

The Gathering of the Community

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

John 8.12

Leader Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

Silence for reflection is kept.

**All Most merciful Father,
forgive us our sins against you
and against each other.**

**Strengthen us to overcome our weaknesses,
that we may live in love
as you would have us live,
for the sake of Jesus Christ our Saviour. Amen.**

The priest says,

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

Sentence

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *See Ephesians 1.17, 18*

Responses: *Officiant* Lord, open our lips,

***People* And our mouth shall proclaim your praise.**

Officiant O God, make speed to save us.

***People* O Lord, make haste to help us.**

***All* Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Except in Lent, add,

Alleluia!

Jubilate

Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever.
Amen.

Reader: A reading from the book of Exodus

Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that

had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Psalm 114

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob.

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Reader: A reading from the letter to the Romans

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor

of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

Prayers -September 13, 2020

Intercessor Let us pray.

Our God is a God of unity, not of division; of love, not of hate; of forgiveness, not of resentment. With open hearts, bearing the pain of the world, let us beseech the God of love, saying: We beseech you, O Lord.

For our brothers and sisters of every race and nation: for their safety and well-being, for the relief of their sufferings, for the assuaging of their hunger and thirst, and for the overcoming of enmity, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For those peoples we have come to view as enemies: for the peoples of the Soviet Union and China, for the healing of hatred and the birth of friendship, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For the churches of the world, let us pray: for the healing of divisions, for growth in understanding, for devotion to the truth of the gospel, for our mutual enrichment, and for complete communion in the Holy Spirit, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For our homes and families: for an end to feuds, for release from the cycle of violence, for the healing of painful memories, for forgiveness and peace between those who injure for patience in bearing with one another, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor For the homeless, the hungry, and the sick especially *[name silently or*

aloud...] and for those known only to you, that they may find comfort and healing in the one who shelters them with holy presence, guides them to springs of living water, and wipes away every tear from their eyes, let us pray to the Lord.

People We beseech you, O Lord.

Intercessor Today in our Anglican Cycle of Prayer we pray for St. Paul, Innisfil, its support for the Grocery Assistance Program in Barrie, and for the David Busby Centre drop-in for homeless and at-risk individuals; for St. Paul, Newmarket, its support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines; and for St. Paul, Uxbridge, its participation in a weekly community lunch, Orange Shirt Day and education for reconciliation, refugee sponsorship, and support for the Loaves and Fishes food bank, let us pray to the Lord.

People We beseech you, O Lord.

Lord God, your Son made himself the least among us, bore our sins upon the cross, and delivered us from death by his own suffering and dying. Forgive our sins, by which we have added to the world's pain, and make us instruments of peace and reconciliation through the same Christ our Lord. Amen.

The Collect

Almighty God,
you call your Church to witness
that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love,
that all who hear it may turn to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

The Apostles' Creed

Celebrant Let us confess our faith, using the words of the Apostles' Creed

All

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

***All* Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Hymn 565 Guide me O Thou Great Jehovah

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Closing Music The Lord Bless you and keep you.....