANS 3:14-21

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

THE GOSPEL

Gospeller The Lord be with you, *(Please stand)*
People **and also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to: **John**

People **Glory to you, Lord Jesus Christ.** *(said)*

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up,

and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. JOHN 6:1-21

Gospeller The Gospel of Christ
People Praise to you, Lord Jesus Christ. *(said)*

SERMON Rev. Bryce Sangster

ANTHEM

THE APOSTLES' CREED *(Please stand)*
Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We Respond To God's Word

PRAYERS OF THE PEOPLE

Intercessor The Lord be with you,
People and also with you.

(Please stand, kneel, or sit as you are able)

Intercessor Let us pray.

Because we have been fed and called, and our lives joined forever in Christ, we unite our voices in prayer, saying: Lord, have mercy.

For the wisdom to know the difference between the word of God and our own words, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the world, for all nations, for each country's leaders and people, that peace and cooperation will be our common goal, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the church, that it may be a faithful witness, and that maintaining unity in the bond of peace, we may know what it means to have one Lord, one faith, and one baptism, let us pray to the Lord.

People Lord, have mercy.

Intercessor For all people in need, that each person's hunger may be satisfied, each person's pain relieved; especially we pray for Al, Bob, Barry, Bette, Bill, Bob, Brian, Caroline, Dave N. Dianne, Don, Doug, Ed, Eileen, Gayle, Heather, Jack, Jen, Jennifer, John, Kelly, Lawrence, Linda, Margaret, Marie-Eve, Ottley, Ruth, Sheldon Wayne and for ourselves, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

People Lord, have mercy.

Intercessor Today in our Anglican Cycle of prayer we pray for St. Margaret, New Toronto, its monthly community dinners and Christmas "Among Friends" event, Deacon's Cupboard, and its support of local outreach initiatives; for St. Mark, Midland, its involvement in an Out of the Cold program, support of the Georgian Bay Native Friendship Centre, support of the Next Door transitional home for teens, and refugee sponsorship; and for St. Mark, Port Hope, its support of the Green Wood Coalition, Fare Share food bank, the Benevolent Society Fund, and its social justice education series, let us pray to the Lord.

People Lord, have mercy.

Intercessor In this Community of Campbellford we offer our prayers for Christ Church, let us pray to the Lord.

People Lord, have mercy.

Almighty God, lost in the darkness we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever. Amen.

COVID PRAYER

"A Prayer for a World in Pandemic."

<https://united-church.ca/prayers/prayer-world-pandemic>

<https://www.miltonanglican.org/prayers-for-the-covid-19-crisis.html>

<https://www.oikoumene.org/resources/covid-19-resources>

<https://www.xavier.edu/jesuitresource/online-resources/prayer-index/coronavirus-prayers>

<https://www.englishcathedrals.co.uk/latest-news/prayers-for-coronavirus/>

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence....

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in

eternal life; through Jesus Christ our Lord.

All Amen.

THE PEACE

(Please Stand)

Celebrant The peace of the Lord be always with you,
All **and also with you.**

(Congregation is asked to refrain from singing)

HYMN # 532 **WHAT A FRIEND WE HAVE IN JESUS** FRIENDSHIP

We Celebrate At God's Table

EUCCHARISTIC PRAYER # 2

Celebrant The Lord be with you,
People **and also with you.**



Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, Almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might, Heaven and earth are full, of your glory.**

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant Holy and gracious God, accept our praise, through your son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup,

giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

THE LORD'S PRAYER

(said)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BLESSING

~DISMISSAL~

BENEDICTION HYMN

(Congregation is asked to refrain from singing)

The Lord bless you and keep you;

**The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace, and give you peace.
Amen.**

(Congregation is asked to refrain from singing)

HYMN # 438
O JESUS, I HAVE PROMISED WOLVERCOTE

BREAKING OF THE BREAD # 1

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Celebrant The gifts of God for the people of God.

All Thanks be to God.

THE COMMUNION

All are welcome, to receive Communion on leaving, please maintain your social distance of 2-meters. If you would like to receive a blessing only, simply cross your arms.

Please be aware that we are now open to full capacity of 50 people including overflow in Jenkins Hall, for our Sunday Service, maintaining 2-meters apart.

Today's Readers

1st Lesson OT	Susanne McIvor
Psalm	Ann Chambers
2nd Lesson	Margaret Eley
Gospel	Rev. Bryce Sangster
Prayers	Nancy DeKuyper

Next Weeks Readers August 1st, 2021

1st Lesson OT
Psalm
2nd Lesson
Gospel
Prayers

**Next Sunday August 1st, 2021 ~ Rev. Bryce Sangster
10th Sunday After Pentecost ~ Holy Communion**

Readings

2 Samuel 11:26-12:13a Psalm 51:1-13 Ephesians 4:1-16

John 6:24-35

Bible readings are taken from The New Revised Standard Version.

The Voice Newsletter

The deadline for submissions to the Summer Edition of **“The Voice”** is **August 5th**. This newsletter is ‘our’ newsletter which means your contributions make it happen.

Submissions are to be sent to Drew Simpson at our email address, **christchurch1@bellnet.ca**

Christ Church Office Hours: 9:00am - 3:00pm, Tuesday - Thursday

Closed between 12:00pm—1pm

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Treasurer Meghan Valentine

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Director of Music Wallace Brown

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This is a scent free building.